

A.P.N.: 1420-07-816-023

**RECORDING REQUESTED BY:**

Douglas and Jill Tanner  
3403 Smoketree Ave.  
Carson City, NV 89705



KAREN ELLISON, RECORDER

E07

**MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:**

Same

The undersigned affirms that this document does not contain the social security number of any person or persons. Per NRS 239 B 030

**The undersigned grantor(s) declare(s):  
Documentary Transfer tax is 0**

**THERE IS NO CONSIDERATION FOR THIS TRANSFER**

There is no Documentary transfer tax due. This is a Trust Transfer under Section 62(d) of the Revenue and Taxation Code: Transfer to a revocable trust. This conveyance transfers an interest into or out of a Living Trust, R & T 11930.

**GRANT DEED**

Douglas V. Tanner and Jill S. Tanner, husband and wife, as joint tenants, do hereby grant to

Douglas V. Tanner and Jill S. Tanner as Trustees of THE TANNER FAMILY TRUST dated 05/14 April 13, 2020, all the following real property situated in Douglas County, State of Nevada, described as follows:

LOT 21, IN BLOCK O, AS SET FOURTH ON FINAL MAP NO. 1001-8 OF SUNDRIDGE HEIGHTS PHASE 7B & 9, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON SEPTEMBER 5, 1995, BOOK 995, PAGE 410, AS DOCUMENT NO. 369825, AND BY CERTIFICATE OF AMENDMENT RECORDED AUGUST 14, 1996, IN BOOK 896, PAGE 2588, AS DOCUMENT NO. 394289.

Together with all tenements, hereditaments and appurtenances, including easements and water rights if any, thereto belonging or appertaining, and any reversion, remainders, rents, issues or profits thereof.

Dated: 05/14/2020

[Signature]  
DOUGLAS V. TANNER

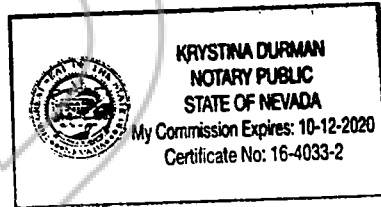
[Signature]  
JILL S. TANNER

STATE OF NEVADA )  
 )ss:  
County of Douglas )

On this 14<sup>th</sup> day of May, 2020, personally appeared before me, Krystina Durman, a Notary Public, DOUGLAS V. TANNER and JILL S. TANNER, known or proved to me to be the person(s) who executed the foregoing instrument, and who acknowledged to me that he/she did so freely and voluntarily and for the uses and purposes herein stated.

  
NOTARY PUBLIC

NOTARY STAMP



# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: 6/3/21

Notes: I trust ok 1/18

- 1. Assessor Parcel Number (s)**
- (a) 1420-07-816-023
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

- 2. Type of Property:**
- |  |  |
|--|--|
| a) <input type="checkbox"/> Vacant Land  | b) <input checked="" type="checkbox"/> Single Fam Res. |
| c) <input type="checkbox"/> Condo/Twnhse | d) <input type="checkbox"/> 2-4 Plex                   |
| e) <input type="checkbox"/> Apt. Bldg.   | f) <input type="checkbox"/> Comm'l/Ind'l               |
| g) <input type="checkbox"/> Agricultural | h) <input type="checkbox"/> Mobile Home                |
| i) <input type="checkbox"/> Other        |  |

- 3. Total Value/Sales Price of Property:**
- Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_
- Transfer Tax Value: \$ \_\_\_\_\_
- Real Property Transfer Tax Due: \$ \_\_\_\_\_

- 4. If Exemption Claimed:**
- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: transferring into trust without consideration

**5. Partial Interest: Percentage being transferred:** \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Bill S. Tanner Capacity owner

Signature [Signature] Capacity owner

**SELLER (GRANTOR) INFORMATION**  
(REQUIRED)

Print Name: Bill Tanner

Address: 3403 Smoketree Ave

City: Carson City

State: Nv. Zip: 89705

**BUYER (GRANTEE) INFORMATION**  
(REQUIRED)

Print Name: The Tanner Family Trust

Address: 3403 Smoketree Ave.

City: Carson City N

State: Nv. Zip: 89705

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_