A.P.N. No.: 1420-07-411-015

File No.: 1249183 AG

Recording Requested By:

Stewart Title Company

When Recorded Mail To:

Laura Kate Borst

725 Nor-Folk Dy.

DOUGLAS COUNTY, NV
RPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=5
STEWART TITLE COMPANY - NV
KAREN ELLISON, RECORDER
E05

(for recorders use only)

Affidavit - Death of Grantor

Please complete Affirmation Statement below:

[*] I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

Carson aty NV

[X] I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: Per NRS 440.380

(State specific law)

Signature

Escrow Assistant

Title

Annette Claypool]
Print Signature

This page added to provide additional information required by NRS 111.312 Sections 1 - 2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fee applies)

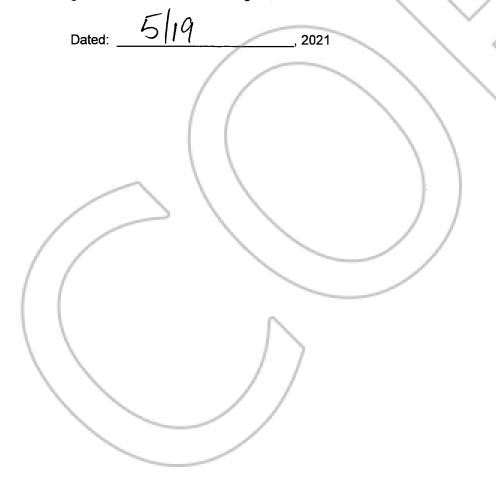
AFFIDAVIT – DEATH OF GRANTOR

Kenneth Shawn Anderson, being duly sworn, deposes and says that Margaret Anderson, the decedent mentioned in the attached certified copy of the Certificate of Death, is the same person as Margaret Anderson, named as the grantor or as one of the grantors in the deed recorded on 09/19/2012, as instrument number 0809322 Official Records of Douglas County, Nevada, covering the following described property:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, as shown on the official map of RIDGEVIEW ESTATES, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 27, 1972, in Book 1272, Page 690, as Document No. 63503, Official Records.

Kenneth Shawn Anderson, is the grantee or at least one of the grantees to whom the real property is conveyed upon the death of the grantor Margaret Anderson, or is the authorized representative of the grantee or at least one of the grantees.



State of Nevada
County of Douglas

On the day of man, 2021. there personally appeared before me, a Notary
Public, Kenneth Shawn Anderson who acknowledged to me that he/she executed the foregoing instrument.

Notary Public

My Commission Expires: 9-11-2029



} s.s.

On , before me, the undersigned, a Notary Public in and for said County and State, personally appeared Laura Kate Borst, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of Kenneth Shawn Anderson and acknowledged to me that Laura Kate Borst subscribed the name of Kenneth Shawn Anderson thereto as principal and his/her own name as Attorney in fact.

WITNESS my hand and official seal.





CERTIFICATION OF VITAL RECORD

DEPARTMENT OF HEALTH AND HUMAN SERVICES DIVISION OF HEALTH

VITAL STATISTICS

OR ,	i i jara 🔪		iter i ser ili	ERTIFICATE	OF DEAT	H Control of the cont			ZU1960 ILE NUMBE		
IN	1a. DECEASED-NAME (FIRS	T,MIDDLE,L/	AST,SUFFIX)	(C)			1 1			3a. COUNTY OF DEATH	
112	Margaret Louise 3b. City, TOWN, OR LOCATION OF DEATH 3c. HOSI			ANDERSON			November 27, 2012			Douglas	
NT	3b. CITY, TOWN, OR LOCATE Carson City		and number)	3448 Tourn	200	er, give street	Inpatient(Speci		1,4877 J. XX	r. Rm. 4. SEX Fema	
	5. RACE White (Specify)		6. Hispanic Origin? Specify 7a. AGE-Last birthday (Years) 90) MO		UNDER 1 DAY	A 1867 - 13	OF BIRTH (Mo/Day/Y July 24, 1922	
	9a. STATE OF BIRTH (If not under country) Utah	United St	CITIZEN OF WHAT COUNTRY 10 EDUCATION 11. MARRIED, NEVER MARRIED, VUINTED (Specify) Wildowed					n name)	POUSE (if wife, give		
	13. SOCIAL SECURITY NUMBER -9114		14a. USUAL OCCUPATION (Give Kind of Work Done During Most of Working Life, Even if Retired): Homemaker:				14b. KIND OF BUSINESS OR INDUSTRY Ever Own Home Force				
>	15a. RESIDENCE - STATE Nevada	15b. COU	NTY Douglas	15c. CITY, TOWN OF Carsor		1	r and number maline Dr.			15e, INSIDE CITY LIMITS (Specify Yea or No) No	
s	16. FATHER/PARENT - NAME (First Middle Last Suffix) Orlando CRANE Mande EWLES										
		ANDER					City or Town, Street Carson (a 89703		
SITION	19a. BURIAL, CREMATION, R Crema	MATORY - NAME zhenry's Crem				LOCATION City or Town State Carson City Nevada 89701					
	121.01	SMOL		DIRECTOR		c. NAME AND	ADDRESS OF FA Fitzhe 3945 Fairviev	nrys Funer	1, 200	89701	
LL	TRADE CALL - NAME AND A		1	100	WALKA.	1,000		1000 to 1000 t			
TIFIER	CH 21b. DATE SIGNED (N 2 November 29,	RISTOF lo/Day/Yr) 2012	HER FORMA 21c. HOUF	OF DEATH 08:54	Complete	. DATE SIGN	place and due to ED (Mo/Day/Yr)	220	HOUR OF	DEATH	
	の 는 21d. NAME OF ATTEN C (Type or Print)				₽8 220		CED DEAD (MO/D			NCED DEAD AT (Hou	
				ENDING PHYSICIAN, N 74 N. Carson Stre	et, Suite 2 Car	son City, N	W 89706)		SE NUMBER 5528	
AK	24a. REGISTRAR (Signature)		NICOLE S	2000	24b. DATE RE (Mo/Day/Yr)	15.400 miles	r 12, 2012	24c. DEATH L		MMUNICABLE DISEA NO X	
OF 1	25. IMMEDIATE CAUSE PART I (a) Cardiac	27		100 000 000 000 000 000 000 000 000 000	Interval I Minute	between onset and de S					
•	DUE TO, OF Electrol		Interval between onset and deal Days								
Due to, or as a consequence of: (c) (c) Due to, or as a consequence of: Due to, or as a consequence of:						Interval between onset and dea Months Interval between onset and dea					
	(0)	y	***************************************	A WALL		2 2 3 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4					
	PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. Osteoarthritis, Chronic Obstructive Pulmonary Disease								OPSY Yes or No) No	27. WAS CASE REFER TO CORONER (Specifi or No)	
	28a. ACC., SUICIDE, HOM., UNDE OR PENDING INVEST. (Specify)					100 000 000 000 000 000 000 000 000 000	JURY OCCURRED				
	28e. INJURY AT WORK (Spec Yes or No)		CE OF INJURY- At , etc. (Specify)	nome, farm, street, facto	ory, office 28g. LC	CATION	STREET OR R.	D. No. C	ITY OR TO	NN STAT	
:: 1		300 000			TE DECISED		· · · · · · · · · · · · · · · · · · ·				

CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

SIGNATURE AUTHENTICATED



This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)								
a) <u>1420-07-411-015</u>					\wedge			
b)				(
c)				1	\ \			
d)					\ \			
2. Type of Property:					· · · · · · · · · · · · · · · · · · ·			
-	e Fam. Res.				L USE ONLY			
c. ☐ Condo/Twnhse d. ☐ 2-4 Pl		Book		Page				
e.□ Apt. Bldg. f. □ Comr	n'l/Ind'l	*	of Recording	:				
g.□ Agricultural h.□ Mobile	e Home	Note	s:					
☐ Other								
3. a. Total Value/Sales Price of Propert		\$ 0.00						
b. Deed in Lieu of Foreclosure Only (value of property))				
c. Transfer Tax Value:		\$ 0.00		<u> </u>				
d. Real Property Transfer Tax Due		\$ 0.00						
4 If Evernation Claimed:	/ /		1	1				
 If Exemption Claimed: a. Transfer Tax Exemption per NF 	2S 375 000 Sect	ion 5)	1				
b. Explain Reason for Exemption:			nt to Deed Ur	on Death Do	ocument No			
b. Explain Reason for Exemption.	809322	i i uisuai	it to beed of	on Dealii De	cument No.			
	000022	<u></u>		/				
5. Partial Interest: Percentage being	transferred:	%	~/					
The undersigned declares and acknowledge			perjury, pursu	ant to NRS 3	75.060			
and NRS 375.110, that the information								
and can be supported by documentatio	n if called upon to	o substa	ntiate the info	rmation prov	ided herein.			
Furthermore, the parties agree that disa								
additional tax due, may result in a pena								
to NRS 375.020, the Buyer and Seller s	shall be jointly an	d severa	illy liable for a	any additional	l amount owed.			
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Signature (101C	Capaci	ity <u> </u>	1 XM				
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Signature		Capaci	ity					
		_/	/					
SELLER (GRANTOR) INFORMATION		BUVE	(GRANTEE	NEOPMAT	ΓΙΟΝ			
(REQUIRED)		BUIL	(REQUI		HOIN			
Print Name: Kenneth Shawn Anderson	ı (Margaret	Print Name: Kenneth Shawn Anderson						
Anderson Deceased)	. ` •	Addres						
Address: 725 Norfolk Dr		City:	Carson City					
City: Carson City		State:	NV	Zip:	89703			
State: NV Zip: 8970	3							
\/		_						
COMPANY/PERSON REQUESTING F	ECORDING (red							
Print Name: Stewart Title Company		Escrow	# 124918	3 AMG				
Address: 2310 S. Carson St., Suite	oA	. .		<u> </u>				
City: Carson City		State:	NV	Zip:	89701			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED