**DOUGLAS COUNTY, NV** 

Rec:\$40.00

2021-968388

\$40.00 Pgs=5 06/01/2021 02:12 PM

**ETRCO** 

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company, Inc.	
Escrow No. 119011-MLM	\
When Recorded Mail To:	\
Reno Sun, LLC	\
1701 W. March Ln., Ste D	\
Stockton, CA 95207	~
Mail Tax Statements to: (deeds only)	
Man 12x Statements to. (deeds only)	
	(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

APN#: 1420-07-215-036

Lynn Moore

Escrow Officer

**Notice of Completion** 

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

# **NOTICE OF COMPLETION**

#### TO WHOM IT MAY CONCERN:

## NOTICE IS HEREBY GIVEN:

- 1. That work has been completed in all respects on the following property: See Exhibit A attached hereto and made a part hereof.
- 2. That said work was fully and actually completed on May 28, 2021
- 3. That the contractor commencing and completing said work was Reno Sun, LLC..
- That Reno Sun, LLC, a Nevada limited liability company is the owner of said property, located at 3511 Tourmaline Dr. Carson City, NV 89705

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.



## Notice of Completion - Page 2

Reno Sun, LLC, a Nevada limited liability company

Бу		
Randeep Bling		
Manager		
STATE OF CALIFORNIA		,
SS: County of SAN JOAQUIN		\ \
Randeep Bling, Manager		1 1
being first duly sworn, deposes an	nd cave.	) )
and any arrotti, acposes an	u says.	/ /
That he is the owner of the abov	e described property that I	he has read the foregoing Notice of
completion of work of Improven	nent and knows the content	s thereof: that the same is true of he
own knowledge, except as to the	matters which are therein s	tated on information and belief, and
that as to those matters he believes	s it to be true.	(
D G IIG I II.		
Reno Sun, LLC, a Nevada limited	liability company	
$\mathcal{O}$	\ \	
//	\ \	
	\	\
By:	\	
Randeep Bling		
Manager		1
		/ /
	_ / /	
STATE O	F CALIFORNIA	
COLINITY	OF SAN JOAQUIN	
This instru	ument was acknowledged befo	re me on
	and an analysis of the second	io me on
by Dandas	Dru.	
by Randee	poing.	
/ /		
\ / //	′	

IN WITNESS WHEREOF, Randeep Bling, Manager of Reno Sun, LLC, a Nevada limited liability company have affixed His signature(s) this 28th day of \_\_\_\_\_\_, 2021.

see attached California Acknowledgment.

Notary Public

#### **CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate veri to which this certificate is attached, and not the truthfulness	fies only the identity of the individual who signed the document , accuracy, or validity of that document.
State of California	
county of San Joaquin	
	nistina Carreno, Notary Publi
personally appeared Rand-cop Bling	Here insert Name and Title of the Officer
	Name(s) of Signer(s)
to the within instrument and acknowledged to me tha authorized capacity(ies); and that by his/her/their sign upon behalf of which the person(s) acted, executed the	ature(s) on the instrument the person(s), or the entity
	I certify under PENALTY OF PERJURY under the
CHRISTINA CARRENO	laws of the State of California that the foregoing
Notary Public - California	paragraph is true and correct.
Commission # 2333943 My Comm. Expires Sep 21, 2024	WITNESS my hand and official seal.
My College, Expires Sep 21, 2024	
	Clauting Odra Ongo
Place Notary Seal and/or Stamp Above	Signature of Notary Public
\ \	ONAL ————————————————————————————————————
	deter alteration of the document or
fraudulent reattachment of this	form to an unintended document.
Description of Attached Document	illex vista Lot 36
Title or Type of Document: Notice of	anpletion
Document Date: 05/28/2021	Number of Pages: 3
Signer(s) Other Than Named Above: NA	
Capacity(ies) Claimed by Signer(s)	
Signer's Name: Randeep Bling	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer – Title(s):
☐ Partner — ☐ Limited ☐ General	☐ Partner — ☐ Limited ☐ General
☐ Individual ☐ Attorney in Fact	□ Individual □ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator☐ Other: ☐ ☐ Guardian or Conservator☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐	☐ Trustee ☐ Guardian or Conservator
Signer is Representing: Reno OM LLC	Signer is Representing:

#### **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL 1:

Lot 36, as set forth on the Final Map LDA 97-1007-8 for VALLEY VISTA ESTATES PHASE 7, recorded in the office of the Douglas County Recorder, State of Nevada on October 20, 2006 in Book 1006, Page 7712 as Document No. 686969 and Certificate of Amendment recorded on January 2, 2007 in Book 107, Page 26 as Document No. 691901, Official Records.

#### PARCEL 2:

A non-exclusive easement for drainage and the construction, use, maintenance, replacement and repair of a drainage and/or detention basin and facilities as granted by a Drainage Easement Agreement recorded October 27, 2011 in Book 1011, Page 4775 as Document No. 791544, Official Records.

Assessor's Parcel Number(s): 1420-07-215-036