A portion of APN:1319-30-644-086 RPTT: \$5.85 / #37-176-34-01 / 20212176

After Recording Send Tax Statements to:

Holiday Inn Club Vacations Incorporated 9271 S. John Young Pkwy. Orlando, FL 32819

After Recording Return to:

Wilson Title Services, LLC 4045 S. Spencer Street, Suite A62 Las Vegas, NV 89119 DOUGLAS COUNTY, NV RPTT:\$5.85 Rec:\$40.00

\$45.85

2021-968437

06/02/2021 09:57 AM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

Pgs=5

GRANT, BARGAIN AND SALE DEED

THIS DEED is made this $\sqrt{\frac{14}{9}}$ day of $\sqrt{\frac{1}{9}}$ day of \sqrt

WITNESSETH:

Grantor, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration to it paid by Grantee, the receipt and sufficiency of which is hereby acknowledged, by these presents does hereby grant, bargain, sell and convey unto Grantee, its successors and assigns, An undivided 1/51st interest as tenants in common the real property more particularly described as follows (the "<u>Property</u>"):

SEE ATTACHED EXHIBIT 'A'

(A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 – 13th

Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and

(B) Unit 176, as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions, and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, as each may be amended, supplemented, and amended and restated from time to time (collectively, the "Declarations") and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 34 only, for one week each year in the Prime "Season" in accordance with said Declarations.

**TOGETHER WITH* all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the Property. All replacements and additions shall also be covered by this Deed. All of the foregoing together with all personal property associated therewith is part of the Property described above.

SUBJECT TO: (i) any and all rights, rights of way, reservations, restrictions, agreements,

EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 176 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-086

covenants, encumbrances, easements, mineral exceptions and reservations, and all conditions of record; (ii) the Declaration; and (iii) Real Estate Taxes that are currently not due and payable but are a lien against the Property.

TITLE TO THE PROPERTY is herein transferred with all tenements, hereditaments and appurtences thereunto belonging or appertaining, and the reversion and revisions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, the said Property unto the said Grantee, their heirs and successors and assigns forever in fee simple.



IN WITNESS WHEREOF, Grantor has executed this Grant, Bargain and Sale Deed on the date set forth above.

	"Grantor" By: Valut For
	Print name: ROBERT FRYE By: _\(\text{Uborsh Fryl}
	Print name: DEBORAH FRYE
STATE OF ✓	
COUNTY OF ✓	
The foregoing instrument was acknowledged before m 20√ by ROBERT FRYE & DEBORAH FRYE v √ as identification.	Notary Print Name:

M6747272

	<u> </u>	
A notary public or other officer completing this certificate of document to which this certificate is attached, and not the tr		
State of California) County of San Diego) On Sec 14 2020 before me, A	A. Vasvani, Notary Public	
personally appeared ROBERT FRYE 2	Here Insert Name and Title of the Officer PAN FRIG Name(s) of Signer(s)	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.		
A-VASVÁNI Commission No. 2331798 NOTARY PUBLIC - CALIFORNIA I SAN DIEGO COUNTY SAN DIEGO COUNTY Commission Expires August 16, 2024 Sig	· · · · · · · · · · · · · · · · · · ·	
Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.		
Description of Attached Document Title or Type of Document: Document Date: Signer(s) Other Than Named Above:	Number of Pages:	
Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer — Title(s): Partner — Limited General Individual Attorney in Fact Trustee Guardian or Conservator Other: Signer Is Representing:	Signer's Name: Corporate Officer — Title(s): Partner — _ Limited _ General Individual _ Attorney in Fact Guardian or Conservator Other: Signer Is Representing:	

STATE OF NEVADA DECLARATION OF VALUE FORM

Assessor Parcel Number(s)	FOR RECORDER'S OPTIONAL USE ONLY
a) A portion of 1319-30-644-086	Document/Instrument No.
b)	Book Page
c)	Date of Recording:
d)	Notes:
2. Type of Property: a) ☐ Vacant Land b) ☐ Single Family c) ☐ Condo/Townhouse d) ☐ 2-4 Plex e) ☐ Apartment Bldg. f) ☐ Commercial/ g) ☐ Agricultural h) ☐ Mobile Home	/Industrial
 a. Total Value/Sales Price of Property b. Deed in Lieu of Foreclosure Only (Value of Proc. Transfer Tax Value d. REAL PROPERTY TRANSFER TAX DUE: 	\$1,084.00 operty) () \$1,084.00 \$5.85
4. If Exemption Claimed: a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption: 5. Partial Interest Percentage being transferred: The undersigned declares and acknowledges, under penalt that the information provided is correct to the best of the documentation if called upon to substantiate the information.	% ty of perjury, pursuant to NRS 375.060 and NRS 375.110 their information and belief, and can be supported by a provided herein. Furthermore, the disallowance of any
claimed exemption, or other determination of additional tax interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be owed.	
Signature A	Capacity: Agent
Signature HOLIDAY INN CLUB VACATIONS INCORPORATED, a Delaware corporation	Capacity: Grantee
Address: 704 Knights Bridge Ct. City/State/Zip: Cardiff, CA 92007	BUYER (GRANTEE) INFORMATION Print Name: HOLIDAY INN CLUB VACATIONS INCORPORATED Address: 9271 S. John Young Pkwy City/State/Zip: Orlando, FL 32819
COMPANY/PERSON REQUESTING RECORDING (re	
Company Name: Vacation Ownership Title Agency, Inc. Address: 3476 Executive Pointe Way #16	Escrow No.: 20212176
	State: NV Zip: 89706