

APN# 1220-18-001-002
(Must match APN# on document to be Recorded)



KAREN ELLISON, RECORDER

Department of Business and Industry
Nevada Housing Division
Manufactured Housing

Affidavit of Conversion
to Real Property (TL-110)

County of Douglas

RECORDING COVER PAGE
(Must be Typed or Printed legibly in black ink only. Do Not Print in 1" margins of this document)

Above Space for Recorder's Use ONLY

TITLE OF DOCUMENT:
AFFIDAVIT OF CONVERSION TO REAL PROPERTY TL-110
(Must match Title on document to be Recorded)

Please complete Affirmation Statement below:

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information and/or social security number of any person or persons (Per NRS 239B.030)

Robert R. Rice owner
SIGNATURE TITLE

Robert R. Rice
PRINT NAME

RECORDING REQUESTED BY:

Robert & Kathy Rice
Name

RETURN TO: Name: Robert & Kathy Rice
Address: 931 State Rt 88 Gardnerville, NV 89460
Street City State Zip Code

MAIL TAX STATEMENT TO: (Applicable to documents transferring real property)

Name: Robert & Kathy Rice
Address: 931 State Rt 88 Gardnerville, NV 89460
Street City State Zip Code

DEPARTMENT OF BUSINESS AND INDUSTRY
NEVADA HOUSING DIVISION – MANUFACTURED HOUSING
1830 E. College Pkwy, #120, Carson City, Nevada 89706; Phone: 775-684-2940
3300 W. Sahara Ave. #320, Las Vegas, Nevada 89102; Phone: 702-486-4135
Website: housing.nv.gov / Email: titles@housing.nv.gov

AFFIDAVIT OF CONVERSION TO REAL PROPERTY (TL-110)

Applicant Email Address (required): Mountain View Tree Farm @ Gmail . com treegirlkatny@yahoo.com

Applicant Phone Number (required): 775 691-6675 | 775 721-1972

SECTION 1. DESCRIPTION OF THE STRUCTURE (Personal Property)

Year: 2004 Manufacturer: Guardon Model: E-3260A-08

Serial # 01697 Size: 2803

Manufacturer's Certificate of Origin #: _____ (If available) Insignia No.: _____ (If available)

Physical Location: 931 State Rt 88 Gardnerville, NV 89460
Street City State Zip Code

SECTION 2. DESCRIPTION OF REAL PROPERTY (Land)

Assessor Parcel Number (APN): 1220-18-001-002

Legal Description: Commencing at the Northwest corner of Section 18, Township 12 North, Range 20 East, M.D.B.&M.; thence South 63°24'52" East 2907.68 feet to the True Point of Beginning; thence North 89°28'36" East 406.72 feet; thence South 0°31'24" East 95.00 feet; thence North 89°28'36" East 228.50 feet; thence North 10°05'00" West 96.34 feet; thence North 89°28'36" East 678.84 feet to a 1/16" section corner; thence South 0°15'54" West 329.98 feet; thence South 89°28'11" West 1295.97 feet to the easterly right of way line of Nevada State Highway 88; thence North 0°06'00" West along said right of way line 330.86 feet to the True Point of Beginning.

APN: 1220-18-001-002

SECTION 3. PERSONAL PROPERTY (Manufactured Home)

Owner/Buyer(s): Rhonda & Katny Rice E-Mail Address: Mountain View Tree Farm @ Gmail . com
[Land Must be owned by Owner of the Manufactured Home unless land is leased per NRS 361.244.1.B]

Mailing Address: 931 State Rt 88 City Gardnerville State NV Zip 89460

Current Lienholder (If Any): NONE

Mailing Address: _____ City _____ State _____ Zip _____

Assessor's Office Manufactured Home Account# _____ (Assessor's Office)

SECTION 4. LEASED REAL PROPERTY (LAND) (If Real Property Land is Leased in accordance with NRS 361.244.1.B)

Land Owner(s): N/A E-Mail Address: _____

Mailing Address: _____ City _____ State _____ Zip _____

Current Lienholder (If Any): _____

Mailing Address: _____ City _____ State _____ Zip _____

SECTION 5. ENFORCEMENT AGENCY ISSUING PERMIT & CERTIFICATE OF OCCUPANCY (If Applicable)

Enforcement Agency: DeVillars Building Agency Official Name: _____

Agency Official's Email: _____ Phone Number: _____

Building Permit No.: 30726 (If Applicable) **Permanent Foundation System Installation**

Installation Seal No.: 113984 Agency Official Signature: _____

[This document is evidence that the indicated Enforcement Agency has issued a Certificate of Occupancy for installation of the Permanent Foundation System for the unit upon the real property, both as described herein, as of the date of recording by the County Recorder. When recorded, this document (Form TL-110) shall be submitted to the Nevada Housing Division].

SECTION 6. DEALER INFORMATION (If a Dealer was involved in the sale of the manufactured home)

Dealer Name: Craftsman Homes Dealer License No.: D1316 E-Mail: lori@Ara.House.com

Mailing Address: 990 Atlantic City Reno State NV Zip 89431

Note: A Copy of the Dealer Report of Sale (DRS) may be attached to this TL-110 Form

SECTION 7. SIGNATURES AND NOTARIZATION (Do not sign until in front of a Notary)

The undersigned, as owner(s)/buyer(s) of the above described manufactured/mobile home and real property (unless leased as indicated in Section 4. and financed in accordance with NRS 361.244.1.B), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to real property, understanding that any liens or encumbrances on the unit may become a lien on the land.

I, the undersigned, hereby affirm that this document submitted for recording does not contain any personal information

Robert R. Rice
Signature of Manufactured Homeowner/Buyer (s)

Robert R. Rice
Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

Kathy J Rice
Signature of Manufactured Homeowner/Buyer (s)

Kathy J Rice
Print Name

Signature of Landowner (s) (If Leased)

Print Name

Signature of Lienholder (s) (If Any)

Print Name

(FOR NOTARY USE ONLY)

State of Nevada County Douglas
Subscribed and sworn to before me,

Theresa Larsen
(Name of Notary Public)

on this 21 day of May, 2021

by Robert R Rice

(Printed name of party appearing before Notary)

State of Nevada County Douglas
Subscribed and sworn to before me,

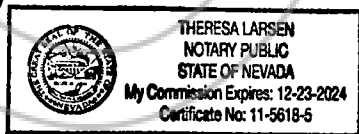
Theresa Larsen
(Name of Notary Public)

on this 21 day of May, 2021

by Kathy J Rice

(Printed name of party appearing before Notary)

Theresa Larsen
Notary Public Signature



Theresa Larsen
Notary Public Signature

