DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40 00 SUSAN RAND 2021-967782

05/20/2021 09:36 AM

Pqs=2

APN: 1220-16-311-022 RPTT: Exempt 7 (to a trust)

KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO:

John E. Carricaburu and Kathryn J. Carricaburu, Ttees 1480 Choke Cherry Court Gardnerville, Nevada 89410

MAIL TAX STATEMENTS TO:

Same as above

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT:

JOHN CARRICABURU and KATHRYN CARRICABURU, husband and wife, grantors herein, for a valuable consideration, the receipt of which is hereby acknowledged, do hereby QUITCLAIM to grantees:

JOHN E. CARRICABURU and KATHRYN J. CARRICABURU, TRUSTEES of the CARRICABURU FAMILY TRUST, dated May /8, 2021,

the right, title and interest, which grantors have in the real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 24 in Block A, as set forth on the map of DOWNTOWN GRIZ SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 7, 1991 in Book 1091, Page 1054, as Document No. 262042. Also known as 1295 Zinfandel Drive, Gardnerville, NV.

CARRICABURU

STATE OF NEVADA

COUNTY OF WASHOE

, 2021 personally appeared before me, a Notary Public, JOHN CARRICABURU and KATHRYN CARRICABURU who acknowledged that they executed the above instrument.

m Kand Notary Public

Notary Public

My commission expires: $\frac{6}{25}/23$

SUSAN RAND Notary Public - State of Nevada Appointment Recorded in Washoe County No: 17-1346-2 - Expires June 25, 2023

STATE OF NEVADA DECLARATION OF VALUE

| | Parcel Number (s |) | | | | \ \ |
|---|--|---|--|--|---|-------------|
| a) 1220-16-31 | | _ | | | | \ \ |
| b) | | - | | | | \ \ |
| | · - · · · · · · · · · · · · · · · · · · | _ | | | | \ \ |
| d) | | - | | _ | | \ \ |
| 2. Type of Pr | • | | | | RS OPTIONAL US | E ONLY |
| a) [_] c) [_] | Vacant Land Condo/Twnhse | 9 (g | Single Fam Res. 2-4 Plex | Notes: | | |
| e) 🗀 | Apt. Bldg. | | Comm'Vind'i | 1 7/1 | ust OK- | - J |
| 9) 🗂 | Agricultural | h) | Mobile Home | | | |
| 0 🗀 | Other | | | | 1 | |
| 3 Total Valu | ue/Sales Price o | f Property | <i>y</i> . / s | 0.00 | | |
| | eu of Foreclosure (| | | | 1 | |
| Transfer Ta | | <i>,</i> (| | 0.00 | | |
| | rty Transfer Tax D | ue: | 76 Th | 0.00 | | ···· |
| | , | | 1 - | / | | |
| 4. If Exempti | on Claimed: | | | \ / | / | |
| a. Trans | fer Tax Exemption, | per NRS 37 | 5.090, Section:_ | 7 | | |
| | in Reason for Exem | | | | | |
| Transfe | er to a trust without co | onsideration | | | ····· | |
| 5. Partial Inte | erest: Percentag | e being tra | ansferred: _ | <u>%</u> | | |
| and NRS 375.1 belief, and can provided herein | ed declares and acking the control of the control o | tion provide cumentation disallowance | d is correct to the if called upon to e of any claimed | e best of their info substantiate the exemption, or of | ormation and e information ther determinati | on |
| Pursuant to N | IRS 375.030, the I | Buyer and | Seller shall be | jointly and se | verally liable | for any |
| additional am | ount ewed. | | / | | | |
| Signature_ | John | (m | hom ! | Capacity | Grantor | |
| Signature_ | 1 Jelin 8 | Elm | hon, Tte | <u>e</u> Capacity | Trustee | |
| | | | | | | |
| SELLER (G | <u>RANTOR) INFO</u> | RMATIO | N BUYER | (GRANTEE) | INFORMAT | <u>ION</u> |
| • | EQUIRED) | - | | (REQUIRED) | Family Turns | |
| Print Name: | John E. Carricabur | | | me: Carricaburu | | |
| Address: | 1480 Choke Cherry | y Court | | : 1480 Choke C | herry Court | |
| City: | Gardnerville | 00440 | _ City: | Gardnerville | - 00440 | ···· |
| State: | NV Zip: | 89410 | State: | NV Zip | : 89410 | |
| COMPANY | PERSON REQU | JESTING | RECORDING | G | | |
| | OT THE SELLER OR BU | | | - | | |
| Print Name: | Susan Rand | F | | _Escrow_# | | |
| Address: | 5599 Quail Manor | Court | | | | |
| City: Reno | | | State: N | V Zin | 89511 | |