APN# 1319-33-002-025	DOUGLAS COUNTY, NV Rec:\$40.00 \$40.00 Pgs=6 TOIYABE TITLE	2021-968482 06/02/2021 12:22 PM
Recording Requested by/Mail to:	KAREN ELLISON, RECOR	RDER
Name: Toiyabe Title	(
Address: 6774 S. McCarran Blvd.		\ \
City/State/Zip: Reno, NV 89509		\ \
Mail Tax Statements to:		\ \
Name: Maverick Springs		7 (
Address: 6770 S. McCarran Blvd.		
City/State/Zip: Reno, NV 89509		
))	
))	
Affidavit - Terminating Joint	t Tenancy	
Title of Document (req	uired)	
(Only use if applicable)	·/····/	
The undersigned hereby affirms that the docume	ent submitted for record	ing
DOES contain personal information as required		•
Affidavit of Death – NRS 440.380(1)	(A) & NRS 40.525(5)	
Judgment – NRS 17.150(4)		
Military Discharge – NRS 419.020(2)		
AHMA -		
Signature		
Otto Aguirre		
Printed Name		
This document is being (re-)recorded to correct document #		and is correcting

APN: 1319-33-002-025

ESROW NO.: 2112756

Recording Requested By:

Toiyabe Title 6774 S. McCarran Blvd., Suite 102A Reno, NV 89509

WHEN RECORDED MAIL TO:

Toiyabe Title 6774 S. McCarran Blvd., Suite 102A Reno, NV 89509

AFFIDAVIT – TERMINATING JOINT TENANCY

Cindie L. Porter, of legal age, being first duly sworn, deposes and says:

That Larry E. Porter, the decedent mentioned in the attached certified copy of Certificate of Death is the same person named as one of the parties of that certain Trustees Deed dated 9/5/2008, and recorded 10/17/2008, as Document No. 0731585, Official Records of Douglas County, Nevada covering the legal description attached hereto as Exhibit "A" and made a part hereof.

	29t day of April, 2	021.		
COUNTY OF		_ uglas		7/
This instrume by Cindie L. F	ent was acknowledged before	e me on this 291 d	ay of April	., 2021,
	->/	JUAN Notary Pr Appointmen	ITA J. HARROWA ublic - State of Nevada Recorded in Washoe County 11-2- Expîres June 5, 2021	
Notary Public				

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS

18. DECEASED NAME (FIR	T.MIDDLE LAST SUFF	(X)			Y			TATE FILE N	UMBER	<i>i</i> . 4
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CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

05/21/2013
SIGNATURE AUTH
This copy is not valid unless prepared on engraved border displaying date, seal and signalure of Registrar

SIGNATURE AUTHENTICATED



ANY ALTERATION OF ERASURE VOIDS THIS CERTIFICATE

Exhibit "A"

All that real property situated in Township 13 North, Range 19 East, Section 33, County of Douglas, State of Nevada, more specifically described as follows:

Parcel 2-A, as set forth on Amended Final Parcel Map for D.J Wright & Associates, filed for record on the office of the Douglas County Recorder on June 6, 2005, as Document No. 646055, in Book 0605, at Page 1633, Official Records of Douglas County, Nevada.





Douglas County Recorder's Office Karen Ellison, Recorder

06/61/2021

http://recorder.co.douglas.nv.us kellison@co.douglas.nv.us (775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Signature"

Printed Name

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423
Main phone (775) 782-9025 - FAX (775) 783-6413