DOUGLAS COUNTY, NV

RPTT:\$2187.90 Rec:\$40.00

KAREN ELLISON, RECORDER

2021-968099

\$2,227.90 Pgs=3 05/26/2021 10:28 AM

TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO:

Cecil L. Denning Betty J Denning 962 Los Alamitos Minden, NV 89423

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 2008501-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-30-614-016 R.P.T.T. \$2,187.90

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Monte Vista Minden, LLC, a Nevada limited liability company

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Cecil L. Denning and Betty J. Denning, husband and wife, as joint tenants with right of survivorship

all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

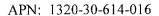
Signature and notary acknowledgement on page two.

Monte Vista Minden, LLC, a Nevada limited liability company By:Santa Ynez Valley Contruction Company It's Manager By: Kim M. Byrd, its Vice President STATE OF NEVADA } ss: **COUNTY OF DOUGLAS** This instrument was acknowledged before me on ,\_ by Kim M Byrd NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02008501. RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 98-54931-5 - Expires April 10, 2023

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 23 as shown on the Final Subdivision Map for The Village at Monte Vista Phase 1, Recorded in the Office of the Douglas County Recorder on August 14, 2020, as Document No. 2020-950830, Official Records of Douglas County, State of Nevada.





## STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)		\ \
a.	1320-30-614-016		\ \
b.			\ \
C.			
d.			
2.	Type of Property:		
 a.		Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
C.	☐ Condo/Twnhse d. ☐ 2	2-4 Plex	Book Page
e.	☐ Apt. Bldg f. ☐ C	Comm'l/Ind'l	Date of Recording:
g.	☐ Agricultural h. ☐ N	Mobile Home	Notes:
i.	Other		
3. a.	Total Value/Sales Price of Property	< <	\$ 560,778.00
ა, a. b.	Deed in Lieu of Foreclosure Only (v	76.	\$
C.	Transfer Tax Value	raido or property)	\$ 560,778.00
d.	Real Property Transfer Tax Due:		\$ 2,187.90
4.	If Exemption Claimed		V /
4.	a. Transfer Tax Exemption, per I	NRS 375 090 Section	
	b. Explain Reason for Exemption	76.	
	B. Explain readon for exemption		
5.	Partial Interest: Percentage being	transferred: %	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be ointly and severally liable for any additional amount owed.			
Signa		/	acity <u>Granton</u>
Signa	The same of the sa		acity
Signa	liule	Jap	
	SELLER (GRANTOR) INFORMATION	ON I	BUYER (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
	Name: Monte Vista Minden, LLC, a I		ame: Cecil L. Denning and Betty J.
limited liability company		Dennin	Ula like // // Ala The
		Addres	<u> </u>
			Vinden W Zip: 89423
State: NV Zip: 89423 State: NV Zip			V Zip: 8-1405
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)			
Print	Name: Ticor Title of Nevada, Inc.	Escrow	
Address: 1483 US Highway 395 N, Suite B			
City, State, Zip: Gardnerville, NV 89410			

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED

Printed: 5/6/2021 12:30 PM by RLT Escrow No.: 02008501-020-RLT