DOUGLAS COUNTY, NV

Rec:\$40.00

\$40.00 Pgs=2

05/21/2021 08:22 AM

2021-967837

VISIONET SYSTEMS

KAREN ELLISON, RECORDER

After Recording Return To:
Freedom Mortgage Corporation
P.O. Box 8001

Fishers, IN 46038-8001 ATTN: Final Documents (800) 220-3333

Prepared By:

Closing Department Freedom Mortgage Corporation 907 Pleasant Valley Av Ste 3 Mount Laurel, NJ 08054 (800) 220-3333

MANUFACTURED HOUSING LIMITED POWER OF ATTORNEY

Cleaa

Loan #: **0122183197** Serv. #: **12218319**

MIN: 1000730-0122183197-5 Case #: 331-1997352-703

THE UNDERSIGNED hereby appoints **Freedom Mortgage Corporation**, and its successor and/or assigns, as my/our true and lawful Attorney-in-Fact, with power of substitution and revocations, to apply for a certificate of title or duplicate certificate of title to or record a lien and register and/or to transfer or assign the title to any person the below ("Collateral"): along with the following actions as though executed by me/us.

- (1) To execute in my/our behalf as my/our Attorney-in-Fact whatever documents are necessary to effectuate the sale of the Collateral in the event of a default by me/us under my/our Manufactured Home Installment Note, Security Agreement and Disclosure Statement, as applicable (the "Contract") which results in a repossession and sale of the Collateral securing the Contract, subject to the terms of the Contract and applicable state law governing disposition of the Collateral; or
- (2) For said purpose(s) to sign my/our name(s) and to do all things necessary to appointment, and to transfer or assign title to any property taken in trade or consideration for the purchase of the below described Collateral.
- (3) Re-title the Collateral to correct any errors or to ensure the proper perfection security interest in the Collateral.
- (4) To execute documents necessary to obtain and maintain insurance on the property and to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the Manufactured Home, the indebtedness secured by the Manufactured Home or the Real Property.

This limited Power of Attorney ("POA") shall be durable and not be affected by subsequent

12218319 0122183197

disability or incapacity of the principal, or by the lapse of time. This POA shall not be construed as a waiver of my/our rights under the Contract or applicable state law governing the Contract and the sale of Collateral.

	Descri	ption	of	Coll	atera	al:
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Manufacturer: 1977 Fleetwood

Model: Festival Year: 1978

Width/Length: 24.00/60.00 Serial Number: 142007817048

New/Used: **Used**

Hud Data Plate #: CAFL2A743680429 CAFL2B743680429

- BORROWER - ROY G CLEGG - DATE - ROY G CLEGG

State of NV

County of Clark

This instrument was acknowledged before me on Jan 28, 2021 by Roy G Clegg.

JACOB WILLIS
Notary Public. State of Nevada
Appointment No. 17-3384-1
My Appt. Expires Sep 15, 2021

Notary Public

Jacob Willis

My Commission Expires: