

DOUGLAS COUNTY, NV

2021-968179

Rec:\$40.00

\$40.00

Pgs=4

05/27/2021 10:36 AM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1320-29-613-006  
Escrow No. 124958-SLA

Recording Requested By:  
Western Title Company, Inc.  
Escrow No. 124958-SLA

When Recorded Mail To:  
Town Homes at Monterra III,  
LLC, a Nevada Limited Liability  
Company  
1625 US Highway 88, Suite 102  
Minden, NV 89423

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature



Sherry Ackermann

Escrow Office

---

### Notice of Completion

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## **NOTICE OF COMPLETION**

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:


1. That work has been completed in all respects on the following property:  
See Exhibit A attached hereto and made a part hereof.
2. That said work was fully and actually completed on 5-25-2024
3. That the contractor commencing and completing said work was Carter Hill Homes.
4. Town Homes at Monterra III, LLC, a Nevada Limited Liability Company is the owner of said property, located at  
1220 Montevideo Circle  
Minden, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Town Homes at Monterra III, LLC, a Nevada Limited Liability Company have affixed their signature(s) this 13 day of May, 2021

Town Homes at Monterra III, LLC, a Nevada Limited Liability Company

  
By Brandon Hill, Manager

STATE OF NEVADA

} SS:

County of Douglas

Brandon Hill

being first duly sworn, deposes and says:

That they are the owner(s) of the above described property; that they have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of their own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

Town Homes at Monterra III, LLC, a Nevada Limited Liability Company

  
By Brandon Hill, Manager

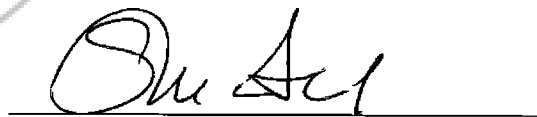
STATE OF NEVADA

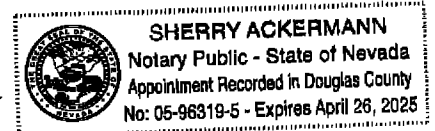
COUNTY OF Douglas

This instrument was acknowledged before me on

May 20, 2021

by Brandon Hill

  
Notary Public



**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 33, as shown on the FINAL MAP A PLANNED UNIT DEVELOPMENT DP 18-0200 MODIFIED BY DP 19-0441 THE TOWNES AT MONTERRA PHASE 3B-2, filed for record in the office of the Douglas County Recorder, State of Nevada, on September 4, 2020 as Document No. 2020-952000, Official Records.

