

APN: 1420-06-401-005  
Recording Requested and Mail To:



JENNIFER MAHE, ESQ.  
MAHE LAW, LTD.  
707 N. Minnesota Street, Suite D  
Carson City, NV 89703

KAREN ELLISON, RECORDER

E07

Affiant's Address/Mail Tax Statements To:

Paul and Ronda Gore, Trustees  
3614 Silverado Drive  
Carson City, NV 89705

The party executing this document hereby affirms that this document submitted for recording does not contain the social security number of any person or persons pursuant to NRS 239B.230.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on 4-28, 2021, by and between PAUL R. GORE and RONDA S. GORE, husband and wife as joint tenants with right of survivorship, Grantors, and PAUL R. GORE and RONDA S. GORE as Trustees of THE GORE 2021 TRUST, dated 4-28, 2021, Grantees,

WITNESSETH:

That the Grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to in hand paid by the Grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the Grantees, and to its successors and assigns, all that certain lot, piece, or parcel of land situated in Douglas County, State of Nevada, and more particularly described as follows:

PARCEL D AS SET FORTH ON THAT CERTAIN PARCEL MAP FOR GRANT R. AND EILEEN V. ALLEN, BEING SITUATED IN AND BEING A PORTION OF THE WEST 1/2, SOUTH 1/2, LOT 1 OF THE SOUTHWEST 1/4, SECTION 6, TOWNSHIP 14 NORTH,

RANGE 20 EAST, M.D.B. & M., DOUGLAS COUNTY, NEVADA,  
RECORDED MAY 8, 1990, BOOK 590, PAGE 1092, DOCUMENT  
NO. 225537, OFFICIAL RECORDS OF DOUGLAS COUNTY,  
NEVADA.

Pursuant to NRS 111.312(6), this legal description was previously  
recorded with the Douglas County Recorder's Office on April 26,  
2016, as Document No. 2016-879916.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances  
thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or  
remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the  
appurtenances, unto the said Grantee and to its successors and assigns forever.


IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year  
first above written.

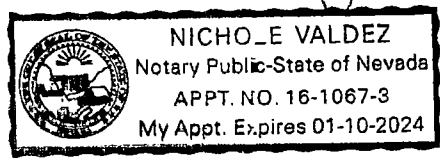
  
\_\_\_\_\_  
PAUL R. GORE

  
\_\_\_\_\_  
RONDA S. GORE

STATE OF NEVADA        )  
                                  : ss.  
CARSON CITY            )

On April 28, 2021, personally appeared before me, a notary  
public, PAUL R. GORE and RONDA S. GORE, personally known (or proved) to me to be the  
persons whose names are subscribed to the foregoing instrument, who acknowledged to me that they  
executed the foregoing Grant, Bargain and Sale Deed.

  
\_\_\_\_\_  
NOTARY PUBLIC



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-06-401-005  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Trust OK - R</u>	

3. Total Value/Sales Price of Property: \$ \$0.00  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \$0.00

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer of title to a trust without consideration

5. Partial Interest: Percentage being transferred: 100.0%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Agent for Grantor  
 Signature \_\_\_\_\_ Capacity Agent for Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Paul R. Gore and Ronda S. Gore  
 Address: 3614 Silverado Drive  
 City: CARSON CITY  
 State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Paul R. Gore and Ronda S. Gore, Trustees  
 Address: 3614 Silverado Drive  
 City: CARSON CITY  
 State: NV Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING**  
 (required if not the seller or buyer)  
 Print Name: Mahe Law, Ltd. Escrow # \_\_\_\_\_  
 Address: 707 N. Minnesota Street, Suite D  
 City: Carson City State: NV Zip: 89703