DOUGLAS COUNTY, NV

2021-967967

Rec:\$40.00

\$40.00

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FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: 132031517013

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rightsof-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

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(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaset, acknowledge that I have received this disclosure on this date: 04-10-2021	
Bruce A Burgo & December 1	
Buyer Signature	Buyer Signature /
Bruce A Burns	. \ / \ /
Print or type name here	Print or type name here
In Witness, whereof, I/we have hereunto set my hand/our hand	ds this a day of the day
G. Puppwald Seller Signature	While Signature for all
Jack Zippwald	glene Zippwald
Print or type name here	Print of type hame here
STATE OF NEVADA, COUNTY OF	<u> </u>
This instrument was acknowledged before me on 1 2000	Notary Seal
by JALK ZIPDWAID (date)	
by Person's appearing before notary	KIM E. FIGUEROA Notary Public
Persob(3) appearing before notary	State of Nevada Appointment Recorded in Douglas County
Consult an attorney of you doubt this form's fitness	My Commission Expires: 10-01-2024 Certificate No: 21-7888-05
FOR YOUR PURPOSE. 1011 2170	· ·
Leave space within 1-inch margin blank on all sides.	

Effective July 1, 2010