



KAREN ELLISON, RECORDER E04

WHEN RECORDED MAIL TO:

Megan M. and Brian L. McIntyre
PO Box 11761
Reno, NV 89510

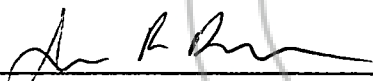
APN: 1319-30-633-004

GRANT DEED
TENANCY IN COMMON


FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, we **John R. Brown and Leah J. Brown**, a married couple, as tenants in common, do hereby grant to **Megan M. McIntyre and Brian L. McIntyre**, a married couple, an undivided fifty percent (50%) interest, to be held as TENANTS IN COMMON, in all that real property commonly known as 368 Quaking Aspen Lane, Unit D, City of Stateline, County of Douglas, State of Nevada, described as:

Legal description attached hereto and made a part hereof as Exhibit "A".

Dated: April 30, 2021



John R. Brown



Leah J. Brown

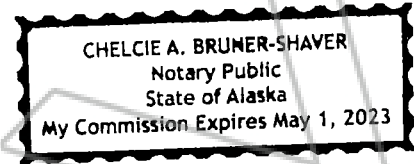
State of Alaska

Fairbanks North Star Borough

On the date of May 4th, 2021 before me, Chelcie A. Bruner-Shaver, a notary public in and for the State of Alaska, personally appeared John R. Brown and Leah J. Brown, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities and that their signatures on the instrument the person or their entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Alaska that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Signature Chelcie A. Bruner-Shaver

COPY

EXHIBIT "A"

LEGAL DESCRIPTION

SITUATED IN THE UNINCORPORATED COUNTY OF DOUGLAS AND STATE OF NEVADA:

UNIT D, TAHOE VILLAGE CONDOMINIUM 69, AS SHOWN ON THE OFFICIAL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON NOVEMBER 12, 1974, DOOCUMENT NO. 76347.

TOGETHER WITH AN UNDIVIDED $\frac{1}{4}$ INTEREST IN THE COMMON AREA AS SET FORTH ON OFFICIAL MAP FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY STATE OF NEVADA ON NOVEMBER 12, 1974, DOCUMENT NO. 76347.

APN: 1319-30-633-004

SITUS ADDRESS: 368 QUAKING Aspen Lane, Unite D, Stateline, Nevada 89449

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-30-633-004
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>5/20/21</u>	
NOTES: <u>Doc # 777423</u>	

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) (_____
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #4
 b. Explain Reason for Exemption: Transferring partial interest without consideration from tenants in common to remaining tenants in common.

5. Partial Interest: Percentage being transferred: 50.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Owner

Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: John R. and Leah J. Brown
 Address: PO Box 11761
 City: Reno
 State: NV Zip: 89510

Print Name: Megan M. and Brian L. McIntyre
 Address: 1961 Villa Way S
 City: Reno
 State: NV Zip: 89509

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: _____ Escrow # _____
 Address: _____
 City: _____ State: _____ Zip: _____

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)