DOUGLAS COUNTY, NV

2021-967702

RPTT:\$4680.00 Rec:\$40.00

\$4,720.00 Pgs=3 05/19/2021 12:38 PM

SIGNATURE TITLE - ZEPHYR COVE KAREN ELLISON, RECORDER

A.P.N.: 1419-03-002-030

RECORDING REQUESTED BY: Signature Title Company LLC 212 Elks Point Road, Suite 445, P.O. Box 10297 Zephyr Cove, NV 89448

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Andrew C Marlen, Trustee of the Andrew C Marlen Living Trust, dated January 21, 2014 3335 Show Jumper Lane Reno, NV 89521

Escrow No.: ZC3097-JL

# **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Clear Creek Tahoe 232 LLC a Nevada Limited Liability Company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

Andrew C Marlen, Trustee of the Andrew C Marlen Living Trust, dated January 21, 2014

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows: See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

By: Bret Yochheim, Managing Member  STATE OF NEVADA COUNTY OF Josephus SS:  This instrument was acknowledged before me on S/13/2021  by Lafa Bagwolk & McLana (seal)  Notary Public State of Nevada APPT. NO. 38-1380-5 My Appt. Expires 04-09-2025
By: Bret Yochheim, Managing Member  STATE OF NEVAD COUNTY OF COUNT
By: Bret Yochheim, Managing Member  STATE OF NEVAD COUNTY OF COUNT
STATE OF NEVADO COUNTY OF Sources SS:  This instrument was acknowledged before me on 5/3/2021  by Royal Boguelle 4 (Acchourn  (seal)  Notary Public-State of Nevada APPT. NO. 98-1380-5
STATE OF NEVADOCULES  SS:  This instrument was acknowledged before me on 5/3/2021  by Royal Boquelks Anchord  (seal)  Notary Public State of Nevada APPT. NO. 98-1380-5
STATE OF NEVADO COUNTY OF Sources SS:  This instrument was acknowledged before me on 5/3/2021  by Royal Boguelle & Machine (seal)  Notary Public State of Nevada APPT. NO. 98-1380-5
This instrument was acknowledged before me on 5/13/2021.  by Rafal Baguelle 4 (10Chhair).  (seal)  Notary Public State of Nevada APPT. NO. 98-1380-5
This instrument was acknowledged before me on 5/3/2021.  by Ray Baguelle 4/3Chhair.  (seal)  Notary Public-State of Nevada APPT. NO. 98-1380-5
This instrument was acknowledged before me on 5/3/2021.  by Royal Baguelle 4 (Achain (seal)  Notary Public
This instrument was acknowledged before me on 5/3/2021.  by Rafa Baguelle Achae.  (seal)  Notary Public-State of Nevada APPT. NO. 98-1380-5
This instrument was acknowledged before me on 5/3/2021.  by Royal Boguelle Jachan.  (seal)  Notary Public-State of Nevada APPT. NO. 98-1380-5
(seal)  J. LANE  Notary Public-State of Nevada  APPT. NO. 98-1380-5
(seal)  J. LANE  Notary Public-State of Nevada  APPT. NO. 98-1380-5
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APPT. NO. 98-1380-5

# **LEGAL DESCRIPTION**

### **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

#### Parcel 1

Lot 232 of CLEAR CREEK TAHOE-PHASE 1A & 1B, according to the map thereof, filed in the office of the County Recorder of Douglas County, state of Nevada, on November 18, 2016, as File No. 2016-890939, Official Records, as amended by Certificate of Amendment recorded January 23, 2017, as File No. 2017-893667, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915417, and amended by Certificate of Amendment recorded June 13, 2018, as File No. 2018-915418.

### Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservation of Easements for Clear Creek Tahoe, recorded September 27, 2016 as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099 and 916465.

APN: 1419-03-002-030



# STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	( )
a) <u>1419-03-002-030</u>	\ \
b)	\ \
c)	\ \
2. Type of Property:	\ \
a) [V] Vacant Land b) [x] Single Fam.	FOR RECORDERS OPTIONAL LIGE ONLY
Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) [ ] Condo/Twnhse d) [ ] 2-4 Plex	Book:Page:
e) [ ] Apt. Bidg f) [ ] Comm'l/Ind'l	Date of Recording:
g) [ ] Agricultural h) [ ] Mobile Home	Notes:
[ ] Other	
3. Total Value/Sales Price of Property:	\$ <u>1,200,000.00</u>
Deed in Lieu of Foreclosure Only (value of prop	
Transfer Tax Value	\$1,200,000.00
Real Property Transfer Tax Due:	\$ 4,680.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption, per NRS 375.	090 Section
b. Explain Reason for Exemption:	oso, dedicin
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and	acknowledges, under penalty of perjury, pursuant to NRS
375.060 and NRS 375.110, that the information pro	wided is correct to the best of their information and belief,
and can be supported by documentation if called	d upon to substantiate the information provided herein.
additional tax due, may regult in a panelty of 40%	of any claimed exemption, or other determination of
NRS 375 030 the Buyer and Saller shall be in the	of the tax due plus interest at 1% per month. Pursuant to and severally liable for any additional amount owed.
Occusioned by	
Signature	By: Rafal Bogowolski, Managing Member
Signature	Andrew Marlen
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Clear Creek Tahoe 232 LLC a Nevada	(Kequirea)
Limited Liability Company	Print Name: Andrew Marlen
Address: 711 S. Carson Street Ste 4	Address: 3335 Show Jumper Lane
Carson City, NV 89701	Reno, NV 89521
550000000000000000000000000000000000000	INGIIU, INV 03021
COMPANY/PERSON REQUESTING RECORDING	fragulted if not soller or huves
/ /	
Print Name: Signature Title Company LLC Address: 212 Elks Point Road, Suite 445 P.O. Box	Escrow #: <u>ZC3097-JL</u>
rwaraa, elekara unu kudu bune mili Fili Dili	TUZST ZPINIVILOVO NIV SYAAX

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED