| APN# 1319-33-002-025  | DOUGLAS COUNTY, NV Rec:\$40.00 \$40.00 Pgs=6 TOIYABE TITLE | 2021-968420<br>06/02/2021 08:58 AM |
|---|--|------------------------------------|
| Recording Requested by/Mail to:   | KAREN ELLISON, RECOR                                       | RDER                               |
| Name: Toiyabe Title   | (  |                                    |
| Address: 6774 S. McCarran Blvd.   |  | \ \                                |
| City/State/Zip: Reno, NV 89509  |  | \ \                                |
| Mail Tax Statements to:   |  | \ \                                |
| Name: Maverick Springs  |  | 7                                  |
| Address: 6770 S. McCarran Blvd.   |  |                                    |
| City/State/Zip: Reno, NV 89509  |  |                                    |
|   |  |                                    |
| Affidavit of Successo   | r Trustee  |                                    |
| Title of Document (req  | uired)   |                                    |
| (Only use if applicable)  |  |                                    |
|   |  |                                    |
| The undersigned hereby affirms that the docume<br>DOES contain personal information as required | 76.  | _                                  |
| XAffidavit of Death - NRS 440.380(1   |  | ,                                  |
|   | (A) & NKS 40.525(5)  |                                    |
| Judgment – NRS 17.150(4)  |  |                                    |
| Military Discharge – NRS 419.020(2) Signature   |  |                                    |
| Otto Aguirre  |  |                                    |
| Printed Name  |  |                                    |
| This document is being (re-)recorded to correct document #                                      |  | , and is correcting                |
|   |  |                                    |

APN: 1319-33-002-025

**ESCROW NO.: 2112756** 

#### **RECORDING REQUESTED BY:**

Toiyabe Title
6774 S McCarran Blvd Ste 102A
Reno, Nevada 89509-6131
WHEN RECORDED MAIL TO
Toiyabe Title
6774 S McCarran Blvd Ste 102A
Reno, Nevada 89509-6131

# AFFIDAVIT OF SUCCESSOR TRUSTEE(S) Of The Restatement and Amendment of Declaration of Marcione Family Revocable Trust

- I, Suzanne Lynn Marcione, am of legal age, being first duly sworn, deposes and says:
- Conrad Charles Marcione, Jr., the decedents named in the attached c copy of the Certificate of Death, are the same person named in that Trustees Deed dated September 5, 2008, and recorded October 17, 2008 as Document No. 0731585, in the County of Douglas, State of Nevada;
- 2) This Affidavit of Successor Trustee(s) is in connection with that real property described in a legal description attached hereto and made a part hereof as Exhibit "A".
- 3) That I, Suzanne Lynn Marcione, am the named Successor Trustee(s) under the above referenced Trust, which was in effect at the time of the death of the decedent named in Paragraph 1 above, and which has not been revoked and I hereby consent to act as such.
- 4) There are no federal estate taxes as a result of the decedent's death mentioned in Paragraph 1 above.

| I, Suzanne Lynn Marcione, declare under penalty of perjury, under the laws of the State of Nevada, that the foregoing is true and correct.   |
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| Dated: April 29, 2021  |
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| Same Lyne //one  |
| Suzanne Lynn Marcione-Co-Successor Trustee   |
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| State of News de   |
| otate of 12 10 sector  |
|  |
| State of Newada  County of Douglas   |
|  |
| This instrument was released at 1  |
| This instrument was acknowledged before me on this 24 day of April, 2021,  |
| By Suzanne Lynn Marcione.**  |
|  |
| JUANITA J. HARROWA   |
| Notary Public - State of Nevada  |
| Appointment Recorded in Washoe County  |
| Notary Public Notary Notary Public Notary No |
|  |
|  |
| /_/  |



#### **DEPARTMENT OF HEALTH AND HUMAN SERVICES**

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH
VITAL STATISTICS

| 18. DECEASED-NAME (FIRST,M   |  | ***************************************  | 4  |   |  | ATE FILE NUM  | WEER   |
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| r Conrad (   |  | MARCIO   | ME   | 2. DATE OF DEATI  | f (Mo/Day/Year)  | 3e. COUN  | TY OF DEAT   |
|  | -,   |  |  | June 16   | S, 2018  |   | Carson C   |
| 36. CITY, TOWN, OR LOCATION  |  |  |  | street an 3e.if Hosp<br>(inpetient)   | o or Inst. indicate  | DOA, OP/Emer  | Rm. s.   |
| T Carson City  |  | arson Tahoe Regiona  |  |   | Inpati   | ient  |  |
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|  | VIARCIONE  | 186, MAILING AD  | ORESS (Street or R.)   | F.D. No. City or Tow  | n, State, Zlp)   |   |  |
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| 20s. FUNERAL DIRECTOR - SIGN   | ***  |  |  | - J I   |  | son City Ne   | vada 897   |
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STATE REGISTRAR



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

6/20/2018

BIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seat and signature of Registrar.



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#### Exhibit "A"

All that real property situated in Township 13 North, Range 19 East, Section 33, County of Douglas, State of Nevada, more specifically described as follows:

Parcel 2-A, as set forth on Amended Final Parcel Map for D.J Wright & Associates, filed for record on the office of the Douglas County Recorder on June 6, 2005, as Document No. 646055, in Book 0605, at Page 1633, Official Records of Douglas County, Nevada.





## Douglas County Recorder's Office Karen Ellison, Recorder

06/61/2021

http://recorder.co.douglas.nv.us kellison@co.douglas.nv.us (775) 782-9027

### **LEGIBILITY NOTICE**

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Signature"

**Printed Name** 

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423
Main phone (775) 782-9025 - FAX (775) 783-6413