

DOUGLAS COUNTY, NV

2021-968209

Rec:\$40.00

\$40.00 Pgs=3

05/27/2021 02:55 PM

CHARLES A BROWN AND ASSOC DBA

KAREN ELLISON, RECORDER

Parcel: 1022-14-001-012

Prepared By:

CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906

Requested By And

After Recording Return To: DOC SOLUTIONS

ATTN: REGINA MONTS / LORI LOWE
2316 SOUTHMORE AVE
PASADENA, TX 77502

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

ASSIGNMENT OF DEED OF TRUST

Client Id: CelinkMI/AOL

Loan #: 3045540-ER



* 9 5 1 7 8 2 *

Min: 100854930000852411

MERS Phone: 1-888-679-6377

FHA Case Number: 3311261056

FOR VALUE RECEIVED, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, whose address is P.O. Box 2026, Flint, MI 48501-2026, **AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS**, does hereby assign and transfer to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, ITS SUCCESSORS AND ASSIGNS**, forever and without recourse, whose address is 451 SEVENTH STREET SW, WASHINGTON DC 20410, all its right, title and interest in and to a certain deed of trust from **LEONARD CONRAD JOHNSON, TRUSTEE OF THE JOHNSON FAMILY TRUST U/D/T FEBRUARY 9, 2007** to **FINANCIAL FREEDOM SENIOR FUNDING CORPORATION, A SUBSIDIARY OF INDYMAC BANK, F.S.B.** for \$363,000.00, dated 3/23/2007 of record on 3/28/2007 in Book 0307 Page 9165 as Document 0697921, in the DOUGLAS County Clerk's Office, State of NEVADA.

Property Address: 4030 SUNRISE CT, WELLINGTON, NEVADA 89444

Legal description: SEE LEGAL ATTACHED

Parcel: 1022-14-001-012

Executed this 5/20/2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS


By: COLE GREENE
Title: ASSISTANT SECRETARY

STATE OF MICHIGAN

COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared COLE GREENE the ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS **BENEFICIARY AS NOMINEE FOR FINANCIAL FREEDOM ACQUISITION LLC, ITS SUCCESSORS AND ASSIGNS** known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this MAY 20 2021



Notary Public in and for the State of MICHIGAN
Notary's Printed Name: CORINNE WASHBURNE
My Commission Expires: 1/10/2027

I hereby affirm that this document submitted for recording does not contain a social security number.

Preparer: _____

DOT for \$363,000.00 dated 3/23/2007



EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 070100306

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 8, in Block A, as shown on the map entitled TOPAZ RANCH ESTATES, UNIT NO. 4, filed for record November 16, 1970, in the Office of the County Recorder of Douglas County, Nevada, as Document No. 50212.

Assessor's Parcel No. 1022-14-001-012.

