DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

2021-968294 05/28/2021 12:26 PM

AMROCK, LLC

KAREN ELLISON, RECORDER

E07

APN: <u>1320-33-210-053</u> R.P.T.T.: \$0.00 Exempt: (7)

Recording Requested By:

Michael P. Cook 1517 Lasso Lane Gardnerville, NV 89410 After Recording Mail To: Amrock-Recording Dept 662 Woodward Avenue Detroit, MI 48226 Send Subsequent Tax Bills To: Michael P. Cook, et al 1517 Lasso Lane Gardnerville, NV 89410

QUITCLAIM DEED

THIS INDENTURE WITNESSETH THAT, Michael P. Cook and Linda L. Cook, Trustees of the Cook Revocable Living Trust Agreement dated August 15, 2005, FOR GOOD AND VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby REMISE, RELEASE AND FOREVER QUITCLAIM to Michael P. Cook and Linda L. Cook, husband and wife, whose address is 1517 Lasso Lane, Gardnerville, NV 89410,

ALL that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF.

MORE commonly known as: 1517 Lasso Lane, Gardnerville, NV 89410

Subject To: Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

(Attached to and becoming a part of Quitclaim	Deed dated 10 - 1 3 - 2020
between Michael P. Cook and Linda L. Cook, Trus Agreement dated August 15, 2005, as Seller(s) ar	stees of the Cook Revocable Living Trust
and wife, as Purchaser(s).)	id Wildhael F. Cook and Linda L. Cook, husband
12th	20101.00
WITNESS my/our hands, this 10 day of)(t0(x), 20 %).
Meeles IV Cool	Lind of cool
	Linda L. Cook, Trustee
STATE OF NEVADA	
	s
COUNTY OF 170 VO 1100	
This instrument was acknowledged	before me, this 13th day of
	nael P. Cook, Trustee and Linda L. Cook, Trustee.
	NOTARY STAMP/SEAL
)
Laephanie Smith	
Notary Public	STEPHANIE SMITH Notary Public, State of Nevada
Notary	Appointment No. 19-5078-12
	My Appt. Expires Jan 21, 2024 A
Title and Rank My Commission Expires: 1000 21, 202	My Appt. Expires Jan 21, 2024
My Commission Expires: 1000 21, 200	My Appt. Expires Jan 21, 2024
	My Appt. Expires Jan 21, 2024
	My Appt. Expires Jan 21, 2024
	My Appt. Expires Jan 21, 2024
	My Appt. Expires Jan 21, 2024
	My Appt. Expires Jan 21, 2024

EXHIBIT A - LEGAL DESCRIPTION

Land situated in the County of Douglas in the State of NV

LOT 22 IN BLOCK E, AS SHOWN ON THE AMENDED FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE 1, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA ON MARCH 12, 2012 IN BOOK 312 AT PAGE 7779 AS DOCUMENT NO. 799923, OFFICIAL RECORDS.

Per NRS 111.312 – The Legal Description appeared previously in <u>Deed</u>, recorded on <u>July 23, 2013</u>, as Book 713, Page 5467, Document No. <u>0827614</u> in Douglas County Records, Douglas County, Nevada.



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number(s)	/ \
a. 1320-33-210-053	()
b.	\ \
c.	\ \
d.	\ \
2. Type of Property:	\ \
a. Vacant Land b. Single Fam. Res.	FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	BookPage:
e. Apt. Bldg f. Comm'l/Ind'l	Date of Recording:
g. Agricultural h. Mobile Home	Notes: Trust ok - JS
Other	110003.
3.a. Total Value/Sales Price of Property	\$ 0.00
b. Deed in Lieu of Foreclosure Only (value of proper	ty(N/a)
c. Transfer Tax Value:	\$ 0.00
d. Real Property Transfer Tax Due	\$ 0.00
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	etion 7
b. Explain Reason for Exemption: Transfers without or	onsideration to or from a trust
5. Partial Interest: Percentage being transferred: 100) %
The undersigned declares and acknowledges, under pe	nalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information provided is co	
and can be supported by documentation if called upon	The state of the s
Furthermore, the parties agree that disallowance of any	
additional tax due, may result in a penalty of 10% of th	
to NRS 375.030, the Buyer and Seller shall be jointly a	
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
Signature Meller Cool	Capacity: Grantor
	- 1 7
Signature Linda & Coli	Capacity: Grantor
3	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Cook Revocable Living Trust Agreement	Print Name: Michael P. Cook and Linda L. Cook
Address: 1517 Lasso Lane	Address: 1517 Lasso Lane
City: Gardnerville	City: Gardnerville
State: NV Zip: 89410	State: NV Zip: 89410
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COMPANY/PERSON REQUESTING RECORDIN	NG (Required if not seller or buyer)
Print Name: Amrock - Recording Department	Escrow # 68760860
Address: 662 Woodward Avenue	
City: Detroit	State:MI Zip: 48226