

APN# 1420-27-810-029



Recording Requested by/Mail to: DOUGLAS COUNTY PUBLIC WORKS

KAREN ELLISON, RECORDER

Name: Harley and Marie Buckingham

Address: 2832 Squires Street

City/State/Zip: Minden NV 89423

Mail Tax Statements to:

Name: Harley and Marie Buckingham

Address: 2832 Squires Street

City/State/Zip: Minden NV 89423

Domestic Well Credit

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

- Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)
- Judgment – NRS 17.150(4)
- Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

CREDIT FOR DOMESTIC WELL

APN# - 1420-27-810-029

Owner Name and Site Address

HARLEY & MARIE Buckingham
2832 Squires St
Minden NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Lot 16 Block 2 Year lot created: 1961

Subdivision PARADISE VIEW SUB.

Water company serving house or lot: EAST VALLEY WATER SYSTEM (DOUGLAS CO.)

Is there a well on same parcel: YES If yes, what is the log number: UNKNOWN

If there is an existing domestic well on the parcel, this form must be accompanied by a completed "Affidavit of Intent to Abandon a Well" form.

Well driller who will plug the well: YET TO BE DETERMINED.

Date well will be plugged (within 1 year of State Engineer approval or water connection): _____

Applicant's mailing address: 2832 Squires St Minden NV 89423

Applicant's phone number(s): 775-267-9508

Rouise Buckinph
Applicant's signature

Marie Louise E Buckingham
Applicant's name (print or type)

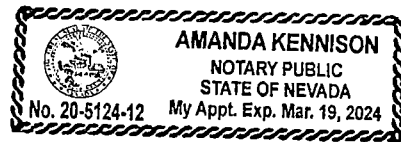
Subscribed and sworn to before me

this 7th day of May, 20 21 by Marie Louise E. Buckingham
(Name of Applicant)

State of Nevada, County of Carson City Amanda Kennison
Notary Public

(Place Notary Seal Under Notary Signature)

Acknowledgement of water purveyor to serve said parcel:



Water Purveyor: DOUGLAS COUNTY EAST VALLEY PWS 2216

By: Philip Ritter PHILIP RITTER

Approved: This 18th day of May, 20 21

Adam Sullivan
~~Tim Wilson, R/S, State Engineer~~
ADAM SULLIVAN, P.E.
ACTING STATE ENGINEER

TITLE CERTIFICATE
 I HEREBY CERTIFY THAT THE TITLE TO THE LAND PLATTED HEREON, "THE SW1/4 OF THE SE1/4 OF SECTION 27, T.14 N., R.20E., N.D.B.M.", IS VESTED IN THE NAMES OF STEVE COGORNO AND GLORIA COGORNO AS OF THIS DATE August 31, 1960
Steve Cogorno
Gloria Cogorno
 NEVADA TITLE GUARANTEE COMPANY
Herb W. Harrison
 MANAGER

OWNERS, CERTIFICATE
 KNOW ALL MEN BY THESE PRESENTS
 THAT STEVE COGORNO AND GLORIA COGORNO ARE THE OWNERS OF THE TRACT OF LAND SHOWN ON THIS MAP, OR PLAT, AND THAT, THE SAME IS HEREBY EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF THE LAWS OF THE STATE OF NEVADA AUTHORIZING THE OWNERS OF LAND TO LAY OUT AND PLAT INTO LOTS, BLOCKS, AND STREETS, AND TO DEDICATE PUBLIC STREETS AND ROADWAY PURPOSES EACH OF THE STREETS DELINEATED ON SAID PLAT, AND DOES HEREBY DEDICATE FOR PUBLIC UTILITY PURPOSES EACH OF THE UTILITY EASEMENTS DELINEATED ON SAID PLAT.
 IN WITNESS WHEREOF, STEVE COGORNO AND GLORIA COGORNO HAVE HEREUNTO SET THEIR HANDS THIS 21 DAY OF August, 1960.

Steve Cogorno
 STEVE COGORNO
Gloria Cogorno
 GLORIA COGORNO

STATE OF NEVADA)
 COUNTY OF CLATSOP) SS
 ON THIS 31 DAY OF August, 1960, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE STEVE AND GLORIA COGORNO, KNOWN TO ME TO BE THE PERSONS DESCRIBED IN AND WHO EXECUTED THE FOREGOING FREELY AND VOLUNTARILY, AND I KNOWLEDGED TO BE THAT THEY EXECUTED THE SAME FREELY AND VOLUNTARILY, AND I HEREBY CERTIFY THAT THE SAME WERE IN WRITING, AND IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND, AND SEAL, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Harold W. Carter
 NOTARY PUBLIC IN AND FOR THE COUNTY OF CLATSOP, NEVADA.

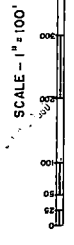
COUNTY ENGINEERS CERTIFICATE
 WE HAVE EXAMINED THIS PLAT OF PARADISE VIEW SUBDIVISION, AND FOUND IT TO COMPLY WITH ALL APPLICABLE LAWS AND ORDINANCES HAVE BEEN COMPLIED WITH AND THAT I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.
J. M. [Signature]
 COUNTY ENGINEER

DEPARTMENT OF HEALTH
 THIS SUBDIVISION IS HEREBY APPROVED WITH REGARD TO LOT AREAS, THIS DOES NOT CONSTITUTE APPROVAL OF CERTAIN LOTS FOUND UPON CLOSER EXAMINATION, AT A LATER DATE, TO BE UNSUITABLE PRIVATE SEWAGE DISPOSAL SYSTEMS, INDIVIDUAL SEWAGE AND WATER SYSTEMS ARE TO COMPLY WITH STATE HEALTH DEPARTMENT REGULATIONS AND SUBDIVISION RESTRICTIONS.
[Signature]
 STATE HEALTH DEPARTMENT

PLANNING COMMISSION CERTIFICATE
 REVIEWED, APPROVED AND RECOMMENDED TO THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, NEVADA, COUNTY PLANNING COMMISSION, ON THIS THE 22 DAY OF February, 1960.
[Signature]
 CHAIRMAN

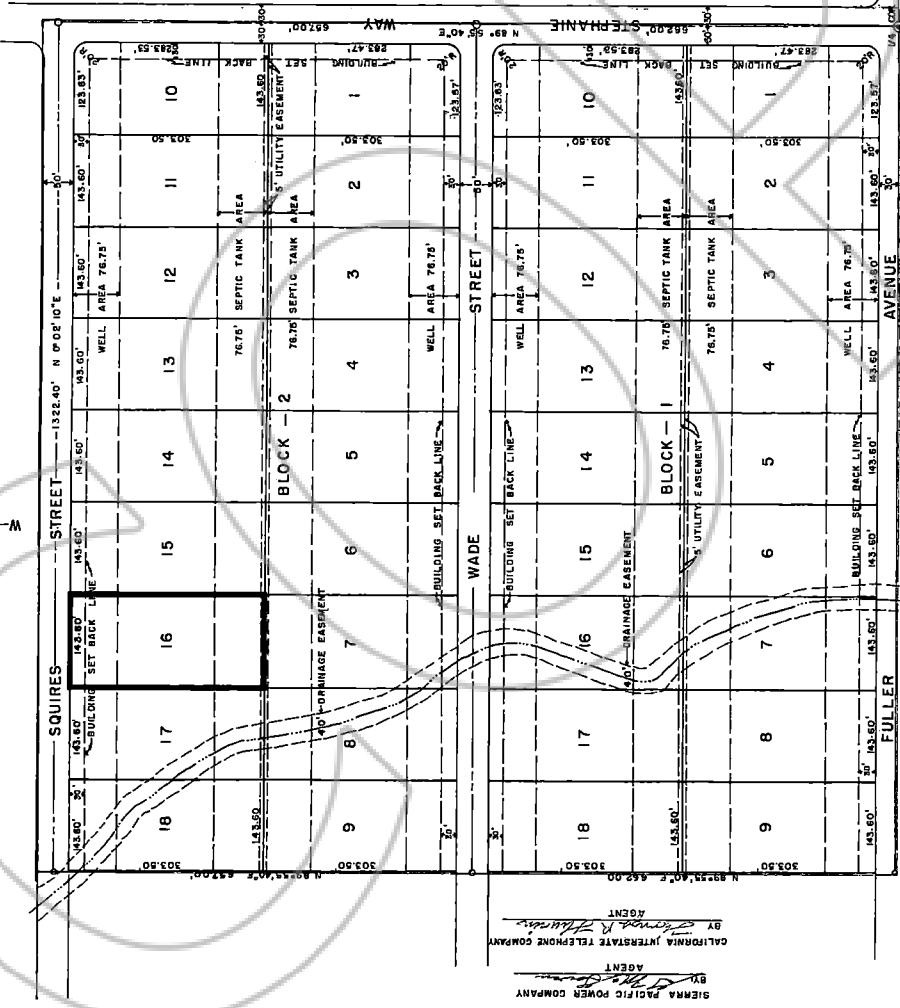
30' ROAD EASEMENT FROM EDWARDS TO DOUGLAS COUNTY, FILED IN BOOK 2, PAGE 262, OF CLATSOP C.O.R.

PARADISE VIEW SUBDIVISION
 IN 1/2 OF SE 1/4
 SEC. 27, T.14 N., R. 20E.
 DOUGLAS COUNTY, NEVADA
 BY
 STEVE AND GLORIA COGORNO
 CARSON CITY, NEVADA



PREPARED BY: WALTER G REID
 R.E. & L.S. 235
 VIRGINIA CITY, NEV.

CONCRETE MONUMENTS TO BE PLACED AFTER PLODS ARE GRADE



DRAINAGE EASEMENT
 THE OWNERS OF LOTS THROUGH WHICH THE DRAINAGE EASEMENT IS SHOWN SHALL NOT REDUCE THE CHANNEL TO LESS THAN THE 40 FEET WIDTH OR MAKE ANY CHANGES THAT WILL INTERFERE WITH THE CONTINUITY OF THE CHANNEL OR THE FLOW OF FLOOD WATERS.

SURVEYORS CERTIFICATE
 I, WALTER G. REID, DO HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND ACCURATE MAP OF THE LAND SURVEYED BY ME AND LAID OUT INTO BLOCKS, LOTS, STREETS, ALLEYS AND PUBLIC PLACES IN ACCORDANCE WITH THE LAWS AND AS PUBLISHED IN STRICT ACCORDANCE WITH THE LAW AND AS SHOWN HEREON; THAT THE BLOCKS, LOTS, STREETS, ALLEYS AND PUBLIC PLACES SHOWN HEREON ARE SITUATED WITHIN THE SW1/4, SECTION 27, T.14 N. R. 20E.; THAT THE SURVEY WAS COMPLETED ON THE 22 DAY OF February, 1960.

Walter G. Reid
 WALTER G. REID
 R.E. & L.S. 235
 VIRGINIA CITY, NEV.

CERTIFICATE OF COUNTY CLERK
 THE UNDERSIGNED CERTIFIES THAT HE IS THE COUNTY CLERK OF DOUGLAS COUNTY, NEVADA, AND THAT THE COUNTY COMMISSIONERS OF SAID COUNTY APPROVED THE MAP SUBJECT TO THE STIPULATION THAT THE COUNTY COMMISSIONERS IN APPROVING SAID MAP HEREBY ASSUMES NO RESPONSIBILITY FOR THE ACCEPTANCE AS PUBLIC DEDICATIONS THE COUNTY COMMISSIONERS HOWEVER RESERVES THE RIGHT TO ACCEPT THE STREETS AS SHOWN HEREON AT ANY FUTURE DATE.
 DATED THIS 22 DAY OF February, 1960
Charles W. [Signature]
 COUNTY CLERK

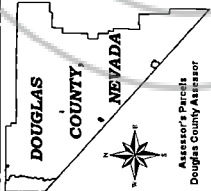
17638D

Recorded at Request of Steve and Gloria Cogorno
 On FEB 19 1960 Min. Patricia [Signature]
 Ethel N. Schuch, Recorder, By [Signature]

BY [Signature] AGENT
 CALIFORNIA INTERSTATE TELEPHONE COMPANY

BY [Signature] AGENT
 SIERRA PACIFIC POWER COMPANY

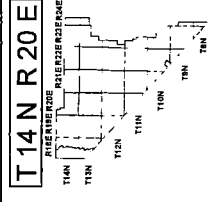
APPROVED. THE UTILITY EASEMENTS AS SHOWN ON THIS MAP ARE
 UTILITY COMPANYS CERTIFICATE



Map Legend

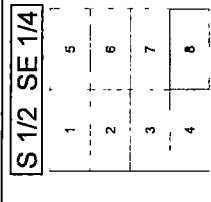
- Parcel Boundary
- Subdivision Boundary
- Town Boundary
- Township/Range/Section
- Approximate River Center Line
- Easements - See Recorded Documents
- Open Space/Conservation Easements

001	Parcel Number	Parcel Sub/Seq Number	Parcel Acreage	Parcel Block Number	Parcel Lot Number	Parcel Address
110	110		1.0 Ac			



SEC. 27

6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36

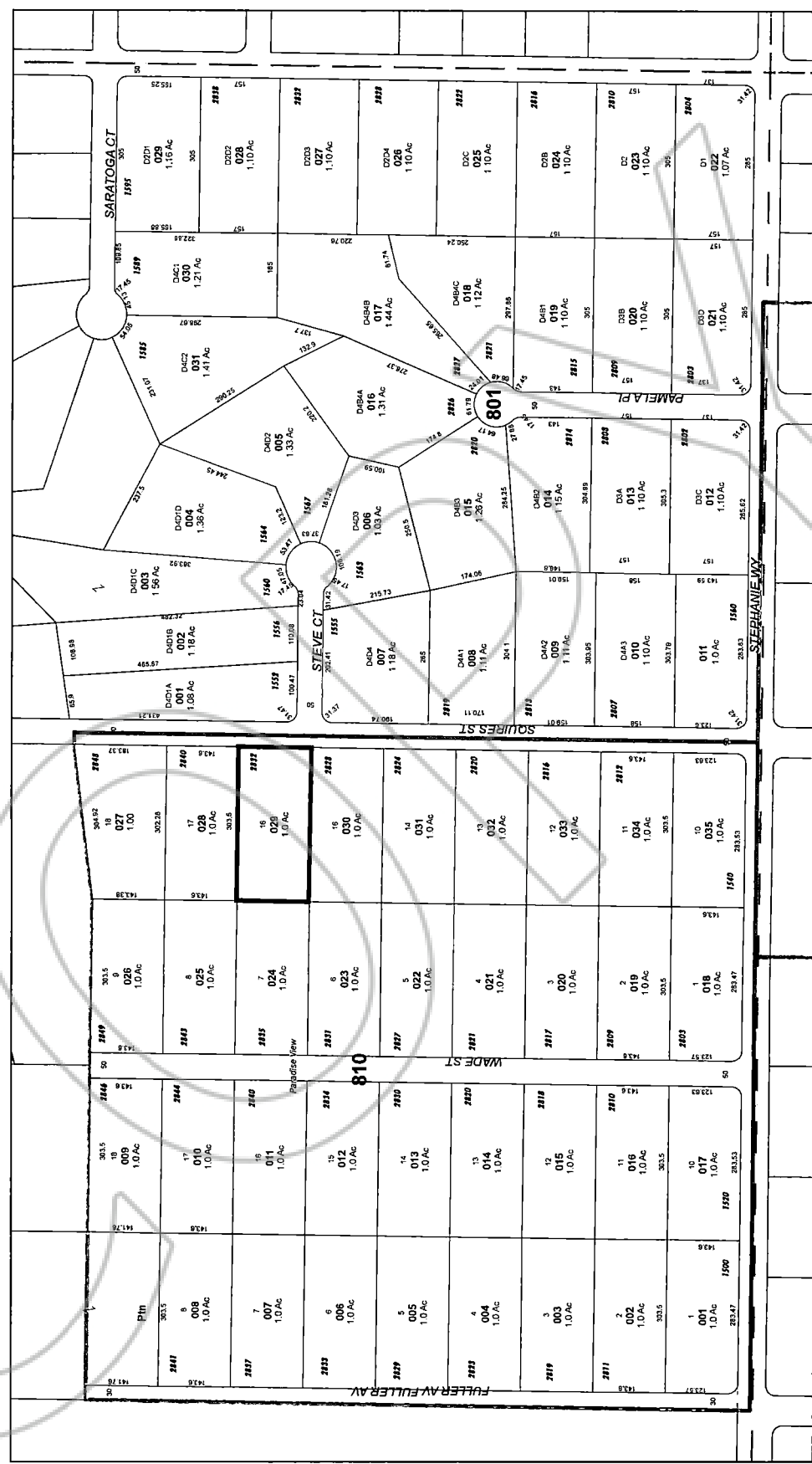


1420-27-8

DOUGLAS COUNTY GIS

SCALE: 1" = 200'

REVSD: 2/3/2021



NOTE: This map is prepared for the use of the Douglas County Assessor, for assessment and illustrative purposes only. It does not represent survey of the premises. No liability is assumed as to the sufficiency or accuracy of the data delineated hereon.