

APN: 1321-32-001-024, 026, 027 & 028

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WHEN RECORDED, RETURN TO:  
Meridian Surveying and Mapping, Inc.  
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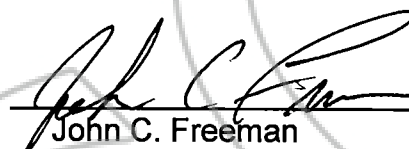
KAREN ELLISON, RECORDER

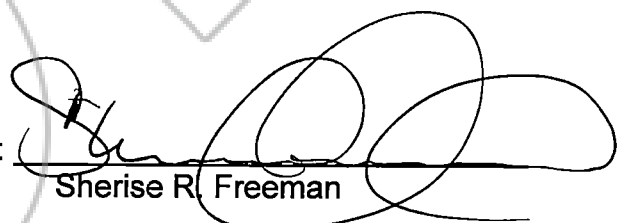
The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## RELINQUISHMENT OF EASEMENT RIGHTS

John C. Freeman and Sherise R. Freeman, husband and wife as joint tenants with right of survivorship, as owners of Parcel D-2 as shown on Parcel Map No. 2 (DP 19-0259) for Windmill Ranch Estates, Document No. 2020-940966, do hereby Quitclaim and Relinquish any and all easement rights they may hold unto the person or persons legally entitled thereto in that 100 foot wide private drainage easement, identified as being that "DE & Restricted Use Area, Branch of Calle Hermosa Wash", as shown on Parcel Map No. 1 (DP 19-0258) for Windmill Ranch Estates, Document No. 2020-940965, and said Parcel Map No. 2 (DP 19-0259), both having been recorded January 16, 2020, official Records of Douglas County, NV.

By:   
John C. Freeman

By:   
Sherise R. Freeman

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } SS:

On \_\_\_\_\_, 2021, before me, a Notary Public, personally appeared John C. Freeman and Sherise R. Freeman, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the foregoing instrument and acknowledged to me that they executed the same for the uses and purposes therein mentioned.

WITNESS my hand and official seal.

SEE ATTACHED FOR  
NOTARY FORM

By: \_\_\_\_\_  
NOTARY PUBLIC

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Sacramento )

On APRIL 26, 2021 before me, Faratul A. Mohd Jamaludin, Notary Public  
(insert name and title of the officer)

personally appeared JOHN C. FREEMAN AND SHERISE R. FREEMAN,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~  
subscribed to the within instrument and acknowledged to me that ~~he/she/they~~  
~~is/are~~ their authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)

