APN# 1319-33-002-025	DOUGLAS COUNTY, NV Rec:\$40.00 \$40.00 Pgs=6 TOIYABE TITLE	2021-968425 06/02/2021 09:14 AM
Recording Requested by/Mail to:	KAREN ELLISON, RECOR	RDER
Name: Toiyabe Title	(
Address: 6774 S. McCarran Blvd.		\ \
City/State/Zip: Reno, NV 89509		\ \
Mail Tax Statements to:		\ \
Name: Maverick Springs		7 (
Address: 6770 S. McCarran Blvd.		
City/State/Zip: Reno, NV 89509	_ \	
))	
Affidavit - Terminating Join	t Tenancy_	
Title of Document (red	quired)	
(Only use if applicable)		
The undersigned hereby affirms that the docume	ent submitted for record	ling
DOES contain personal information as required	76.	J
Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)	
Judgment – NRS 17.150(4)		
Military Discharge – NRS 419.020(2)	
MADA		
Signature		
Otto Aguirre		
Printed Name		
This document is being (re-)recorded to correct document #		and is correcting

APN: 1319-33-002-025 and 1319-33-002-026

ESROW NO.: 2112756 and 2112757

Recording Requested By:

Toiyabe Title 6774 S. McCarran Blvd., Suite 102A Reno, NV 89509

WHEN RECORDED MAIL TO:

Toiyabe Title 6774 S. McCarran Blvd., Suite 102A Reno, NV 89509

AFFIDAVIT – TERMINATING JOINT TENANCY

Maria Jaimerena, of legal age, being first duly sworn, deposes and says:

That Justo Jaimerena, the decedent mentioned in the attached certified copy of Certificate of Death is the same person named as one of the parties of that certain Trustees Deed dated 9/5/2008, and recorded 10/17/2008, as Document No. 0731585, Official Records of Douglas County, Nevada, and by that certain Trustees Deed dated January 31, 2008, and recorded February 8, 2008, as Document No. 0717721, Official Records of Douglas County, Nevada, covering the legal description attached hereto as Exhibit "A" and made a part hereof.

Dated this 3rd day of May, 2021.
Maria Jaimesena Maria Jaimerena
STATE OF California
COUNTY OF San Mateo Itelen suther land, Noture Public This instrument was acknowledged before me on this 03 day of 05
by Maria Jaimerena.**
Millen Sutherland Notary Public
HELEN SUTHERLAND COMM. # 2203582 NOTARY PUBLIC & CALIFORNIA GO SAN MATEO COUNTY Comm. Expires JULY 27, 2021

_, 2021,

STATE OF CALIFORNIA

CERTIFICATION OF VITAL RECORD:

COUNTY OF SAN MATEO

HEALTH SYSTEM

SAN MATEO, CALIFORNIA

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CERTIFIED COPY OF VITAL RECORD STATE OF CALIFORNIA, COUNTY OF SAN MATEO

This is a true and exact reproduction of the document officially registered and placed on file in the office of the SAN MATEO COUNTY HEALTH SYSTEM.

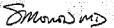
DATE ISSUED

07/03/2018

Gloria Lee



000977529



SCOTT MORROW, MO HEALTH OFFICER AND REDISTRAR

This copy is not valid unless prepared on an engraved border, displaying the date, seal and eignature of the County Health Officer.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE?



Exhibit "A"

Parcel 1:

All that real property situated in Township 13 North, Range 19 East, Section 33, County of Douglas, State of Nevada, more specifically described as follows:

Parcel 2-A, as set forth on Amended Final Parcel Map for D.J Wright & Associates, filed for record on the office of the Douglas County Recorder on June 6, 2005, as Document No. 646055, in Book 0605, at Page 1633, Official Records of Douglas County, Nevada.

APN: 1319-33-002-025

Parcel 2:

All that real property situated in Township 13 North, Range 19 East, Section 33, County of Douglas, State of Nevada, more specifically described as follows:

Parcel 3-A, as set forth on Amended Final Parcel Map for D.J Wright & Associates, filed for record on the office of the Douglas County Recorder on June 6, 2005, as Document No. 646055, in Book 0605, at Page 1633, Official Records of Douglas County, Nevada.

APN: 1319-33-002-026



Douglas County Recorder's Office Karen Ellison, Recorder

06/61/2021

http://recorder.co.douglas.nv.us kellison@co.douglas.nv.us (775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Signature"

Printed Name

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423
Main phone (775) 782-9025 - FAX (775) 783-6413