| APN# 1319-33-002-024   | DOUGLAS COUNTY, NV Rec:\$40.00 \$40.00 Pgs=6 TOIYABE TITLE | <b>2021-968409</b> 06/01/2021 03:39 PM |
|--|--|--|
| Recording Requested by/Mail to:                              | KAREN ELLISON, RECOR                                       | RDER                                   |
| Name: Toiyabe Title  | (  |  |
| Address: 6774 S. McCarran Blvd.                              |  | \ \                                    |
| City/State/Zip: Reno, NV 89509                               |  | \ \                                    |
| Mail Tax Statements to:                                      |  | \ \                                    |
| Name: Maverick Springs                                       |  | 7                                      |
| Address: 6770 S. McCarran Blvd.                              |  |  |
| City/State/Zip: Reno, NV 89509                               | _ \  |  |
|  | ) )  |  |
|  |  |  |
| Affidavit of Successor Trust                                 | ee   |  |
| Title of Document (requ                                      | uired)   |  |
| (Only use if applicable)                                     |  |  |
| The undersigned hereby affirms that the docume               |  | ina                                    |
| DOES contain personal information as required l              |  | •                                      |
| XAffidavit of Death – NRS 440.380(1)                         | (A) & NRS 40.525(5)  |  |
| Judgment – NRS 17.150(4)                                     |  |  |
| /Military Discharge – NRS 419.020(2)                         |  |  |
| / / / / / / / / / / / / / / / / / / /                        |  |  |
| Signature  |  |  |
| Otto Aguirre   |  |  |
| Printed Name   |  |  |
| This document is being (re-)recorded to correct document #   |  | and:                                   |
| This document is being (i.e.) recorded to correct document # |  | and is correcting                      |
|  |  |  |
|  |  |  |

APN: 1319-33-002-024

**ESCROW NO.: 2112754** 

#### **RECORDING REQUESTED BY:**

**Toiyabe Title** 

6774 S McCarran Blvd Ste 102A

Reno, Nevada 89509-6131

WHEN RECORDED MAIL TO:

G774 S. McCarran Blud Ste 1024

Reno, NV 89509-6131

# AFFIDAVIT OF SUCCESSOR TRUSTEE(S) OF The K. M. Kroyer Trust dated May 10, 2001

I/We, Kristen Shipman, am/are of legal age, being first duly sworn, deposes and says:

- K. M. Kroyer, the decedent named in the attached certified copy of the Certificate of Death, is the same person named in that Trustees Deed, dated September 5, 2008, and recorded October 17, 2008, as Document No. 0731585 in the County of Douglas, State of Nevada;
- 2) This Affidavit of Successor Trustee(s) is in connection with that real property described in a legal description attached hereto and made a part hereof as Exhibit "A".
- 3) That I/We, Kristen Shipman, am/are the named Successor Trustee(s) under the above referenced Trust, which was in effect at the time of the death of the decedent named in Paragraph 1 above, and which has not been revoked and I/We hereby consent to act as such.
- 4) There are no federal estate taxes as a result of the decedent's death mentioned in Paragraph 1 above.

I/We, , declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.

Dated: April 22, 2021

Kristenm. Shipman

Kristen Shipman- Se-Successor Trustee

State of Nevala

County of washor.

Signed and sworn to (or affirmed) before me on this <u>28 է,</u> 20<u>21,</u> by <u>K բ Տեր բուգույան Տեր</u> who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Notary Public

PENNY STEINER
Notary Public State of Nevada
County of Washoe
APPT. NO. 21-8367-02
My App. Expires Dec. 29, 2024



# WASHOE COUNTY HEALTH DISTRICT VITAL STATISTICS - RENO, NEVADA

# CERTIFICATE OF DEATH

2018001137

| TYPE OR                               | (In OFFICE VALUE VEINGE VA  |  |                                |  | STATE FILE NUMBER  |  |
|---------------------------------------|---|--|--------------------------------|--|--|--|
| PRINT IN PERMANENT                    | 1a DECEASED NAME (FIRST MIDDL   | en all Salar and |                                | 2. DATE OF DEATH (Mo/Dayry   | ear) 3a. COUNTY OF DEATH   |  |
| BLACK INK                             | 1.07.17.21  | The state of the s |                                | January 22, 2018   | Washoe   |  |
|                                       | 36. CITY, TOWN, OR LOCATION OF D  | DEATH ISC HOSPITAL OR OTHER INSTITUTION -NO  | ame(if not either, give        | street ar 3e.if Hosp. or Inst. ind   | icate DOA,OP/Emer. Rm.   4, SEX  |  |
| DECEDEN                               | Done  | Renown South Meadows   |                                | inpatient(Specify)   |  |  |
| DECEDEN                               | 5 RACE (Specify)  |  |                                | 75. 191000 (1.1910 b. 19100  | npatient Male  |  |
|                                       | White   | No - Non-Hispanic  | Years)                         | MOS DAYS HOURS   | R 1 DAY 8. DATE OF BIRTH (Mo/Day/Yr)   |  |
| IF DEATH                              |   | 1  | 80                             |  | September 26, 1937   |  |
| OCCURRED IN                           | 98. STATE OF BIRTH (If not US/CA. name country) Connecticut   | 95 CITIZEN OF WHAT COUNTRY TO EDUCATIO   | N T1 MARITAL STATUS<br>Divorce | S (Specify) 12. SURVIVING SPOR   | USE'S NAIRE (Last name prior to first marriage)  |  |
| INSTITUTION SE<br>HANDBOOK            | 13. SOCIAL SECURITY NUMBER  | I CINECUCECS I IZ  |                                |  |  |  |
| REGARDING<br>COMPLETION O             | 3390  | 14a USUAL OCCUPATION (Give Kind of Work Do   |                                | 14b. KIND OF BUSINESS OF   | RINDUSTRY Ever in US Armed   |  |
| RESIDENCE                             |   | Self-emplo   |                                | Promotional Pro-   | duct Sales Forces? Yes   |  |
| 1                                     | 138. RESIDENCE - STATE   150 CL   | OUNTY 15¢, CITY, TOWN OR LOC   | ATION 15d STR                  | EET AND NUMBER   | 15e. INSIDE CITY   |  |
| <u> </u>                              | > Nevada  | Washoe Reno  | 750 An                         | row Creek Pkwy. Apt #4   | 101 LIMITS (Specify Yes  |  |
| PARENT                                | 16 FATHER/PARENT - NAME (First N  | fiddle Last Suffix)  | 17: MOTHER/P/                  | ARENT - NAME (First Middle   | Last Suffix)   |  |
|                                       | Juel  | T KROYER SR  |                                | Rebecca H  | and the second s |  |
| ,                                     | 13s. INFORMANT- NAME (Type or Prin  | t) 18b. MAILING ADDRE  | ESS (Steet or R.F.             | O. No, City or Town, State, Zip)   |  |  |
|                                       |   | Kristen SHIPMAN 3085 Bull Rider Drive Reno, Nevada 89521   |                                |  |  |  |
|                                       | 19a, BURIAL, CREMATION, REMOVAL   | OTHER (Specify) 195 CEMETERY OR CREMATO  | RY - NAME                      | 19c. LOC   |  |  |
| DISPOSITIO                            | N Cremation   |  | a Crematory                    | 130, 200   |  |  |
| ,                                     | 20a FUNERAL DIRECTOR - SIGNATUL   |  |                                | E AND ADDRESS OF FACILITY  | Reno Nevada 89503  |  |
|                                       | MICHAEL I   | HUKILL LICENSE NUMBE   | ER.                            | Walton's Europais & Co   | emations - Sierra Chapel   |  |
|                                       | SIGNATURE &   | SUTHENTICATED FD885  | - 1 T                          | R75 West Second  | St Reno NV 89503   |  |
| TRADE CAL                             |   |  |                                | o o mear occoria c   | 20 Metro 144 - 0930/3  |  |
| 1 1. 1.                               | > 2.1a. To the best of my knowledge result occurred at the time date and also and the   |  |                                |  |  |  |
| ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; | 글 는 to the cause(s) stated (Signature   | & Title) SIGNATURE AUTHENTICATED   | 4 4                            | ate and place and due to the cause(  | #ion, in my opinion death occurred s) stated (Signature & Title)   |  |
|                                       | lofncli   | LE L BROGAN MD   | 185                            | e and the second control of the second   | s) seem (digitale et 1108)   |  |
| CERTIFIER                             | IX   E = 210. DATE SIGNED (MO/DBY/Yr):   121c. HOUR OF DEATH  |  |                                |  |  |  |
|                                       | January 22, 2018 21d. NAME OF ATTENDING PH  | 03:05  | 20.06                          |  | 세계 - 프린스 레이어 스크  |  |
|                                       | (Type or Print)   | YSICIAN IF OTHER THAN CERTIFIER  | នីទី 22d PRON                  | (OUNCED DEAD (Mo/Day/Yr)   | 22e PRONOUNCED DEAD AT (Hour)  |  |
|                                       |   |  | — The                          |  |  |  |
|                                       | 234 NAME AND ADDRESS OF CERTIF  | TER (PHYSICIAN, ATTENDING PHYSICIAN, MEDIC.  | AL EXAMINER, OR C              | CORONER) (Type or Print)   | 235. LICENSE NUMBER  |  |
| lline A                               | 24a REGISTRAR (Signature)   | Kelle L Brogan MD 1155 Mill St Reno  |                                |  | 6000   |  |
| REGISTRAF                             | `   |  | 46. DATE RECEIVED              | and the second s | ATH DUE TO COMMUNICABLE DISEASE  |  |
|                                       |   | I STATIONE ACTIVENITIES  | Janu                           | uary 23, 2018  | YES NO X   |  |
| CAUSE OF                              | 25. IMMEDIATE CAUSE (ENTI<br>PARTI Adenocarcino   | ER ONLY ONE CAUSE PER LINE FOR (a), (b), AND   | (c).)                          |  | Interval between onset and death   |  |
| DEATH                                 | (a) Adendicarcino   | ma Of The Prostate With Metast   | ases To Bon                    | e *  |  |  |
|                                       | DUE TO, OR AS A CO  | NSEQUENCE OF:  |                                |  | Interval between onset and death   |  |
| CONDITIONS IF                         | (b)   | ■動物 第二年 第二級 一年 子   |                                |  | interverse through oriset and deap   |  |
| GAVE RISE TO<br>IMMEDIATE             | DUE TO, OR AS A CO  | NSEQUENCE OF   |                                |  |  |  |
|                                       | > (c)   |  | Af all the                     |  | Intervel between onset and death   |  |
| STATING THE<br>UNDERLYING             | DUE TO, OR AS A CO  | NSEQUENCE OF:  |                                |  | <u> </u>   |  |
| CAUSELAST                             |   |  | /                              |  | Interval between onset and death   |  |
| 100                                   | PART II OTHER SIGNIFICANT CONOT   | TIONS: Conditions contributing to death but not resulting  |                                |  | , "] ·   |  |
| / /                                   | The second country of |  | ng in the underlying c         |  | AUTOPSY (Specification Concerns  |  |
| / /                                   | 20. 3.72  |  |                                |  | NO REFERENCE TO CORONER (Specify Yes or No) Yes  |  |
| /                                     | 286, ACC., SUICIDE, HOM., UNDET. 285, OF<br>OR PENDING INVEST. (Specify)  | ATE OF INJURY (MODBYY):) 26C. HOUR OF INJURY   | 28d DESCRIBE HO                | WINDLRY OCCURRED   | IES_   |  |
|                                       |   |  |                                |  |  |  |
|                                       | 28e. INJURY AT WORK (Specify 281, PL  | Language Lan |                                | And the second s |  |  |
| - 1 li                                |   | ACE OF INJURY- At home, farm, street, factory, officing, etc. (Specify)  | 28g LOCATION                   | STREET OR R.F.D. No.   | CITY OR TOWN STATE   |  |
|                                       | ,   | Re and folicity)   |                                |  |  |  |



CERTIFIED COPY OF VITAL RECORDS

DEPUTY REGISTRAR

This is a true and exact reproduction of the document officially registered and placed on file in the office of the Sixte Registra and Vital Records.

SIGNATURE AUTHENTICATED

DATE ISSUED:

This copy not valid unless prepared on engraved border displaying date, seal and



### Exhibit "A"

All that real property situated in Township 13 North, Range 19 East, Section 33, County of Douglas, State of Nevada, more specifically described as follows:

Parcel 1-A, as set forth on Amended Final Parcel Map for D.J Wright & Associates, filed for record on the office of the Douglas County Recorder on June 6, 2005, as Document No. 646055, in Book 0605, at Page 1633, Official Records of Douglas County, Nevada.





# Douglas County Recorder's Office Karen Ellison, Recorder

06/61/2021

http://recorder.co.douglas.nv.us kellison@co.douglas.nv.us (775) 782-9027

## **LEGIBILITY NOTICE**

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Signature"

**Printed Name** 

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423
Main phone (775) 782-9025 - FAX (775) 783-6413