Rec:\$40.00 Total:\$40.00 2021-968541

06/03/2021 09:32 AM

DEBRA SCHAMBRA

DECLARATION OF HOMESTEAD

DECLARATION OF HOMESTEAD	
Assessor's Parcel Number (APN):	
1220-24-601-039	00136055202109685410040045
Assessor's Manufactured Home ID Number:	KAREN ELLISON, RECORDER
Recording Requested by and Mail to: Name: DEBRA Schambra Address: 1960 Mule LANE City/State/Zip: GARDAET UILLE, NV 8941	
Check One: ☐ Married (filing jointly) ☐ Married (filing individually) ☐ Widowed ☑ Single Person☐ Multiple Single Persons ☐ H ☐ By Wife (filing jointly for benefit of both) ☐ By Husband (filing) ☐ Other (describe):	ead of Family s jointly for benefit of both)
Check One: ☐ Regular Home Dwelling/Manufactured Home ☐ Condominium Unit	t Other
Name on Title of Property: DEBRA SCHAMBRA	/ /
do individually or severally certify and declare as follows:	/
is/are now residing on the land, premises (or manufactured home) located CARDNERVILLE, county of DOUGIAS more particularly described as follows: (set forth legal description and co	in the city/town of, State of Nevada, and
more particularly described as follows: (set forth legal description and comanufactured home description) SEE EXHIBIT A	mmonly known street address or
I/We claim the land and premises hereinabove described, together with the appurtenances, or the described manufactured home as a Homestead.	
In witness/Whereof I/we have hereunto set my/our hands this 3 chan a Section of the set	lay of <u>June</u> , 20 <u>21</u>
Weln K. Schemb DEBR	Print or type name here
Signature	Print or type name here
STATE OF NEVADA, COUNTY OF This ins	trument was acknowledged before
me on $6 3 2 $ (date)	Notary Seal
By Selva V. Schambla Person(s) appearing before notary By Persop(s) appearing before notary 18-	NOTARY PUBLIC STATE OF NEVADA County of Douglas 1058-5 ANA BRANTMEYER
0 M	1038-5 AINA DRAINTIVIETER y Appointment Expires December 30, 2021

APN#: 1220-24-601-039

RPTT: \$998.40

Recording Requested By: Western Title Company

Escrow No.: 051437-ARW When Recorded Mail To: Debra Schambra

Debra Schambra 1960 Mule Lane

Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same As Above

DOC # 807622
08/17/2012 01:58PM Deputy: PK
OFFICIAL RECORD
Requested By:
Western Title Company
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-812 PG-4234 RPTT: 998.40



EXIBIT A'

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Wright

Esckow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

807622 Page: 2 of 3 08/17/2012

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Robin L Bates and Vicki R Bates, husband and wife as joint tenants with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Debra Schambra, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 7-B as shown on Parcel Map for E.W. and Lorraine A. Higgins, recorded October 25, 1989 in Book 1089, Page 2903, Document No. 213539, Official Records of Douglas County, State of Nevada.

Formerly as portion of Lot 7, as shown on the map of RUHENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 14, 1965, as Document No. 27706.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/13/2012

BK 812 PG-4236 807622 Page: 3 of 3 08/17/2012

ss

Grant, Bargain and Sale Deed - Page 2

Robin L Bates

Vicki R Bates

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

by Robin L. Bates & Vicki R. Bates.

Notary Public

ANU WRIGHT

Notary Public - State of Nevada

Appointment Recorded in Douglas County

No: 03-80869-5 - Expires March 20, 2015