

A.P.N.: 1220-15-610-030

Recorded at the Request of:
HERITAGE LAW, A Division of
KALICKI COLLIER, LLP
1625 Highway 88, Suite 304
Minden, Nevada 89423



KAREN ELLISON, RECORDER

Mail Future Tax Statements To:
Henry J. Hooyerink, Jr.
15425 Skyland Lane
Prather, CA 93651

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

PERSONAL REPRESENTATIVE'S DEED

BRETT J. HOOYERINK, as Personal Representative of the Estate of SOPHIA M. RENKEN, Deceased, FOR NO CONSIDERATION, does hereby remise, release, and forever quitclaim and transfer all the interest which Decedent SOPHIA M. RENKEN, an unmarried woman, had at the time of her death and all the right, title and interest that the Estate may have subsequently acquired by operation of law, or otherwise, in 943 Dresslerville Road, Gardnerville, Douglas County, Nevada, APN 1220-15-610-030, to HENRY J. HOOYERINK, JR., a married man, as his sole and separate property, the real property situated in Gardnerville, Douglas County, Nevada, more precisely described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain and Sale Deed recorded on October 29, 2013 as Document No. 832782.

Dated: 15 April, 2021.

[Signature]
BRETT J. HOOYERINK
Personal Representative of the Estate of
SOPHIA M. RENKEN

STATE OF TEXAS)
 : ss.
COUNTY OF DENTON)

Before me, Brett J. Hooyerink, on this day personally appeared
(Name of Notary Public)

BRETT J. HOOYERINK, known to me or proved to me on the oath of _____ or
through Drivers License (description of identity card or other document), to be the
person whose name is subscribed to the foregoing instrument and acknowledged to me that
he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 15 day of April, 2021.

[Signature]
Notary Public's Signature

(Personalized Seal)

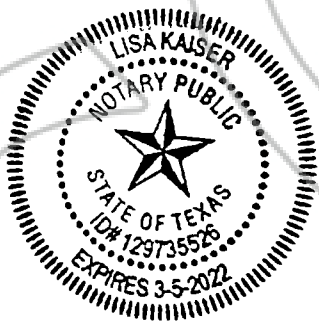
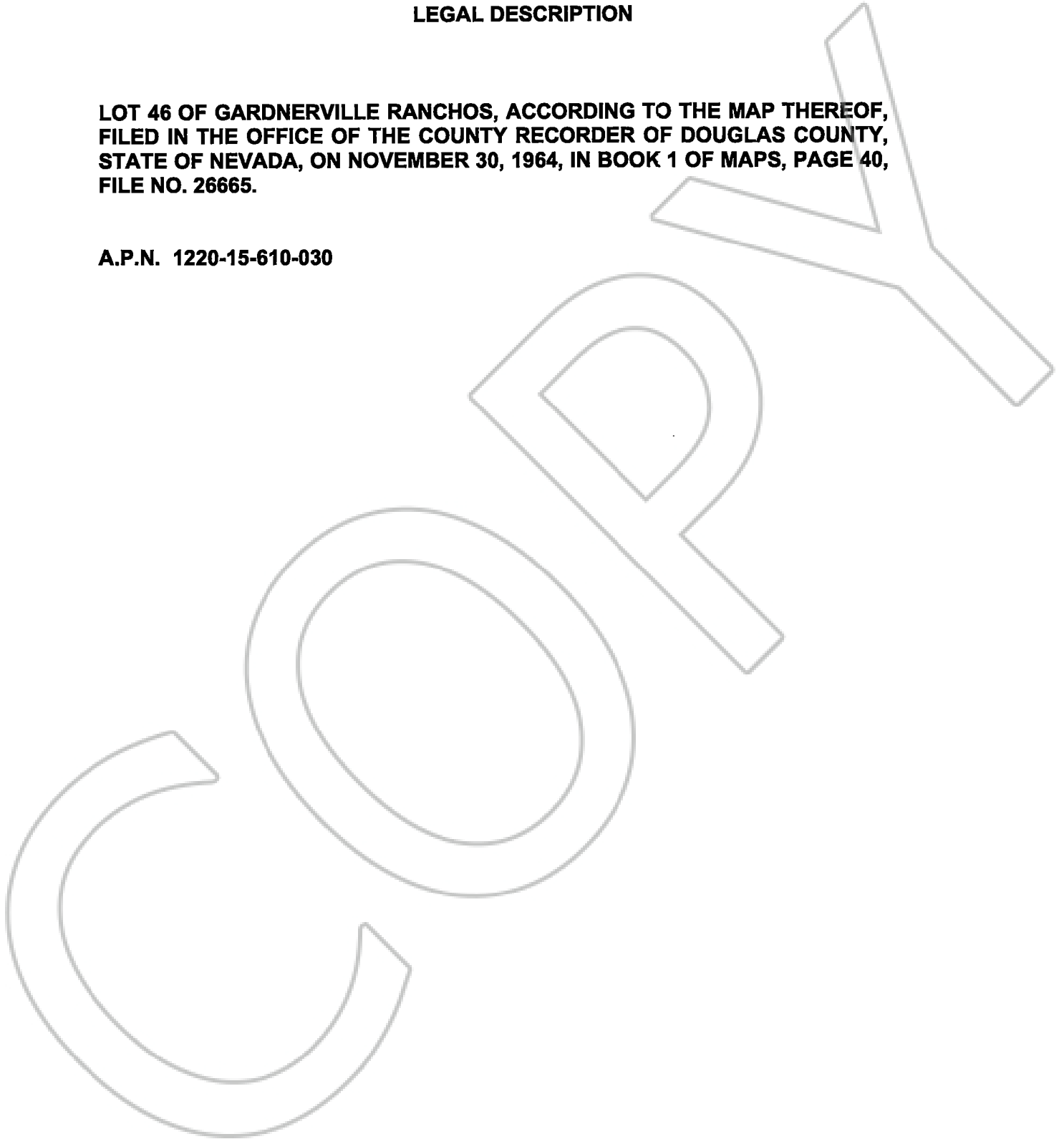


EXHIBIT "A"

LEGAL DESCRIPTION

**LOT 46 OF GARDNERVILLE RANCHOS, ACCORDING TO THE MAP THEREOF,
FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY,
STATE OF NEVADA, ON NOVEMBER 30, 1964, IN BOOK 1 OF MAPS, PAGE 40,
FILE NO. 26665.**

A.P.N. 1220-15-610-030



**State of Nevada
Declaration of Value**

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument #	_____
Book: _____	Page: _____
Date of Recording:	_____
Notes:	

1. Assessor Parcel Number(s)
a) 019-733-01
b) _____
c) _____

2 Type of Property:

- | | |
|--|---|
| a) <input type="checkbox"/> Vacant Land | b) <input checked="" type="checkbox"/> Single Fam. Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex |
| e) <input type="checkbox"/> Apt. Bldg. | f) <input type="checkbox"/> Comm'l/Ind'l |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home |
| i) <input type="checkbox"/> Other: | |

3. Total Value/Sales Price of Property: \$ \$153,060.00
Deed in Lieu of Foreclosure Only (value of property) \$ _____
Transfer Tax Value: \$ _____
Real Property Transfer Tax Due: \$ \$598.65

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: _____
b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] *AGENT FOR* Capacity: _____ Grantor
Signature: [Signature] *AGENT FOR* Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION - REQUIRED

Name: Brett J. Hooyerink, Personal
Representative of the Est. of Sophia M. Renken,
Deceased
Address: 8 Hill Court
City, State, ZIP: Trophy Club, TX 76262

BUYER (GRANTEE) INFORMATION - REQUIRED

Name: Henry J. Hooyerink, Jr.
Address: 15425 Skyland Lane
City, State, ZIP: Prather, CA 93651

COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Heritage Law, A Division of Kalicki Collier, LLP **Escrow #** _____
Address: 1625 Highway 88, Suite 304
City, State, ZIP: Minden, NV 89423