



**DECLARATION OF HOMESTEAD**

Assessor's Parcel Number (APN):  
1420-35-311-033

0 KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:  
\_\_\_\_\_

Recording Requested by and Mail to:  
Name: DALE C. WALTERS and KAREN A. WALTERS  
Address: 2684 Nye Drive  
City/State/Zip: Minden NV 89423

**Check One:**  
 Married (filing jointly)     Married (filing individually)  
 Widowed     Single Person     Multiple Single Persons     Head of Family  
 By Wife (filing jointly for benefit of both)     By Husband (filing jointly for benefit of both)  
 Other (describe): married Trustees of The Dale C. Walters and Karen A. Walters Trust

**Check One:**  
 Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

**Name on Title of Property:**  
Dale C. Walters and Karen A. Walters, Trustees of The Dale C. Walters and Karen A. Walters Trust UDT 9/15/2009  
do individually or severally certify and declare as follows:  
Dale C. Walters and Karen A. Walters

is/are now residing on the land, premises (or manufactured home) located in the city/town of  
Minden, county of Douglas, State of Nevada, and  
more particularly described as follows: (set forth legal description and commonly known street address or  
manufactured home description)  
See "Exhibit A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its  
appurtenances, or the described manufactured home as a Homestead.

In-witness, Whereof, I/we have hereunto set my/our hands this 28 day of January, 2021

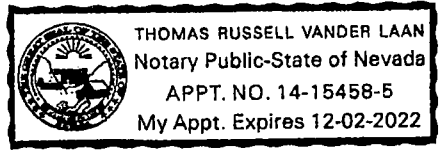
Signature  
  
Signature

DALE C. WALTERS  
Print or type name here  
KAREN A. WALTERS  
Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS This instrument was acknowledged before  
me on 01/28/2021 (date)

By DALE C. WALTERS  
Person(s) appearing before notary  
By KAREN A. WALTERS  
Person(s) appearing before notary  
  
Signature of notarial officer

Notary Seal



**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 106, as set forth on the Final Subdivision Map FSM #94-04-03 for Skyline Ranch Phase 3 filed for record with the Douglas County Recorder, State of Nevada on July 5, 2005, in Book 705, Page 1491, as Document No. 648689, Official Records.

APN: 1420-35-311-003

