DOUGLAS COUNTY, NV
This is a no fee document

2021-968356

NO FEE

06/01/2021 12:39 PM

DC/ASSESSOR

Pgs=3

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 1220-19-001-005

Recording Requested By:

Name: TRENT THOLEN, ASSESSOR

Address: 1616 8TH ST

City/State/Zip MINDEN, NV 89423

Real Property Transfer Tax: \$N/A

AGRICULTURAL USE ASSESSMENT APPLICATION

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

APN (Assessor's Parcel Number):	This space for Recorder's Use Only	
1220-19-001-005		
Return this application to:	\ \	
DOUGLAS COUNTY NEVADA 1616 8 TH STREET PO BOX 218 MINDEN, NV 89423		
RECEIVED		
MAY 2 8 2021 ADSESSOR'S OFFICE COUGLAS COUNTY Agricultural Use Assess	sment Application	
Return this application to the County Assessor's Office at the address shown above no later than June 1st. If this application is approved, it will be recorded and become a public record.		
IF MORE SPACE IS NEEDED, PLEASE ATTACH ADDITIONAL SHEETS AS NECESSARY TO THIS APPLICATION. 1. Please type in the following information for each owner of record or his representative. Attach additional sheets if necessary:		
owner: The I'K Rabbeds Trost	Representative: <u>Jeff Rabberh</u> Trustee	
Address: Rop 217 City/State/Zip: Gonda NJ	Address: Box 217 City/State/Zip: Genoa NU	
 Describe all the uses of the land for which you are reagricultural, residential, commercial, or industrial use use would be both agricultural and residential). In a (For instance, raising crops, livestock, poultry, fur-be 	questing an agricultural designation, such as (For instance, if you farm and live on this parcel, the ddition, please describe the agricultural operation.	
1). Agricultural ? Resid	ent, al	
2) Raising & Feeding In	vestock Enaising crops	
3. What is the size of the land devoted to agricultural us	e? 22.78 A	
4. Is this parcel contiguous to other lands controlled by Yes No □	the owner and designated as agricultural?	

5.	What is the date the property was originally placed in service by the owners listed purposes?	d above for agricultural
6.	Was this property previously assessed as agricultural? Yes No I If ye agricultural? 2020 and many year Priva	s, when was it assessed as $+$
7.	Was the gross income from agricultural use of the land during the preceding cales. Yes No No No No No No No No	1 1
8.	Please attach a statement of revenues and expenses related to the agricultural use copy of IRS Form F. Additional documentation may be requested by the county	of the land and include a assessor.
(my) (or undeter	dersigned hereby certify the foregoing information submitted is true, accurate arour) knowledge. (I) (We) understand if this application is approved, this property mined amounts. (I) (We) understand that if any portion of this land is converted ibility to notify the assessor in writing within 30 days of the conversion.	may be subject to liens for
BY A F	OWNER OF RECORD OR HIS AUTHORIZED REPRESENTATIVE MUST SIGNEPRESENTATIVE, THE REPRESENTATIVE MUST INDICATE FOR WHO ZITY, AND UNDER WHAT AUTHORITY HE IS SIGNING. PLEASE TYPESIGNATURE.	M HE IS SIGNING, HIS
Soft	2 Kolderh Trostee	
Signatur	of Applicant or Agent Capacity (Owner, Representative	re, or Lessee)
/ ~~	Jeff Rahberle	
Type or	Print Name Authority (i.e. Power of Attorne	Date
Box Address	217 Genoc, NV 775-782-7669 (City/State/Zip Phone Number	I krahbecker (s.com
	EOD LIGE DA THE COUNTY ASSESSOD OF DEDARCH CENT OF TA	Y A TYONY
5	FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAX Application Received Property Inspected Date Date	XATION Initial Initial Initial
-	□ Income Records Inspected: N	
7	Written Notice of Approval or Denial Sent to Applicant Date Date Date	Initial Initial
	Application forwarded to Department of Taxation Date	Yustrial
-	Department of Taxation returned application	Initial
	Date ons for Approval or Denial and Other Pertinent Comments: 2 lated party transfer. No change in use.	Initial
M	neut 7pm Assessor	6/1/21
1	ture of Official Processing Application Title	Date