DOUGLAS COUNTY, NV Rec:\$40.00

2021-968067 05/25/2021 03:46 PM

Total:\$40.00 **Q** ALLISON MACKENZIE, LTD.

Pgs=3

0013554120210969957082020

KAREN ELLISON, RECORDER

E07

APN: 1220-22-210-192

WHEN RECORDED RETURN TO: KYLE A. WINTER, Esq. Allison MacKenzie, Ltd. P.O. Box 646 Carson City, NV 89702

GRANTEE/MAIL TAX STATEMENTS TO: CAROLE TALAN, Trustee 1299 Kingsbury Grade Gardnerville, NV 89460

The person executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.030

## TRUSTEE'S DEED

THIS DEED, made on May 17, 2021, by and between CAROLE TALAN, Trustee of THE HANS J. PRAKELT FAMILY TRUST, hereinafter referred to as Grantor, and CAROLE S. TALAN, Trustee of the CAROLE S. TALAN FAMILY TRUST, hereinafter referred to as Grantee.

## WITNESSETH:

WHEREAS, THE HANS J. PRAKELT FAMILY TRUST is the owner of all that certain parcel of real property situate in the County of Douglas, State of Nevada, commonly known as 1442 Bumblebee Drive, Gardnerville, Nevada 89460, more particularly hereinafter described; and

WHEREAS, the Grantor, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantee and to the

Grantee's heirs, successors and assigns forever, all that certain lot, piece, or parcel of land situate, lying and located in Douglas County, Nevada, more particularly described as follows:

Lot 46 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

(This legal description was previously recorded in the Official Records of Douglas County, State of Nevada, on September 5, 2019, as Document No. 2019-934783)

TOGETHER WITH the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD the interest of the premises, together with the appurtenances, unto the said Grantee, and to Grantee's heirs, successors and assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

CAROLE TALAN, Trustee

STATE OF NEVADA

**CARSON CITY** 

SS.

CHRISTINE HARPER
NOTARY PUBLIC
STATE OF NEVADA
APPT. NO. 93-0949-3
MY APPT. EXPIRES OCTOBER 27, 2024

NOTARY PUPLIC

## State of Nevada Declaration of Value

1.	<b>Assessor Parcel Number</b> a) 1220-22-210-192 b)	r(s):			
2.	Type of Property:		FOR RECORDER'S	S OPTIONAL USE ONLY	
	a) 🗖 Vacant Land	b) ■ Single Family Res.	Document/Instrumen		
	c) Condo/Townhouse	•	Book:	Page:	
	e) ☐ Apartment Bldg. g) ☐ Agricultural	f) ☐ Comm'l/Ind'l h) ☐ Mobile Home	Date of Recording: Notes:	125/21 munt of AR	
	i) ☐ Other	ii) $\square$ Moone nome	Notes:	700001 0127-113	
	,				
3.	Total Value/Sales Price	•	\$		
		eclosure Only (value of prope			
	Transfer Tax Value:				
	Real Property Trans	fer Tax Due:	\$0	<del></del>	
4.	If Exemption Clair	If Exemption Claimed:			
	•				
	of trust is	presented at the time of trans	ster.		
5.	Partial Interest: Po	ercentage being transferred:			
			<del>/</del> / /		
Th the	e undersigned declares and the information provide	d acknowledges, under penal ed is correct to the best of	ty of perjury, pursuant to l	NRS 375.060 and NRS 375.110, elief, and can be supported by	
do	cumentation if called upon	to substantiate the informati	on provided herein. Furth	termore, the disallowance of any nalty of 10% of the tax due plus	
int	erest at 1% per month.	determination of additional to	ax due, may result in a pe	nalty of 10% of the tax due plus	
Pu	rsuant to NRS 375.030, th	e Buyer and Seller shall be jo	intly and severally liable f	or any additional amount owed.	
Sig	gnature Carely	alor	Capacity Grantor		
Sig	gnature <u>Coulle</u>	Dolar	Capacity Grantee		
SE	LLER (GRANTOR) INFO REQUIRED	DRMATION BU	JYER (GRANTEE) INFO required	RMATION	
	nt Name: Carole Talan, Tr		Print Name: Carole		
	dress: 1299 Kingsbury Gr		Address: 1299 Kingsbu	ry Grade _	
	y: Gardnerville				
	ite: <u>NV</u>	/ )	State: NV	Zip: <u>89460</u>	
١.		QUESTING RECORDING	(REQUIRED IF NOT THE SELLE		
Pri	nt Name: Allison Ma	cKenzie, Ltd. Escrow #			
Ad	dress: 402 North Division	Street, P.O. Box 646			
Cit	y: <u>Carson Cit</u>	y	State NV	Zip89702	