APN# 1419-27-510-013 FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER Recording Requested by/Mail to: Name: FATCO Address: 1663 Hwy 395, Ste101 City/State/Zip: Minden NV 89423 Mail Tax Statements to: Name: Paul & Sara Gleason Address: 744 Oliver Ct City/State/Zip: Folsom CA 95630 Title of Document (required) - - - (Only use if applicable) -The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) _Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5) Judgment - NRS 17.150(4) Military Discharge - NRS 419.020(2) Kim Figueroa Printed Name This document is being (re-)recorded to correct document # 2021-967977 , and is correcting correcting vesting for the buyers

DOUGLAS COUNTY, NV

Pgs=5

RPTT:\$0.00 Rec:\$40.00

\$40.00

2021-968113

E03

05/26/2021 11:30 AM

DOUGLAS COUNTY, NV RPTT:\$1521.00 Rec:\$40.00

2021-967977

\$1,561.00 Pgs=3

05/24/2021 01:08 PM

FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.:

1419-27-510-013

File No:

143-2623545 (mk)

R.P.T.T.:

\$1,521.00

When Recorded Mail To: Mail Tax Statements To:

Paul Gleason and Sara Gleason

744 Oliver Ct Folsom CA 95630

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael D. Kassels, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Paul Gleason and Sara Gleason

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 7 IN BLOCK A AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 00-16 OF MOUNTAIN MEADOW ESTATES PHASE 1, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MARCH 6, 2002, FILE NO. 536360.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

A.P.N.:

1419-27-510-013

File No:

143-2623545 (mk)

R.P.T.T.:

\$1,521.00

RECORDED ELECTRONICALLY
ID County Date Time 800.460.5657

When Recorded Mail To: Mail Tax Statements To: Paul Gleason and Sara Gleason 744 Oliver Ct Folsom, CA 95630

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael D. Kassels, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Paul Gleason and Sara Gleason, husband and wife as community property, with Right of Survivorship the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 7 IN BLOCK A AS SHOWN ON THE FINAL SUBDIVISION MAP PLANNED UNIT DEVELOPMENT PD 00-16 OF MOUNTAIN MEADOW ESTATES PHASE 1, FILED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON MARCH 6, 2002, FILE NO. 536360.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Michael D. Kassels	_
Pichaci D. Rassels	\ \
STATE OF NEVADA	ss.
COUNTY OF DOUGLAS	
This instrument was acknowledged be	efore me on by
Michael D. Kassels.	_ ' /
Notary Public	
(My commission expires:	, , , , , , , , , , , , , , , , , , , ,

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2623545.

California All-Purpose Certificate of Acknowledgment A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California County of ___ Contra Costa May 12, 2021 before me, M.D. Mayfield, Notary Public personally appeared _____ Michael D. Kassels Name of Signer (1) Name of Signer (2) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is M. D. MAYFIELD true and correct. COMM. #2314523 Notary Public - California WITNESS my hand and official seal. Contra Costa County My Comm. Expires Dec. 30, 2023 Seal - OPTIONAL INFORMATION Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document. Description of Attached Document Additional Information Method of Signer Identification The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of _ Proved to me on the basis of satisfactory evidence: form(s) of identification credible witness(es) Notarial event is detailed in notary journal on: containing pages, and dated _ Page # _____ Entry # ____ The signer(s) capacity or authority is/are as: ☐ Individual(s) Notary contact: ____ ☐ Attorney-in-fact Corporate Officer(s) _ Additional Signer Signer(s) Thumbprints(s) ☐ Guardian/Conservator ☐ Partner - Limited/General □ Trustee(s) ☐ Other: representing: _ Name(s) of Parson(s) Entity(ies) Signer is Representing DO BET TO ALL TO

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)			
a)	1419-27-510-013		[.]	
b)_			\ \	
c)_			\ \	
d)_	<u> </u>		\ \	
2.	Type of Property		\ \	
ے. a)	Vacant Land b) Single Fam. Res.	FOR RECOR	DERS OPTIONAL USE	
•				
c)	Condo/Twnhse d) 2-4 Plex		Page:	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Record	ding:	
·g)	Agricultural h) Mobile Home	Notes:		
i)	Other			
•		_ \	/	
3.	a) Total Value/Sales Price of Property:		\	
	b) Deed in Lieu of Foreclosure Only (value of pr	operty) (<u>\$</u>)	
	c) Transfer Tax Value:			
	d) Real Property Transfer Tax Due	\ /		
4.	If Exemption Claimed:	\\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	/	
	a. Transfer Tax Exemption, per 375.090, Section	in: 3		
	h Explain reason for exemption:	\		
	COYVECT VISTINATOR DU	ters		
5.	Partial Interest: Percentage being transferred:	% %		
	The undersigned declares and acknowledges,	under penalty of p	erjury, pursuant to NRS	
375	.060 and NRS 375.110, that the information	provided is corre	ect to the best of their	
info	rmation and belief, and can be supported by do information provided herein. Furthermore, th	cumentation if call	led upon to substantiate	
clair	med exemption or other determination of addi	tional tax due, ma	av result in a penalty of	
10%	med exemption, or other determination of addi of the tak due plus interest at 1% per month.	Pursuant to NRS	375.030, the Buyer and	
Selle	er shall be jointly and severally trable for any add	itional amount on	ed. of A	
Sign	nature:	Capacity: <u>///</u>	OIL	
Sign	nature:	Capacity:	· .	
	SELLER (GRANTOR) INFORMATION		TEE) INFORMATION	
	(REQUIRED)	(RI	EQUIRED)	
Drin	t Name: Michael D. Kassels	Print Name: Gle	ul Gleason and Sara	
	ress: 2339 Almond Avenue		Oliver Ct	
City		City: Folsom	7: 05620	
Stat		State: <u>CA</u>	Zip: 95630	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)				
Drin	First American Title Insurance t Name: Company	File Number: 143	-2623545 mk/ kf	
	ress 1663 US Highway 395, Suite 101	The Number 173	LOLDS IS THIS IN	
	: Minden	State: NV	Zip: 89423	
	(AS A PUBLIC RECORD THIS FORM MAY		CROFILMED)	