DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

Rec:\$40.00

\$40.00

2021-967993

Pgs=4 SIGNATURE TITLE - RENO

05/24/2021 02:54 PM

A.P.N.: a portion of: 1419-04-002-066

RECORDING REQUESTED BY:

Name: SIGNATURE TITLE COMPANY LLC

Address: 5365 RENO CORPORATE DRIVE SUITE 100

RENO, NV 89511

(For Recorder's use only)

Open Range Disclousre

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fees apply)

This cover page must be typed or printed.

OPEN RANGE DISCLOSURE

Assessor Parcel or Home ID Number: a portion of: 1419-04-082-066

Disclosure: This property is adjacent to "Open Range"
This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property. Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-

of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43 U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

(1) Unrecorded, undocumented or unsurveyed; and

(2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

Disclose to the purchaser information regarding grazing on open range;

 Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the purchaser of the original document;

Provide a copy of the signed disclosure document to the purchaser; and

Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I the below signed purchaser.

| r, the below signed purchaser, acknowledge that I have received thi | is disclosure on this date: |
|------------------------------------------------------------------------|-------------------------------|
| | |
| Buyer Signature | Buyer Signature |
| | ==y c, c,g,ratu,g |
| Print or type name here | Print or type name here |
| In Mitch | |
| In Witness whereof, I/we have hereunto set my hand/our hands this | s_7 day of May 2021 |
| | 2021 |
| Seller Signature | Seller Signature |
| Leicha Enlert, Authoris and Roo | Gelier Signature |
| r lint of type name nere | Print or type name here |
| STATE OF NEVADA, COUNTY OF TRUES | The sypt manie mere |
| STATE OF NEVADA, COUNTY OF | Noton, Coal |
| this institution was acknowledged before me on Sin 20 | Notary Seal |
| by (Eisha Phlert (date) | |
| Person(s) appearing frefore notary | CHRISTINA SLIGAR |
| БУ | Notary Public, State of Texas |
| Person(s) appearing before notary | Of No. 201 10000 1000 |
| Signature of notariel officer | Notary ID 128624639 |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE. | |
| Leave space within 1-inch margin blank on all sides. | |
| Nevada Real Estate Division – Form 551 | |
| | Effective July 1, 2010 |

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|----------------------------------------------------------------------|--------------------------|
| I, the below signed purchasely acknowledge that I have received this | disclosure on thin data. |
| Mark Tanner | uisclosure on this date: |
| Mark Tannaure | |
| Mark Tanner | Buyer Signature |
| Print or type name here | Drint or time |
| | Print or type name here |
| In Witness , whereof, I/we have hereunto set my hand/our hands this | d-1 5 |
| manasan nanga tilia | day of, 20 |
| Seller Signature | |
| outer digitative | Seller Signature |
| Print or type name here | / |
| | Print or type name here |
| STATE OF NEVADA, COUNTY OF | |
| This instrument was acknowledged before me on | Notary Seal |
| by(date) | |
| Person(s) appearing before notary | |
| | |
| Person(s) appearing before notary | |
| Signature of notarial officer | |
| CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS | |
| FOR YOUR PURPOSE. | |
| Leave space within 1-inch margin blank on all sides. | |
| Nevada Real Estate Division - Form 551 | Effective July 1, 2010 |
| | Enective July 1, 2011) |

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 112, and rights of access across private roads as set forth on the Final Map of Clear Creek Tahoe-Phase 3C, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 4, 2021, as File No. <u>962948</u>, Official Records.

Certificate of Amendment recorded April 6, 2021, as Document No. 2021-964987, Official Records.

APN: a portion of 1419-04-002-066

