DOUGLAS COUNTY, NV RPTT:\$4329.00 Rec:\$40.00

2021-967776

\$4,369.00 Pgs=3

05/20/2021 09:20 AM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Rodney L. Milton 15880 E MANNING AVE PARLIER, Ca 93648-9756

MAIL TAX STATEMENTS TO: Rodney L. Milton 15880 E MANNING AVE PARLIER, Ca 93648-9756

Escrow No. 2103012-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1219-03-002-066 R.P.T.T. \$4,329.00 SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Wayne A. Daniel and Peggy J. Daniel, Trustees or their successors in trust, under the Daniel Family Trust, dated February 11, 2009

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Rodney L. Milton and Eleanor K. Milton, Trustees of the Rodney and Eleanor Milton Family Trust dated January 25, 2007

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Wayne A. Daniel and Peggy J. Daniel, Trustees or their successors in trust, under the Daniel Family Trust, dated February 11, 2009

Shaymalland Trush

Wayne A. Daniel, Trustee

toustee

Peggy J. Daniel, Trustee

STATE OF NEVADA COLOVADO COUNTY OF DOUGLAS Delta

} ss:

This instrument was acknowledged before me on,

12021

by Wayne A. Daniel and Peggy J. Daniel, Trustees or their successors in trust, under the Daniel Family Trust, dated February 11, 2009

NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02103012.

DORA L MOBLEY
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 19994008049
MY COMMISSION EXPIRES DECEMBER 10, 2023

Escrow No. 2103012-RLT

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, as shown on the official map of Jones Ranch Acres, filed for record in the office of the County Recorder of Douglas county, Nevada, on July 5, 1979, in Book 779, Page 264, as Document No. 34026 and Certificate of Amendment recorded June 18, 1981, in Book 681, Page 1628, as Document No. 57434.

APN: 1219-03-002-066

STATE OF NEVADA DECLARATION OF VALUE FORM

1. a.	Assessor Parcel Number(s) 1219-03-002-066	
b.		
C.		\ \
d.		
2.	Type of Property:	
a.	☐ Vacant Land b. ✓ Single Fam. Re	
Ç.	☐ Condo/Twnhse d. ☐ 2-4 Plex☐ Apt. Bidg f. ☐ Comm'l/Ind'i	Book Page
e.	☐ Apt. Bldg f. ☐ Comm'l/Ind'l☐ Agricultural h. ☐ Mobile Home	Date of Recording: Notes:
g.		Notes.
i.	Other	
3. a.	Total Value/Sales Price of Property:	\$ 1,110,000.00
b.		
C.		\$ 1,110,000.00
d.	Real Property Transfer Tax Due:	\$9329.00
4.	If Exemption Claimed	
	 a. Transfer Tax Exemption, per NRS 375.090, 	Section
	b. Explain Reason for Exemption:	\
_	Partial Interest: Percentage being transferred:	%
5. Partial Interest: Percentage being transferred: % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be ointly and severally liable for any additional amount owed.		
Signa	ature Stay Willaid Toursec	China and ho
Signa	ature George J. Daniel truste	_ Capacity <u>seller</u> 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0
-	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print	Name: Wayne A Dunnel Peggy.	(REQUIRED) Print Name: Rodney L. Milton, ETAL
Addr	ess: PO Box 1147 David,	Address: 15880 E MANNING AVE
City:	Cedaredge 60 Trustees	City: Parlier 22118-2000
State	: Zip: Co 81413	StateCol Zip: 906989156
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)		
	Name: Ticor Title of Nevada, Inc.	Escrow No.: 02103012-020-RLT
Address: 1483 US Highway 395 N, Suite B		
City,	State, Zip: Gardnerville, NV 89410	

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED