DOUGLAS COUNTY, NV

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RICHMOND MONROE - SPS

KAREN ELLISON, RECORDER

Tax ID: 1220-22-410-156

Recording Requested By: Richmond Monroe Group

When Recorded Mail To: Richmond Monroe Group

82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

CORPORATE ASSIGNMENT OF DEED OF TRUST

CHASE NO. 5938106555

TS Ref #: 0012160000006123

NV/DOUGLAS

Assignment Prepared on: May 18, 2021

Assignor: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, at 780 KANSAS LANE, MONROE, LA,

71203

Assignee: TOWD POINT MORTGAGE TRUST 2020-4, U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT

LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, sell, assign, transfer and convey, unto the above-named Assignee all interest under that certain Deed of Trust Dated: 12/15/1998, in the amount of \$67,400.00, executed by RAYMOND C. NELSON & ANNA W. NELSON, HUSBAND AND WIFE to PNC MORTGAGE CORP. OF AMERICA and Recorded: 12/22/1998, Document #: 0457111, Book / Liber / Reel: 1298, Page / Image / Folio: 5378 in DOUGLAS County, State of Nevada.

Property Address: 1487 MARY JO DRIVE, GARDNERVILLE, NV, 89410-8234

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Page: 2 of 2 / TS Ref #: 0012160000006123	â
JPMORGAN CHASE BANK, NATIONAL	_\
ASSOCIATION	()
On: <u>MAY 18, 2021</u>	\ \
By: Iracy a. Wolen	Bank, National Parks of September 19 SEAL South
Name: TRACY A. WEBER	A CONTRACTOR OF THE PERSON OF
Title: VICE PRESIDENT-DOC EXECUTION	JPMorganChese SOC
	SEAL SEAL
	The state of the s
STATE OF LOUISIANA	within.
PARISH OF <u>OUACHITA</u>	\ \
On MAY 18, 2021 , before me, Angela Ruth Pa	
Parish of <u>OUACHITA</u> in the State of <u>LOUISIANA</u> , personally a <u>DOC EXECUTION</u> , JPMORGAN CHASE BANK, NATIONAL A	ippeared TRACY A. WEBER, VICE PRESIDENT-
to me on the basis of satisfactory evidence) to be the person(s)) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed	the same in his/her/their authorized capacity, and
that by his/her/their signature on the instrument the person(s), acted, executed the instrument.	or the entity upon behalf of which the person(s)
WITNESS my hand and official seal,	
Angela Ruth Payne	
Notary Expires:/#:	80499
29013112	
NV/DOUGLAS	Angela Ruth Payne
	Quachita Parish, Louisiana Lifetime Commission
	Notary Public ID # 60422
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