

APN: 1319-22-000-021

DOUGLAS COUNTY, NV

**2021-967720**

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\$40.00 Pgs=3

05/19/2021 01:50 PM

WILSON TITLE SERVICES

KAREN ELLISON, RECORDER

**RECORDING REQUESTED BY**

Wilson Title Services, LLC

**AND WHEN RECORDED MAIL TO:**

Wilson Title Services, LLC

4045 Spencer Street, Suite A62

Las Vegas, NV 89119

Contract: 6676518

**CLAIM OF LIEN FOR DELINQUENT ASSESSMENTS**

(David Walley's Resort)

This CLAIM OF LIEN FOR DELINQUENT ASSESSMENTS is being given to

**The James and Rosemary Conley Family 2004 Revocable Trust dated February 25, 2004, James M. Conley and Rosemary Calvert-Conley, Trustees**

that the Walley's Property Owners Association, a Nevada nonprofit corporation ("Association"), is owed assessments in the amount of **\$6,242.80** with interest and fees, which are past due pursuant to **Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's** dated September 24, 2014 and filed of record as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the **Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort** recorded on November 2, 2018, in the Official Records of Douglas County, Nevada, in Book n/a, Page n/a, as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**");

That the Time Share to be charged with a lien for payment of these respective claims is for a timeshare located on all that certain real property situated in the County of Douglas, State of Nevada, and more particularly described in **Exhibit "A"** attached hereto. Being a **Two Bedroom in the AURORA Phase with Annual Alternate Year Time Share Frequency, having an inventory control number of 36021018470.**

The Property Address is: **Timeshare located at 2001 Foothill Road, Genoa, NV 89411**

WHEREFORE, **Wilson Title Services, LLC** is hereby appointed the authorized Agent for the **Association** for the purpose of conducting a non-judicial sale to enforce this lien pursuant to the provisions of **N.R.S. 119A.550** and **N.R.S. 119A.560** and **N.R.S. 117.070** and any amendments thereto.

Additional monies shall accrue under this claim at the rate of the claimant's monthly, annual, semi-annual, quarterly or special assessments, plus permissible late charges, costs of collection and interest, if any, that shall accrue subsequent to the date of this notice.



**EXHIBIT A  
LEGAL DESCRIPTION**

The Time Share estate set forth in the attached notice, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed and recorded as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated November 2, 2018, in the Official Records of Douglas County, Nevada, as Document Number 2018-921717, and all exhibits, amendments, and annexations thereto (collectively the "Declaration"), which Time Share consists of an undivided interest as a tenant in common in and to certain parcels of real property as set forth below:

**Aurora Phase**

An undivided 1/1,071st or 1/2,142nd interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel II) to the Declaration.

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**Bodie Phase**

An undivided 1/1,989th or 1/3,978th interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel I) to the Declaration.

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**Canyon Phase**

An undivided 1/1,224th or 1/2,448th interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel III) to the Declaration.

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**Dillon Phase**

An undivided 1/1,224th, 1/2,448th, 1/204th, or 1/408th interest in and to all that real property situate in the County of Douglas, State of Nevada, more fully described on Exhibit A (Parcel IV) to the Declaration, which such undivided interest is indicated on the grant, bargain, and sale deed to Reputed Owner(s), as grantee.

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APN: 1319-15-000-031

APN: 1319-15-000-032

APN: 1319-15-000-023

APN: 1319-15-000-029

APN: 1319-15-000-030