DOUGLAS COUNTY, NV

Rec:\$40.00

Total:\$40.00 DAY R. WILLIAMS 2021-968599

E10

06/03/2021 03:01 PM

A.P.N. 1420-33-810-060

MAIL TAX STATEMENTS TO: Quinn and Sandra Walker 1350 Johnson Lane Minden, NV 89423

DEED ON DEATH (NRS 111.655 to 111.699)

We, Quinn B. Walker and Sandra L. Walker, Husband and Wife, hereby convey to our daughters, Nicole G. Walker and Natalie N. Walker, as joint tenants with right of survivorship, effective upon our deaths, all rights, title and interest in the following real property situated in Douglas County, State of Nevada, bounded and described as follows:

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	-		

1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all improvements, tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

We make this transfer as a gift and without consideration. If one of the beneficiaries shall predecease us, then the survivor beneficiary shall receive the real property.

THIS DEED IS REVOCABLE. THIS DEED DOES NOT TRANSFER ANY OWNERSHIP UNTIL THE DEATH OF THE GRANTOR(S). THIS DEED REVOKES ALL PRIOR DEEDS BY THE GRANTOR(S) WHICH CONVEY THE SAME REAL PROPERTY PURSUANT TO NRS 111.655 TO 111.699, INCLUSIVE, REGARDLESS OF WHETHER THE PRIOR DEEDS FAILED TO CONVEY THE ENTIRE INTEREST OF THE GRANTOR(S) IN THE SAME REAL PROPERTY.

THE UNDERSIGNED HEREBY AFFIRMS THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER. ,

Quinn B. Walker

Sandra L. Walker

STATE OF NEVADA

00

CARSON CITY

Illiams

WITNESS my hand and Official Seal,

NOTARY PUBLIC

ROBIN A. WILLIAMS
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 94-3167-3
MY APPT. EXPIRES FEB. 19, 2022

EXHIBIT "A"

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 9, as shown on the official map of Idle Acres Subdivision, filed in the Office of the County Recorder of Douglas County, Nevada, on April 5, 1960, in Book 01, Page 65, as File No. 15812.

Parcel #: 1420-33-810-060



STATE OF NEVADA DECLARATION OF VALUE				
1. Assessor Parcel Number(s) a) 1420-33-810-060				
b) c)	()			
d)	\ \			
2. Type of Property:	\ \			
a) Vacant Land b) Single Fam. Re				
c) Condo/Twnhse d) 2-4 Plex e) Apt. Bldg f) Comm'l/Ind'l	FOR RECORDERS OPTIONAL USE ONLY BOOK PAGE			
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:			
i) L Other				
3. Total Value/Sales Price of Property:	s			
Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value:	\$			
Real Property Transfer Tax Due:	Š			
4. If Exemption Claimed:				
a. Transfer Tax Exemption per NRS 375.090,b. Explain Reason for Exemption: Transfer of	Section #10 If title effective upon death of Grantors.			
b. Explain Reason for Exemption.				
5. Partial Interest: Percentage being transferred: 1	00.00 %			
The undersigned declares and acknowledges, under particular 375.110, that the information provided is correct to t	penalty of perjury, pursuant to NRS 375.060 and NRS he best of their information and belief, and can be			
supported by documentation if called upon to substan	ntiate the information provided herein. Furthermore, the ption, or other determination of additional tax due, may			
result in a penalty of 10% of the tax due plus interest				
Pursuant to NRS 375.030, the Buyer and Seller shall be joi	ntly and severally liable for any additional amount owed.			
Signature Qui Wolker	Capacity Grantor/Trustee			
Signature Company of the land	Our stant Trustee			
Signature	Capacity Grantor/Trustee			
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Print Name: Quinn B Walker & Sandra L. Walker	Print Name: Quinn B Walker & Sandra L Walker			
Address: 1350 Johnson Lane City: Minden	Address: 1350 Johnson Lane City: Minden			
City: Minden State: NV Zip:89423	State: NV Zip:89423			
COMPANY/PERSON REQUESTING RECORDING				
(required if not the seller or buyer)	Essesse #			
Print Name: Day R. Williams, Esq. Address: 1601 Fairview Drive, Suite C	Escrow #			
City: Carson City State: N				
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)			