DOUGLAS COUNTY, NV

2021-968517

Rec:\$40.00

\$40.00 Pgs=1

06/02/2021 03:05 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

## **OPEN RANGE DISCLOSURE**

Assessor Parcel or Home ID Number: 121936002014

Disclosure: This property is adjacent to "Open Range"

This property is adjacent to open range on which livestock are permitted to graze or roam. Unless you construct a fence that will prevent livestock from entering this property, livestock may enter the property and you will not be entitled to collect damages because livestock entered the property.

Regardless of whether you construct a fence, it is unlawful to kill, maim or injure livestock that have entered this property.

The parcel may be subject to claims made by a county or this State of rights-of-way granted by Congress over public lands of the United States not reserved for public uses in chapter 262, section 8, 14 Statutes 253 (former 43)

U.S.C. § 932, commonly referred to as R.S. 2477), and accepted by general public use and enjoyment before, on or after July 1, 1979, or other rights-of-way. Such rights-of-way may be:

- (1) Unrecorded, undocumented or unsurveyed; and
- (2) Used by persons, including, without limitation miners, ranchers or hunters, for access or recreational use, in a manner which interferes with the use and enjoyment of the parcel.

SELLERS: The law (NRS 113.065) requires that the seller shall:

- Disclose to the purchaser information regarding grazing on open range;
- Retain a copy of the disclosure document signed by the purchaser acknowledging the date of receipt by the
  purchaser of the original document;
- Provide a copy of the signed disclosure document to the purchaser; and
- Record, in the office of the county recorder in the county where the property is located, the original disclosure document that has been signed by the purchaser.

I, the below signed purchaser, acknowledge that I have received this disclosure on this date:	
- Howken Thomas	
Anthonniso Daver Signature	Buyer Signature 02/28/2021
Lynno Thomas  22812 bf. in 1.41 ppps name here	Print or type name here
2/28/2021 8:07:74 PM PST 4 THE TIET	1 Till of type name here
In Witness, whereof I/we have hereunto set my hand/our hand	ds this , day of , 20
Mult pu	Theresa R man
Beller Signature	Seller Signature
Jones, Mark B & Sheryle L (Ttee); Jones Family Trust 2013	/
Print or type name here	Print or type name here
STATE OF NEVADA, COUNTY OF DOWN IN	
This instrument was acknowledged before me on 3/30/2/	Notary Seal
Mark H Tracs to (date)	
by Mark H. Jones truster  Person(s) appearing before notary	
by Show the Air Julian hus	MARY KELSH
Person(s) appearing before notary	Dublic - State of Nevaga
Signalure of riotarial officer	Ella Asserballa in Document in Document in Document
CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS	No: 98-49567-5 - Expires Nov. 06, 2022
FOR YOUR PURPOSE.	
Leave space within 1-inch margin blank on all sides.	
Nevada Real Estate Division - Form 551	Effective July 1, 2010