

APN# 1319-33-002-025

DOUGLAS COUNTY, NV **2021-968425**  
Rec:\$40.00  
\$40.00 Pgs=6 06/02/2021 09:14 AM  
TOIYABE TITLE  
KAREN ELLISON, RECORDER

**Recording Requested by/Mail to:**

Name: Toiyabe Title

Address: 6774 S. McCarran Blvd.

City/State/Zip: Reno, NV 89509

**Mail Tax Statements to:**

Name: Maverick Springs

Address: 6770 S. McCarran Blvd.

City/State/Zip: Reno, NV 89509

**Affidavit - Terminating Joint Tenancy**

**Title of Document** (required)

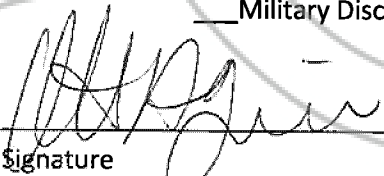
----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

  
\_\_\_\_\_  
Signature

**Otto Aguirre**  
\_\_\_\_\_  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**APN: 1319-33-002-025 and 1319-33-002-026**

**ESROW NO.: 2112756 and 2112757**

**Recording Requested By:**

**Toiyabe Title  
6774 S. McCarran Blvd., Suite 102A  
Reno, NV 89509**

**WHEN RECORDED MAIL TO:**

**Toiyabe Title  
6774 S. McCarran Blvd., Suite 102A  
Reno, NV 89509**

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## **AFFIDAVIT – TERMINATING JOINT TENANCY**

Maria Jaimerena, of legal age, being first duly sworn, deposes and says:

That Justo Jaimerena, the decedent mentioned in the attached certified copy of Certificate of Death is the same person named as one of the parties of that certain Trustees Deed dated 9/5/2008, and recorded 10/17/2008, as Document No. 0731585, Official Records of Douglas County, Nevada, and by that certain Trustees Deed dated January 31, 2008, and recorded February 8, 2008, as Document No. 0717721, Official Records of Douglas County, Nevada, covering the legal description attached hereto as Exhibit "A" and made a part hereof.

Dated this 3<sup>rd</sup> day of May, 2021.

Maria Jaimerena

Maria Jaimerena

STATE OF California

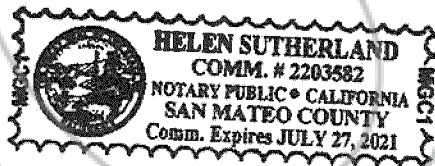
COUNTY OF San Mateo

Helen Sutherland, Notary Public  
This instrument was acknowledged before me on this 03 day of 05, 2021,

by Maria Jaimerena.\*\*

Helen Sutherland

Notary Public



STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD

COUNTY OF SAN MATEO

HEALTH SYSTEM
SAN MATEO, CALIFORNIA

3052018132947

CERTIFICATE OF DEATH

3201841002394

Form containing sections: DECEASED'S PERSONAL DATA, USUAL RESIDENCE, SPOUSE/GRANDPARENT INFORMATION, FUNERAL DIRECTORY, PLACE OF DEATH, CAUSE OF DEATH, PHYSICIAN'S CERTIFICATION, CORONER'S USE ONLY.

CERTIFIED COPY OF VITAL RECORD
STATE OF CALIFORNIA, COUNTY OF SAN MATEO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN MATEO COUNTY HEALTH SYSTEM.

DATE ISSUED 07/03/2018 Gloria Lee

This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the County Health Officer.



Signature of Scott Morrow, MD

SCOTT MORROW, MD
HEALTH OFFICER AND REGISTRAR

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



## Exhibit "A"

### Parcel 1:

All that real property situated in Township 13 North, Range 19 East, Section 33, County of Douglas, State of Nevada, more specifically described as follows:

Parcel 2-A, as set forth on Amended Final Parcel Map for D.J Wright & Associates, filed for record on the office of the Douglas County Recorder on June 6, 2005, as Document No. 646055, in Book 0605, at Page 1633, Official Records of Douglas County, Nevada.

APN: 1319-33-002-025

### Parcel 2:

All that real property situated in Township 13 North, Range 19 East, Section 33, County of Douglas, State of Nevada, more specifically described as follows:

Parcel 3-A, as set forth on Amended Final Parcel Map for D.J Wright & Associates, filed for record on the office of the Douglas County Recorder on June 6, 2005, as Document No. 646055, in Book 0605, at Page 1633, Official Records of Douglas County, Nevada.

APN: 1319-33-002-026



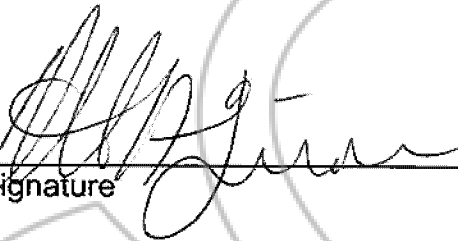
**Douglas County Recorder's Office**  
**Karen Ellison, Recorder**

<http://recorder.co.douglas.nv.us>  
kellison@co.douglas.nv.us  
(775) 782-9027

**LEGIBILITY NOTICE**

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

  
\_\_\_\_\_  
Signature

06/01/2021  
Date

Otto Aguirre  
Printed Name