DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2021-968376

\$40.00 Pgs=3

06/01/2021 01:42 PM

**EQUITY TITLE OF NEVADA** 

KAREN ELLISON, RECORDER

E05

APN NO.:

1319-19-212-053

**RECORDING REQUESTED BY:** 

**Equity Title of Nevada** 

WHEN RECORDED MAIL TO:

Charles Brian Diehl and Kerry Kathleen Diehl 8601 Cotswold Ct Alexandria, VA 22308

**MAIL TAX STATEMENTS TO:** 

SAME AS ABOVE

Affix RPTT: 5

ESCROW NO.: 21-DEC-14243

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

Charles Brian Diehl, a married man (who acquired title as Charles Brian Diehl, a single man)

for a valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain Sell and convey to

Charles Brian Diehl and Kerry Kathleen Diehl, husband and wife, as joint tenants

all that real property situated in the County of XXX, State of Nevada, described as follows: **Douglas** 

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging to in anywise appertaining.

## SUBJECT TO:

- 1. General and special taxes for the current fiscal year.
- 2. Covenants, conditions, restrictions, rights of way, easements and reservations of record.

A 200		
Charles Brian Diehl		\
16220 Dill	Λ	\
Kerry Kathleen Diehl		\
Kerry Kathleen Diehl Kerry Kathleen Die	:hI	
VIII 61 R	TH	
STATE OF NEVADA	XX	
COUNTY OF COUNTY OF		
This instrument was acknow	rledged before me on this	day of ehl, Kerry Kathleen Diehl æ
MINAMONE		<b>/</b> /
Signature of notarial officer		
My Commission Expires:	MARSHALL C GLASSER	NIA
My Commission Expires:	NOTARY PUBLIC COMMONWEALTH OF VINGI MY COMMISSION EXPIRES MARCH 31 202	NIA 2
My Commission Expires:	THE PROPERTY OF THE PROPERTY OF VIEW	NIA 2
My Commission Expires:	NOTARY PUBLIC COMMONWEALTH OF VINGI MY COMMISSION EXPIRES MARCH 31 202	NIA 2
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## **EXHIBIT "A"**

Lot 402B, of Amended Map of Summit Village, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, recorded on September 17th, 1968, as Document No. 42231, and on Second Amended Map recorded on January 13, 1969 as Document No. 43419, Official Records of Douglas County, Nevada.

Assessors Parcel No.: 1319-19-212-053



DEC	LARATION OF VAI sessor Parcel Number(s)	LUE FOR	M		
a) b) c) d)	1				
	be of Property:			FOR RECORDER'S OPTIONAL USE ONLY	
a)	Vacant Land	b) <u>X</u>	Single Fam. Res	Book: Page:	
c)	Condo/Twnhse	d)	2-4 Plex	Date of Recording:	
e)	Apt. Bldg	f)	Comm'l/Ind'l	Notes:	
g)	Agricultural Other	h)	Mobile Home		
3. a)		rice of Pro	perty	\$ 0.00	
	Deed in Lieu of For		only (value of property	0 0 00	
c) d	_		ue /	\$ <u>0.00</u> \$ <u>0.00</u>	
4. It	f Exemption Claimed	•		)	
a. a.	. Transfer Tax Exem	ption per N	IRS 375.090, Section	<u> </u>	
b	Explain Reason for	Exemption	n: Adding Spouse to T	itle; No Consideration	
inform upon t	nation provided is correct to substantiate the information or other determination	knowledges o the best of tion provide on of addition	, under penalty of perjury their information and bel d herein. Furthermore, th nal tax due, may result in	now, pursuant to NRS 375.060 and NRS 375.110, that the ief, and can be supported by documentation if called e parties agree that disallowance of any claimed a penalty of 10% of the tax due plus interest at 1% per y and severally liable for any additional amount owed.	
Signa	ture:	<u> </u>	Ca <sub>l</sub>	pacity: GRANGE GRANTEE	
Signa	ture: NEXV	Dull	1.	pacity: <u>(7RAN)</u> EE	
			BUYER (GRANTEE) INFORMATION		
	(REQUII	RED)		(REQUIRED)	
Prin	t Name: Charles Brian Diel	hl	Print Na	me: Charles Brian Diehl and Kerry Kathleen Diehl	
Add	ress: 8601 Cotswold Ct	The same of		: 8601 Cotswold Ct	
			exandria		
State: VA Zip: 22308 State: VA Zip: 22308					
		The state of the s		•	
COM	PANY/PERSON REO	UESTING	RECORDING (requir	ed if not seller or buyer)	
COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)  Print Name: Equity Title of Nevada  Escrow #: 21-DEC-14243					
Addre	ess: 10777 West Twain A State & Zip: Las Vegas,	Avenue, Su	ite 105		

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED