

APN: 1319-11-002-015

R.P.T.T.: \$0.00

Recording Requested By:

uDeed, LLC

9041 S. Pecos Road, Suite 3900

Henderson, NV 89074

After Recording Mail To:

uDeed, LLC - 95738

9041 S. Pecos Road, Suite 3900

Henderson, NV 89074

Send Subsequent Tax Bills To:

Judy Ann Wislocki, Successor Co-Trustee

240 Pacific Street

Tustin, CA 92780

AFFIDAVIT OF SUCCESSOR TRUSTEE

TITLE OF DOCUMENT

We, **Judy Ann Wislocki and Ronald Louis Stevens, Successor Co-Trustees** the undersigned, affirm under penalty of perjury under the laws of the State of Nevada that the following is true and correct:

1. By instrument dated **September 15, 1989, Carl P. Stevens and Marion B. Stevens** executed the **Carl P. Stevens Trust** also known as the **Carl P. and Marion B. Stevens Trust**.
2. Said trust appointed us to serve as Successor Co-Trustees upon the death or incapacity of **Carl P. Stevens and Marion B. Stevens**.
3. **Carl Patchen Stevens** died on **June 12, 1998** pursuant to **Affidavit of Death** recorded **September 21, 2018** as Instrument Number **2018-919926**.
4. **Marion Blanche Stevens** died on **August 23, 2019** at **Tustin, California**, a resident of **Orange County, California** pursuant to the attached certified copy of the Certificate of Death and is the same person as said **Marion B. Stevens**.
5. Pursuant to the terms of the Trust, I/We have assumed the responsibilities of Successor Co-Trustee(s).
6. The real property subject hereof is part of the trust estate, situated in the County of **Douglas**, State of **Nevada**, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: **444 Genoa Lane, Minden, Nevada 89423**

Per NRS 111.312 – The Legal Description appeared previously in **Deed**, recorded on **December 29, 1989**, as Book **1289**, Page **3394**, as Document No. **217368** in Douglas County Records, Douglas County, Nevada.

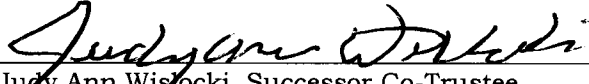
7. No other person has a right to the interest of the Trust in the described property.
8. The described property shall be transferred to **Judy Ann Wislocki and Ronald Louis Stevens** as Successor Co-Trustees.

I, **Judy Ann Wislocki**, hereby affirm that this document submitted for recording contains personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is (NRS) 40.525.


Judy Ann Wislocki

Affiant
 Title

DATED this 9th day of April, 2021.



Judy Ann Wislocki, Successor Co-Trustee

STATE OFXXXXXXXXXXXXXXXXXXXXXXXXXXXX

SS

COUNTY OFXXXXXXXXXXXXXXXXXXXXXXXXXXXX

~~XXXXXX~~ ~~XX~~ ~~XXXXXX~~
by **Judy Ann Wislocki, Successor Co-Trustee** ~~XXXXXX~~

NOTARY STAMP/SEAL
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~

SEE ATTACHED CERTIFICATE

~~XX~~
~~Notary Public~~

~~XX~~
~~THE END PAGE~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX
~~MY COMMISSION EXPIRES~~XXXXXXXXXXXXXXXXXXXX

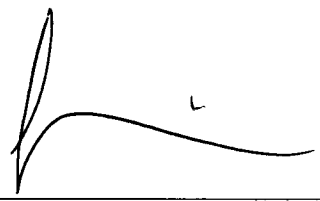
ADDITIONAL SIGNATURE ON FOLLOWING PAGE

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

Subscribed and sworn to (or affirmed) before me this 9th day of April, 2021, by JUDY ANN WISLOCKI, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

WITNESS my hand and official seal.



Notary Public



(Seal)

Capacity claimed by signer:

- Individual
- Corporate Officer(s):
- Partner(s):
 - General
 - Limited
- Attorney-in-fact
- Trustee(s)
- Guardian/Conservator
- Other:

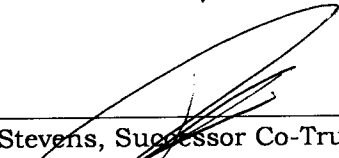
Signer is representing:

Attention Notary: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to an unauthorized document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document: Affidavit of Successor
Trustee
Number of Page(s) 4 Date of Document 4/9/2021
Signer(s) Other than Named Above

DATED this 8 day of Apr. 4, 2021.



Ronald Louis Stevens, Successor Co-Trustee

~~STATE OF~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX

SS

~~COUNTY OF~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX

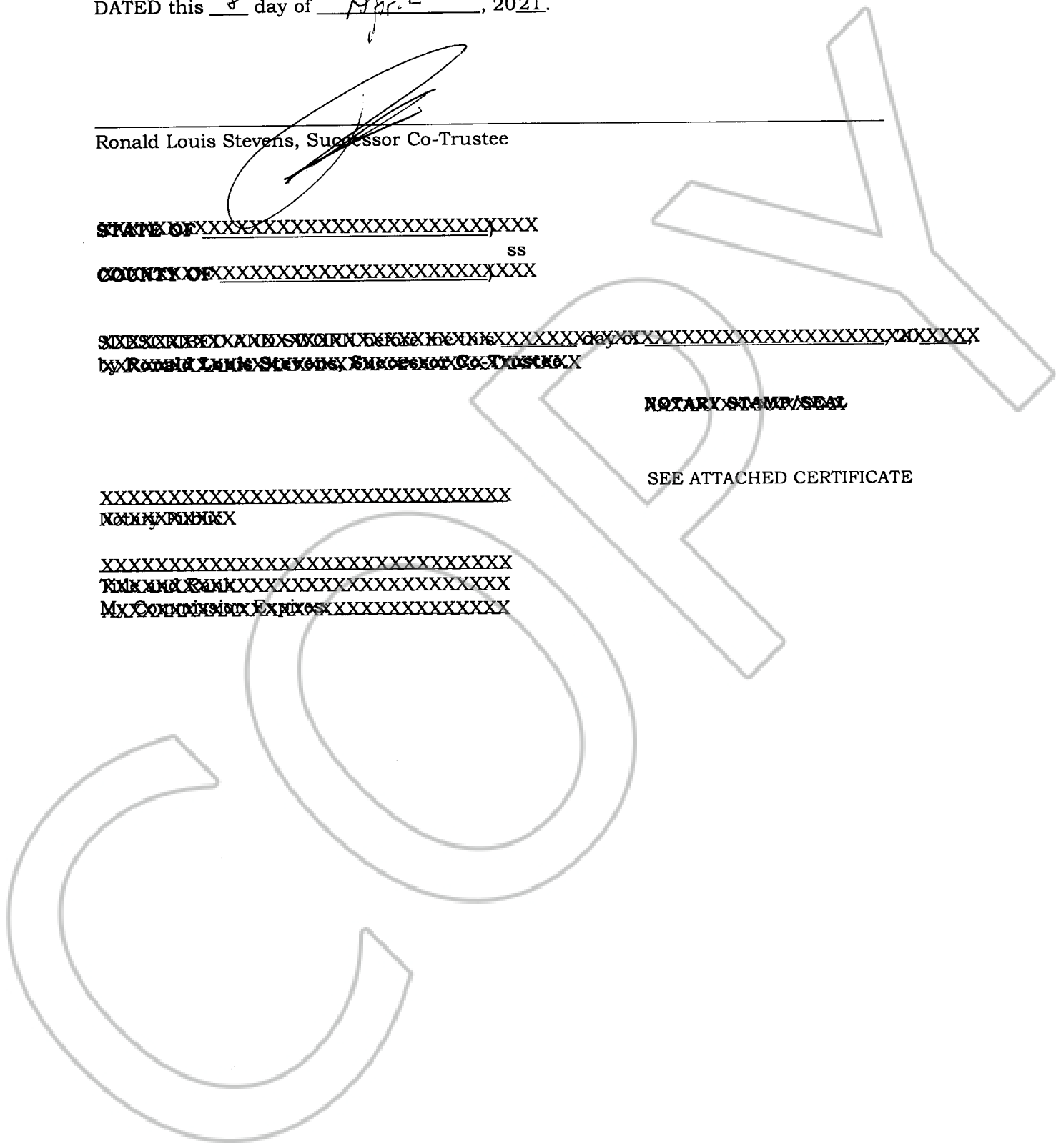
~~SUBSCRIBED AND SWORN to before me this~~XXXXXXXXXX day of XXXXXXXXXXXXXXXXXXXXXXXX
~~by Ronald Louis Stevens, Successor Co-Trustee.~~

NOTARY STAMP/SEAL

SEE ATTACHED CERTIFICATE

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
~~NOTARY PUBLIC~~

~~XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
~~My Commission Expires~~XXXXXXXXXXXXXXXXXXXX



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) ss.
COUNTY OF ORANGE)

Subscribed and sworn to (or affirmed) before me this 2nd day of April, 2021, by RONALD LOUIS STEVENS, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

WITNESS my hand and official seal.



[Handwritten Signature]

Notary Public

(Seal)

Capacity claimed by signer:

- Individual
- Corporate Officer(s):
- Partner(s):
 - General
 - Limited
- Attorney-in-fact
- Trustee(s)
- Guardian/Conservator
- Other:

Signer is representing:

Attention Notary: Although the information requested below is OPTIONAL, it could prevent fraudulent attachment of this certificate to an unauthorized document.

THIS CERTIFICATE
MUST BE ATTACHED
TO THE DOCUMENT
DESCRIBED AT RIGHT:

Title or Type of Document: Affidavit of Successor
Trustee
Number of Page(s) 4 Date of Document _____
Signer(s) Other than Named Above _____

EXHIBIT "A"
LEGAL DESCRIPTION

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A PARCEL OF LAND, LOCATED IN THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 10 AND THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 11 IN TOWNSHIP 13 NORTH, RANGE 19 EAST, M.D.B.&M., MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 11, PROCEED THENCE NORTH $43^{\circ}47'$ EAST, A DISTANCE OF 375.57 FEET TO A POINT; SAID POINT BEING THE TRUE POINT OF BEGINNING, WHICH IS THE SOUTHEASTERLY CORNER OF THE PARCEL AND LIES ON THE NORTHERLY RIGHT-OF-WAY LINE OF GENOA LANE, AT RIGHT ANGLES TO STATE HIGHWAY ENGINEERS STATION 129 + 40.11; SAID POINT OF BEGINNING IS FURTHER DESCRIBED AS BEING THE SOUTHWEST CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO LEROY J. ATHENOUR AND MARILYN ATHENOUR, HIS WIFE, AS JOINT TENANTS IN DEED RECORDED FEBRUARY 4, 1975 IN BOOK 275, PAGE 108, DOCUMENT NO. 78043, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE NORTH $71^{\circ}31'30''$ WEST, A DISTANCE OF 272 FEET MORE OR LESS, ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF GENOA LANE TO A POINT; SAID POINT IS THE SOUTHWESTERLY CORNER OF THE PARCEL, AND IS FURTHER DESCRIBED AS BEING THE MOST SOUTHERLY CORNER OF THAT CERTAIN PARCEL OF LAND CONVEYED TO WALTER C. BRAUN AND IRENE BRAUN, HIS WIFE, AND R. BRUCE BRAUN, IN DEED RECORDED NOVEMBER 7, 1960 IN BOOK 4, PAGE 244, DOCUMENT NO. 16846, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA; THENCE NORTH $12^{\circ}03'$ EAST, A DISTANCE OF 416.60 FEET ALONG A FENCE TO A POINT; SAID POINT BEING THE NORTHEASTERLY CORNER OF THE PARCEL; THENCE SOUTH $69^{\circ}34'40''$ EAST, A DISTANCE OF 263.10 FEET ALONG A FENCE TO A POINT; SAID POINT BEING THE NORTHEASTERLY CORNER OF THE PARCEL; THENCE SOUTH $15^{\circ}30'01''$ WEST, A DISTANCE OF 405.26 FEET TO THE POINT OF BEGINNING.

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE
CLERK-RECORDER

3052019172562

CERTIFICATE OF DEATH

3201930013662

Form containing fields for decedent information (Name: MARION BLANCHE STEVENS, DOB: 10/27/1928), informant (JUDY WISLOCKI), cause of death (DIFFUSE LARGE B-CELL LYMPHOMA), and registrar information (MICHAEL ALAN MALOUF M.D.).

000524



* 001167581 *

CERTIFIED COPY OF VITAL RECORDS
STATE OF CALIFORNIA, COUNTY OF ORANGE

This is a true and exact reproduction of the document officially registered and placed on file in the OFFICE OF THE ORANGE COUNTY CLERK-RECORDER.

DATE ISSUED

JAN 05 2021

This copy not valid unless prepared on engraved border displaying seal and signature of Clerk-Recorder.

PBNC0 (Rev.) 04/19

Handwritten signature of Hugh Nguyen.

HUGH NGUYEN
CLERK-RECORDER
ORANGE COUNTY, CALIFORNIA



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE