

A.P.N.: 1320-33-716-005

File No: 143-2622948 (et)

R.P.T.T.: \$0 #4

When Recorded Mail To: Mail Tax Statements To:
The Sandberg Family Trust
1354 Petar Drive
Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reginald E. Sandberg and Barbara Sandberg, Trustees of The Sandberg Family Trust
Dated September 22, 1988 and Starkers Services as Intermediary for Sandberg

do(es) hereby *GRANT, BARGAIN and SELL* to

Reginald E. Sandberg and Barbara Sandberg, Trustees of The Sandberg Family Trust
Dated September 22, 1988

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 5 IN BLOCK A, OF CHICHESTER ESTATES PHASE 8 FINAL SUBDIVISION MAP #1006-8 ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JUNE 12, 2001 IN BOOK 0601, AT PAGE 2589 AS DOCUMENT NO. 516199 AND BY CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 15, 2002 IN BOOK 202, PAGE 5301 AS INSTRUMENT NO. 534878 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

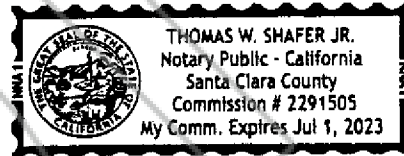
Starker Services as Intermediary for Sandberg

Jim Litschi
Jim Litschi, Assistant Secretary

STATE OF CALIFORNIA)
COUNTY OF SANTA CLARA) ss.

This instrument was acknowledged before me on APRIL 28TH, 2021 by
Jim Litschi, Asst Secretary

[Signature]
Notary Public
(My commission expires: 7-1-2023)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2622948.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1320-33-716-005
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: <u>SG - Prev Doc 617729</u>	

3. a) Total Value/Sales Price of Property: \$0
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0
 d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**
 a. Transfer Tax Exemption, per 375.090, Section: #4
 b. Explain reason for exemption: DEED FROM ONE JOINT TENANT TO ANOTHER JOINT TENANT

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Capacity: _____

Signature: [Signature]
 Capacity: _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Starkers Services as Intermediary
 Print Name: for Sandberg
 Address: 20 S. Santa Cruz Ave #304
 City: Los Gatos
 State: CA Zip: 95030

BUYER (GRANTEE) INFORMATION (REQUIRED)
 The Sandberg Family
 Print Name: Trust
 Address: 1354 Petar Drive
 City: Gardnerville
 State: NV Zip: 89410

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)
 First American Title Insurance
 Print Name: Company File Number: 143-2622948 et/ et
 Address 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)