

APN: 1220-02-001-029

The undersigned hereby affirms that there is no Social Security number contained in this document.



KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO:
JENNIFER YTURBIDE, ESQ.
1701 County Road, Suite M
Minden, NV 89423

Mail tax statements to:
JOHANNA SYPHUS, Trustee
P.O. Box 220
Minden, NV 89423

R.P.T.T. #7

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That JOHANNA SYPHUS, a widow, in consideration of \$10.00 plus, the receipt of which is hereby acknowledged, hereinafter referred to as GRANTOR, does hereby Grant, Bargain, Sell and Convey to JOHANNA SYPHUS, Trustee of THE JOHANNA SYPHUS TRUST dated May 20th, 2021, and to the successor trustees, heirs, and assigns of such GRANTEE forever, all that real property situated in the County of Douglas, State of Nevada, and more particularly described as follows:

PARCEL A:

Parcel 2 of Parcel Map LDA 99-042 for Shining Mountain Ranch, L.L.C. filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 14, 2000, in Book 1200 of Official Records, Page 2636, Document No. 505023.

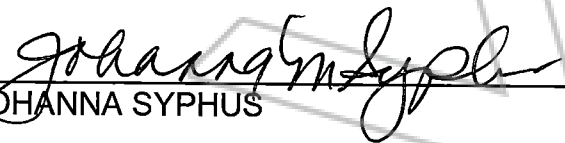
PARCEL B:

Parcel 1 of Parcel Map LDA 99-042 for Shining Mountain Ranch, L.L.C. filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 14, 2000, in Book 1200 of Official Records, Page 2636, Document No. 505023.

Per NRS 111.312, this legal description was previously recorded in Document #0780877, Book 0311, Page 6667, on March 31, 2011.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

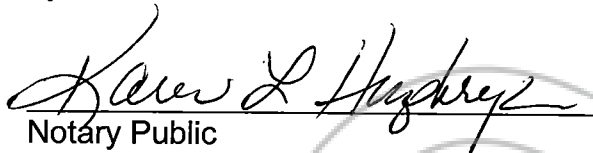
Witness my hand this 20th day of May 2021.



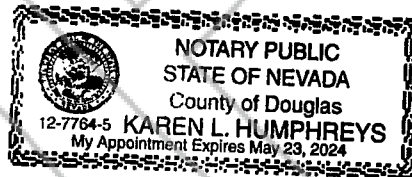
JOHANNA SYPHUS

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me on the 20th day of May 2021, by JOHANNA SYPHUS.



Notary Public



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1220-02-001-029
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>8/25/21</u>	
NOTES: <u>Grant on AB</u>	

3. Total Value/Sales Price of Property: \$ \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$ _____
 Real Property Transfer Tax Due: \$ _____

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: A transfer of title to a trust without consideration if a certificate of trust is presented at the time of transfer

5. Partial Interest: Percentage being transferred: \$100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Johanna M Syphus Capacity INDIVIDUAL

Signature Johanna M Syphus Capacity TRUSTEE

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Johanna Syphus

Print Name: _____
 Address: PO BOX 220
 City: MINDEN
 State: NV Zip: 89423

BUYER (GRANTEE) INFORMATION
(REQUIRED)

JOHANNA SYPHUS, TRUSTEE

Print Name: _____
 Address: PO BOX 220
 City: MINDEN
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Jennifer Yturbide, Esq. Escrow # _____
 Address: 1701 County Rd., Suite M
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)