DOUGLAS COUNTY, NV

RPTT:\$1306.50 Rec:\$40.00

KAREN ELLISON, RECORDER

2021-968593

06/03/2021 02:30 PM \$1,346.50 Pgs=3

TICOR TITLE - GARDNERVILLE

WHEN RECORDED MAIL TO:

Jeffrey Coburn 677 Bowles Lane Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Jeffrey Coburn 677 Bowles Lane Gardnerville, NV 89460

Escrow No. 2102683-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-22-310-010

R.P.T.T. \$1,306.50

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Harry Tedsen, Trustee under The Revocable Trust Of Harry Tedsen Dated May 2, 1986 And amended July 22, 1991

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Jeffrey Coburn, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Harry Tedsen, Under The Revocable Trust Of Harry Tedsen Dated May 2, 1986 And July 22, 1991 Harry Tedsen, Trustee STATE OF NEVADA } ss: COUNTY OF DOUGLAS This instrument was acknowledged before me on, by Harry Tedsen, Under The Revocable Trust Of Harry Tedsen Dated May 2, 1986 And amended NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02102683. RISHELE L. THOMPSON Notery Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2023

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 646 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records.



## STATE OF NEVADA

## **DECLARATION OF VALUE FORM**

1.	Assessor Parcel Number				\ \	
a.	1220-22-310-010			_		\ \
b.				_		\ \
C.				_ /		\ \
d.						
2.	Type of Property:					
a.	☐ Vacant Land	b. <b>✓</b>	Single Fam. Res	FOR RE	CORDERS	OPTIONAL USE ONLY
C.	☐ Condo/Twnhse	d. 🗖	2-4 Plex	Book		Page
e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	Date of	Recording:	
g.	☐ Agricultural	h. 🗆	Mobile Home	Notes:	\ \	
i.	Other		/ /	· ·		
2 -	Tatal Value (Cales Briss	of Drana	dia.		,000.00	
3. a.	Total Value/Sales Price of Deed in Lieu of Foreclos		The state of the s	\$ <u>335</u> \$	,000.00	
b.	Transfer Tax Value	ure Omy	(value of property)	76.	,000.00	
c. d.	Real Property Transfer T	av Due.	/	76.	06.50	
	, ,	ax Duc.		V-1,0,	20.00	. , , , ,
4.	If Exemption Claimed		NDC 275 000 . Co.	ui au		
			er NRS 375.090, Sec			
	b. Explain Reason for	Exempl	юп.			
5.	Partial Interest: Percent	ane hein	a transferred	%		
	dersigned declares and a	_	-		ursuant to N	RS 375 060 and NRS
375.11	0, that the information prov	ided is	correct to the best of	their information	on and belief	, and can be supported
by doci	mentation if called upon t	o substa	intiate the information	n provided her	rein. Furthern	nore, the parties agree
that dis	allowance of any claimed	exemption	on, or other determin	ation of addition	onal tax due,	may result in a penalty
of 10%	of the tax due plus intere	st at 1%	per month. Pursua	nt to NRS 375	i.030, the Bu	yer and Seller shall be
ointly a	and severally liable for any	addition	iai amount owed.	] ]	ON II.	An
Signa	ture Con Laws	De ne		Capacity	New	7 (   F
Signa	ture	The Parket		Capacity	()	
		· ·		/		
SELLER (GRANTOR) INFORMATION			BUYER (	BUYER (GRANTEE) INFORMATION		
Print Name: Harry Tection Print				int Names - Loffin	(REQUIRE	ע:
				Print Name: Jeffrey Coburn  Address: 477 bwll laul		
				City: Childhamul		
				ate: WZip: 87460		
State:	Zip: 4/U. 874/	7 /		ate. Ov Zip.	<u> </u>	w
1	COMPANY/PERSOI	N REQU	ESTING RECORDII	NG (Required	if not Seller	or Buyer)
					2102683-020-	
Address: 1483 US Highway 395 N, Suite B						
City, S	State, Zip: Gardnerville, N	V 89410				
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AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED