

DOUGLAS COUNTY, NV

2021-968346

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

06/01/2021 11:31 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E05

APN: 1318-03-210-019

R.P.T.T.: \$0.00

Escrow No.: 21017387-DR

When Recorded Return To:

Jack K. Sievers

241 S.W. Ebb Avenue

Lincoln City, OR 97367

Mail Tax Statements to:

Jack K. Sievers

241 S.W. Ebb Avenue

Lincoln City, OR 97367

SPACE ABOVE FOR RECORDER'S USE

DEED

THIS INDENTURE WITNESSETH: That for valuable consideration, the receipt of which is hereby acknowledged, **Denise Sievers**, spouse of the grantee herein, do(es) hereby Grant, Bargain Sell and convey to **Jack K. Sievers, a married man as his sole and separate property** all that real property situate in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

It is the intent of Grantor herein to divest herself of any right, title and interest in and to the above described real property including any community property interest.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

SPACE BELOW FOR RECORDER

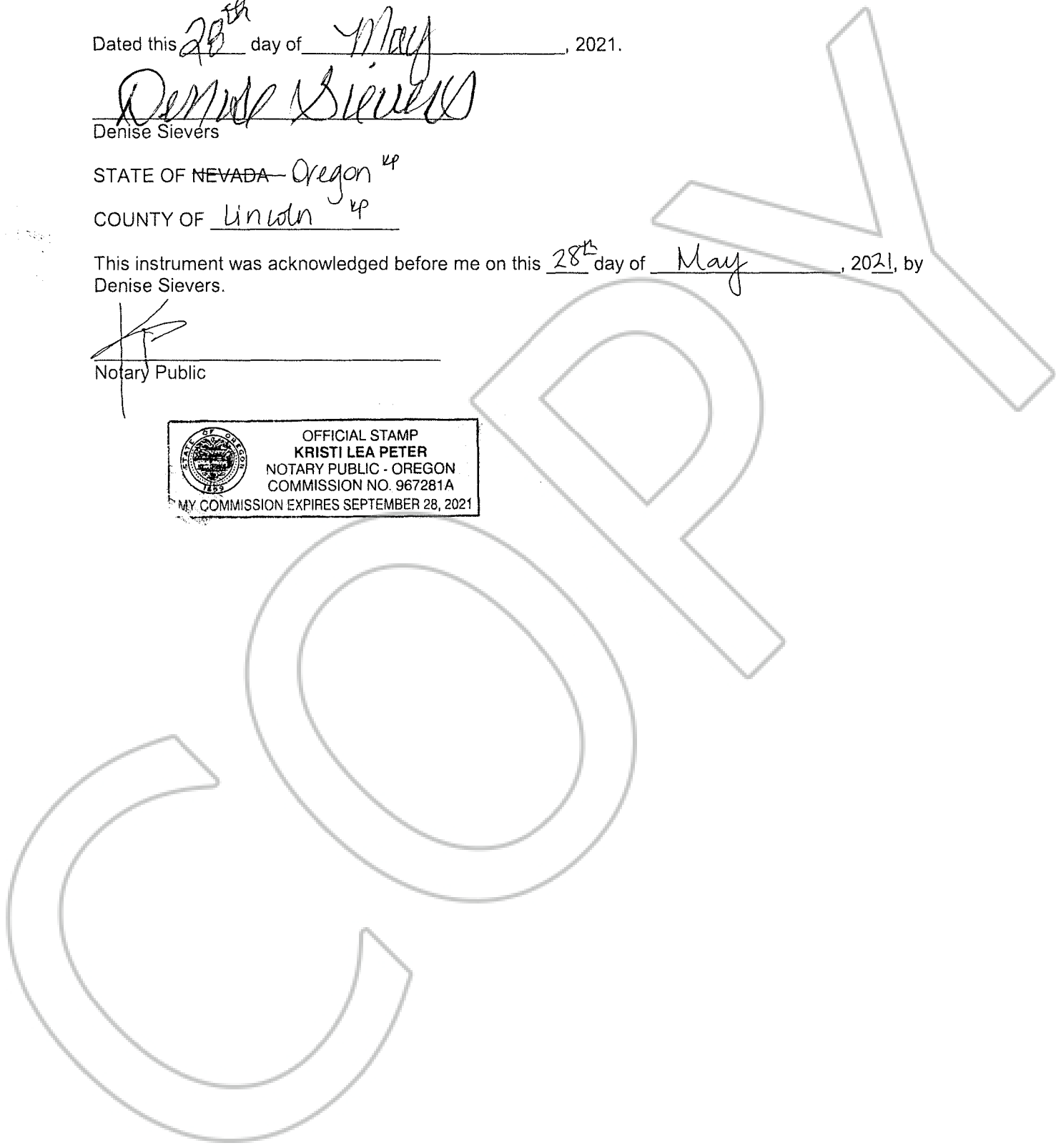
Dated this 28th day of May, 2021.

Denise Sievers
Denise Sievers

STATE OF NEVADA ~~Oregon~~^{UP}
COUNTY OF Lincoln^{UP}

This instrument was acknowledged before me on this 28th day of May, 2021, by
Denise Sievers.

[Signature]
Notary Public



SPACE BELOW FOR RECORDER _____

Legal Description

That portion of Parcel "A", as shown on the map of Skyland Subdivision No. 1, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on February 27th, 1958, as Document No. 12967.

Beginning at the most Southerly corner of said Parcel "A"; thence North 60°38'50" West along the Southerly line of said line a distance of 107.02 feet; thence North 45°21'00" West along said line a distance of 0.31 feet to the Southeasterly corner of the parcel of land conveyed to Rudolph S. Gersick, etux, by Deed recorded February 6, 1964 in Book 22 of Official Records at Page 135, Douglas County, Nevada Records; thence North 03°03'50" West along the Easterly line of said Gersick, etux, parcel a distance of 101.73 feet; thence North 74°27'00" West along the North line of said Gersick parcel a distance of 29.30 feet to the most Southerly corner of the parcel of land conveyed to F.G. Leonetti, etux, by Deed recorded November 4, 1965 in Book 35 of Official Records at page 551, Douglas County, Nevada Records; thence North 00°22'20" West along the Easterly line of said Leonetti parcel a distance of 11.00 feet to an angle point in said Easterly line; thence North 21°19'52" East along said Easterly line a distance of 29.66 feet to the Southwesterly corner of the parcel of land conveyed to David Zenoff, etux, by Deed recorded May 27, 1965, in Book 31 of Official Records at Page 632, Douglas County, Nevada records; thence South 89°38'00" East along the South line of said Zenoff parcel a distance of 45.34 feet to angle point in the Westerly line of the parcel of land conveyed to Don Townsend, etux, recorded July 28, 1966, in Book 42 of Official Records at Page 576, Douglas County, Nevada records; thence South 15°55'13" East along the Westerly line of said Townsend parcel a distance of 63.98 feet to the Southwesterly corner of said Townsend parcel; thence North 89°48'10" East along the South line of said Townsend parcel a distance of 52.00 feet to a point in the Easterly line of said Parcel "A"; thence South 00°11'50" East along the Easterly line of said Parcel "A" a distance of 139.28 feet to the True Point of Beginning.

Together with all beach rights as contained in Deed to Skyland Water Co., recorded February 5, 1960 in Book 1, page 268, as Document No. 15573, Official Records of Douglas County, Nevada.

Note: Said legal description was previously recorded April 15, 1977, as Book 477, Page 874, Document No. 8491, Douglas County, Nevada.

Assessors Parcel No.: 1318-03-210-019

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1318-03-210-019
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

3. a. Total Value/Sale Price of Property: \$ _____
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value: \$ _____
 d. Real Property Transfer Tax Due: \$0 _____

4. IF EXEMPTION CLAIMED:
 a. Transfer Tax Exemption, per NRS 375.090, Section: 5
 b. Explain Reason for Exemption: 1st degree consanguinity or affinity - spouses

5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *Denise Sievers* Capacity: _____ Grantor

Signature: *Jack K. Sievers* Capacity: _____ Grantee

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Denise Sievers
 Address: 241 S.W. Ebb Avenue
 City: Lincoln City
 State: OR Zip: 97367

Print Name: Jack K. Sievers, a married man as his sole and separate property
 Address: 241 S.W. Ebb Avenue
 City: Lincoln City
 State: OR Zip: 97367

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 21017387-DR
 Address: 896 W Nye Ln, Ste 104
 City: Carson City State: NV Zip: 89703

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED