DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 2021-968587

06/03/2021 02:12 PM

SIGNATURE TITLE - RENO
KAREN ELLISON, RECORDER

E05

A.P.N.: a portion of: 1419-04-002-066

RECORDING REQUESTED BY: Signature Title Company LLC 5365 Reno Corporate Drive Suite 100 Reno, NV 89511

MAIL RECORDED DOCS AND TAX STATEMENTS TO:

Adam Johnson 9613 Lane Garrett Dr. Reno, NV 89511

Escrow No.: 510211-CA

**RPTT \$0.00** 

# **GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Jessica Johnson, wife of herein Grantee

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

# Adam Johnson, A Married Man as his Sole and Separate Property

all that real property in the City of Carson City, County of Douglas, State of Nevada, described as follows:

#### See Attached Exhibit "A"

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature Page attached and made a part hereof.

Jessica Johnson Johnson	1
STATE OF NEVADA COUNTY OF Washoe } ss:	
This instrument was acknowledged before me on <u>June 3</u> , <u>309</u> ], by <u>Jessica Johnson</u>	$\neg 1 / $
APPT. No	M. WESTON c-State of Nevada D. 13-11144-2 pires 06-16-2021

#### LEGAL DESCRIPTION

### **EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

Lot 130, and rights of access across private roads as set forth on the Final Map of Clear Creek Tahoe-Phase 3C, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 4, 2021, as File No. 962948, Official Records.

Certificate of Amendment recorded April 6, 2021, as Document No. 2021-964987, Official Records.

APN: a portion of 1419-04-002-066



## STATE OF NEVADA DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)	( )
a) <u>a portion of: 1419-04-002-066</u>	\ \
b)	\ \
c)	\ \
d) 2. Type of Property:	\ \
	HOD BUILDING
a) [x ] Vacant Land b) [ ] Single Fam. Res.	FOR RECORDER'S OPTIONAL USE ONLY
c) [ ] Condo/Twnhse d) [ ] 2-4 Plex	Book; Page:
e) [ ] Apt. Bldg f) [ ] Comm'l/Ind'l	Book:Page:Page:
g) [ ] Agricultural h) [ ] Mobile Home	Notes:
[ ] Other	
3. Total Value/Sales Price of Property:	\$1 0.00
Deed in Lieu of Foreclosure Only (value of proper Transfer Tax Value	
Real Property Transfer Tax Due:	\$ 0.00
	\$0.00
4. If Exemption Claimed: #5	
a. Transfer Tax Exemption, per NRS 375.09	0. Section #5
b. Explain Reason for Exemption: Wife to Hu	isband_NO CANGID GRATION
5 Portiol Interest: December 1 1 1 1 1 1 1	
5. Partial Interest: Percentage being transferred: 100	0.00 %
375,060 and NRS 375 110, that the information provide	knowledges, under penalty of perjury, pursuant to NRS led is correct to the best of their information and belief,
and can be supported by documentation if called in	ipon to substantiate the information provided herein.
i dimeniore, the parties agree that disallowance of	I any claimed exemption or other determination of
additional tax due, may result in a penalty of 10% of t	THE TAX CITE THUS Interest at 1% nor month. Durguest to
thro 373,030, the buyer and Seller shall be jointly and	severally liable for any additional amount owed.
Signature Alyma Olyman	
Signature	
	Adam Johnson
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Print Name: (Kequired)	(Required)
Jessica Johnson	
	Print Name: Adam Johnson
Address: 199 Old Clear Creek Road	Address: _9613 Lane Garett Dr.
Carson City, NV 89705	Reno, NV 89511_
\	·
COMPANY/PERSON REQUESTING RECORDING (re	equired if not seller or buyer)
Print Name: Signature Title Company LLC	Fectow #: 510211 CA
Address: 5365 Reno Corporate Drive Suite 100, Reno	o, NV 89511

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED