DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=5

**2021-967637** 05/18/2021 12:59 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-07-215-009	
- "	\ \
Recording Requested By: Western Title Company, Inc	
Escrow No. 120070-MLM	···
When Recorded Mail To:	\ \
Reno Sun, LLC	
1701 W. March Ln., Ste D	_
Stockton, CA 95207	
Mail Tax Statements to: (deed	s only)
40404	_
	_ /
	(space above for Recorder's use only)
	_ / / \
	< < \ \
I the undersigned hereby	affirm that the attached document, including any exhibits, hereby
	es not contain the social security number of any person or persons.
8	(Per NRS 239B.030)
	20
Signature	
	Lynn Moore Escrow Officer
/ /	
/ /	
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	Notice of Completion
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This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# **NOTICE OF COMPLETION**

# TO WHOM IT MAY CONCERN:

# NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: See Exhibit A attached hereto and made a part hereof.
- 2. That said work was fully and actually completed on May 10, 2021
- 3. That the contractor commencing and completing said work was Reno Sun, LLC.
- That Reno Sun, LLC, a Nevada limited liability company is the owner of said property, located at 3540 Tourmaline Ct. Carson City, NV 89705

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Randeep Bling, Manager of Reno Sun, LLC, a Nevada limited liability company have affixed His signature(s) this 13 <sup>th</sup> day of, 2021.
Reno Sun, LLC, a Nevada limited liability company
By:
Randeep Bling Manager
STATE OF CALIFORNIA  SS:  County of SAN JOAQUIN  Randeep Bling, Manager  being first duly sworn, deposes and says:
That he is the owner of the above described property; that he has read the foregoing Notice of Completion of Work of Improvement and knows the contents thereof, that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believes it to be true.
Reno Sun, LLC, a Nevada limited liability company  By:  Randeep Bling  Manager
STATE OF CALIFORNIA
COUNTY OF SAN JOAOUIN This instrument was acknowledged before me on
by Randeep Bling.

Notice of Completion - Page 2

see attached California Acknowledgment.

Notary Public

CALIFORNIA ACKNOWLEDGMENT	CIVIL CODE § 1189
A notary public or other officer completing this certificate to which this certificate is attached, and not the truthfulne	verifies only the identity of the individual who signed the document ess, accuracy, or validity of that document.
State of California County of	}
On 05/14/202  before me, (	Christing Carreno Notary Pub Here Insert Name and Title of the Officer
personally appeared Randeep Bl	ing
	Náme(s) of Signer(s)
upon behalf of which the person(s) acted, executed	
CHRISTINA CARRENO Notary Public - California San Joaquin County Commission # 2333943 My Comm. Expires Sep 21, 2024	I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITNESS my hand and official seal.
Place Notary Seal and/or Stamp Above	Signature of Notary Public
	PTIONAL
	n deter alteration of the document or is form to an unintended document.
	Valley Nista Lot 9
Title or Type of Document: Notice of	completion
Document Date: $05/(3/202)$	Number of Pages: 3
Signer(s) Other Than Named Above: NA	
Capacity(ies) Claimed by Signer(s)  Signer's Name: Poud Cap Sling  Corporate Officer – Title(s):  Partner – Limited General  Individual Attorney in Fact  Trustee Guardian or Conservator  Other: May Capy  Signer is Representing.	Signer's Name:  Corporate Officer – Title(s):  Partner – Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer is Representing:

### EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

# PARCEL 1:

Lot 9, as set forth on the Final Map LDA 97-1007-8 for VALLEY VISTA ESTATES PHASE 7, recorded in the office of the Douglas County Recorder, State of Nevada on October 20, 2006 in Book 1006, Page 7712 as Document No. 686969 and Certificate of Amendment recorded on January 2, 2007 in Book 107, Page 26 as Document No. 691901, Official Records.

#### PARCEL 2:

A non-exclusive easement for drainage and the construction, use, maintenance, replacement and repair of a drainage and/or detention basin and facilities as granted by a Drainage Easement Agreement recorded October 27, 2011 in Book 1011, Page 4775 as Document No. 791544, Official Records.

# PARCEL 3:

A non-exclusive easement for open space improvements, facilities and access as granted by an Open Space Easement Agreement recorded October 27, 2011 in Book 1011, Page 4784, as Document No. 791545, Official Records.

Assessor's Parcel Number(s): 1420-07-215-009