DOUGLAS COUNTY, NV

2021-968314

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=2

05/28/2021 01:23 PM

TICOR TITLE - GARDNERVILLE KAREN ELLISON, RECORDER

E04

WHEN RECORDED MAIL TO:

Martha Hernandez 1345 Toler Lane Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:

Same as above

Escrow No. 02102498-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1220-04-510-015

Space Above for Recorder's Use Only

R.P.T.T. \$ -0-

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That Francisco J Partida Ramirez, an unmarried man FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby quitclaim to Martha Hernandez, an unmarried woman all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Francisco J Partida Ramirez

STATE OF NEVADA **COUNTY OF Douglas**

SS:

This instrument was acknowledged before me on

MADRICE

NOTARY PUBLIC

SHERRIE BLUM

Notary Public, State of Nevada Appointment No. 19-1060-05 My Appt, Expires Sep 9, 2023

EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 15, as shown on the map of CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on July 19, 1965, in Book 33, Page 19, as File No. 28834.



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)				\	\	
а.	1220-04-510-015	-		metropy commen	\	\	
b.					\	\	
C.				majo au arcido habito.	\	\	
d.						. \	
2.	Type of Property:	_				\ \	
 а.	☐ Vacant Land	b. 7	Single Fam. Res.		FOR RECORDERS OPTIONA	AL USE ONLY	
C.	☐ Condo/Twnhse	d. 🗀	2-4 Plex		Book Page	<u> </u>	
e.	□ Apt. Bldg	f. 🗆	Comm'l/Ind'l	-	Date of Recording:	-	
g.	☐ Agricultural	h. 🗆	Mobile Home		Notes:		
i.	Other			and the same of th			
3 a Total Value/Sales Price of Property:							
b.	Transfer Tax Value	ure Only	(value of property)) h.		Advisory of the summary of additional particular and the sum of th	
	c. Transfer Tax Value d. Real Property Transfer Tax Due:				\$ 0.00		
	• •	ax Duc.		- 1		3.33 x g Managamundo (Autoria ana antin'i profesi quan y consigning menjeri con di secondo (alia della	
4.	4. If Exemption Claimed a. Transfer Tax Exemption, per NRS 375.090, Section 4						
				754	4		
	and the second s		76-	- 1	ZORNÍKY ÚTROKY KARYÍRÍ PODOR ZO 10	200	
		Commence of the same of the sa			tion, Document No. 2008-7349	128	
5. Partial Interest: Percentage being transferred: %							
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported							
by docu	mentation if called upon t	o substa	entiate the informat	ion pro	ovided herein. Furthermore, the	parties agree	
by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty							
of 10%	of the tax due plus intere	st at 1%	per month. Pursu	ant to	NRS 375.030, the Buyer and S	Seller shall be	
jointly a	ind severally liable for any	addition	nal amount owed.	1			
Signat	lure			Cap	acity <u>Agent</u>		
Signature				Cap	acity		
and the same of th							
SELLER (GRANTOR) INFORMATION				_/E	BUYER (GRANTEE) INFORMATION		
(REQUIRED)			<u> </u>	(REQUIRED)			
Print Name: Francisco J. Partida Ramirez					Name: Martha Hernandez		
			alab day to alternative dynamic accomplisher of a	ress: 1345 Toler Lane			
City: Gardnerville State: NV Zip: 89410					Gardnerville e: NV Zip; 89410		
State.	NV LID. 09410		no consideration and considera	State:	100 Zip. 69410		
COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)							
				scrow			
Address: 1483 US Highway 395 N, Suite B							
City, State, Zip: Gardnerville, NV 89410							

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED