DOUGLAS COUNTY, NV RPTT:\$3510.00 Rec:\$40.00

Total.\$3,550.00

STEWART TITLE

2021-968079

05/26/2021 08:27 AM

Pgs=3

A.P.N. No.: 1320-32-702-009

R.P.T.T. \$3,510.00

File No.: 1220824 WLD

Recording Requested By:

**Stewart Title Company** 

Mail Tax Statements To: Same as below

When Recorded Mail To:

High on the Hog, Inc., a Nevada corporation

299 Mottsville Lane

Gardnerville, NV 89460



KAREN ELLISON, RECORDER

## **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Jose Sanchez, surviving joint tenant** for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to **High on the Hog, Inc., a Nevada corporation**, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of the Southeast 1/4 of Section 32, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 4-B as shown on Parcel Map of Cowper Hamilton Building, Inc., filed for record in the office of the Douglas County Recorder, State of Nevada, on December 13, 1985, in Book 1285, Page 958, as Document No. 128101, Official Records.

## \*SUBJECT TO:

- 1. Taxes for the fiscal year;
- 2. Reservations, restrictions, conditions, rights, rights of way and easements, if any of record on said premises.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 12, 2021

SIGNATURES AND NOTARY ON PAGE 2
THIS GRANT BARGAIN SALE DEED MAY BE SIGNED IN COUNTERPART.

State of Nevada
) ss
County of Douglas
) This instrument was acknowledged before me on the \_\_\_\_\_\_ day of \_\_\_\_\_\_\_, 2021
By: Jose Sanchez

Signature:
Notary Public

M. BOWLEN
Ncrary Public - State of Nevada
Apprintment Recorded in Douglas County
No: 20-5990-05 - Expires November 13, 2024

## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(	s)				_
a) <u>1320-32-702-009</u>					$\wedge$
b)	_			(	
d)					\ \
2. Type of Property:					
	b.□ Single Fam. Res.			DERS OPTION	
c. ☐ Condo/Twnhse	d.□ 2-4 Plex			Pag	
e.□ Apt. Bldg. 1	f. ⊠ Comm'l/Ind'l	Date	of Record	ding:	
g.□ Agricultural I	h.□ Mobile Home	Note	s: 🧷		_ \ \
☐ Other		<b>L</b>			
3. a. Total Value/Sales Price		\$ 900,0	00.00		
	ure Only (value of property)		_		
c. Transfer Tax Value:		\$ 900,0			
d. Real Property Transfer	fax Due	\$ <u>3,510</u>	0.00		
4 15			1	\ \	1
4. If Exemption Claimed:	ion NDC 275 000 04	N		) )	
b. Explain Reason for E	ion per NRS 375.090, Sect	ion		/ /	
b. Explain Reason for E	xempuon:	/_			
5. Partial Interest: Percenta	age being transferred:	%	<del></del>		
The undersigned declares an	ige being transferred.		neriury ni	reuant to NPS	375 NBN
and NRS 375.110, that the in	formation provided is corre	ct to the	hest of th	eir information :	and haliaf
and can be supported by doc	umentation if called upon to	o substa	ntiate the	information pro	vided berein
Furthermore, the parties agre	e that disallowance of any	claimed	exemptio	n. or other dete	rmination of
additional tax due, may result	in a penalty of 10% of the	tax due	plus inter	est at 1% per m	onth. Pursuant
to NRS 375.030, the Buyer a	nd Seller shall be jointly an	d severa	illy liable f	or any additiona	al amount owed.
1120	1 51 0 -	\		K-2-	10-04
Signature	WUN	Capac	ity	Escra	N HOUT
. \ \		\	\		J
Signature		Capac	ity		
	\				
SELLER (GRANTOR) INFO	RMATION	BUYER	GRANT	ΓΕΕ) INFORMA	TION
(REQUIRED)	MINITION .	DOTE		QUIRED)	TION
Print Name: Jose Sanchez		Print N		h on the Hog, I	nc a Nevada
Address: 3737 Woodside Dr	ive			poraticn	io., a rectada
City: Carson City		Addres		Mottsvi le Lane	
State: NV Zip	o: 89701	City:	Gardnerv		<del></del>
-		State:	NV	Zip:	89460
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)					
Print Name: Stewart Title (		Escrow	/# <u>1220</u>	0824 WLD	
Address: 1362 Hwy 395, S	Suite 109				<del></del>
City: Gardnerville	/ /	State:	_NV	Zip:	89410

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED