

APN# 1319-33-002-026

Recording Requested by/Mail to:

Name: Toiyabe Title

Address: 6774 S. McCarran Blvd.

City/State/Zip: Reno, NV 89509

Mail Tax Statements to:

Name: Maverick Springs

Address: 6770 S. McCarran Blvd.

City/State/Zip: Reno, NV 89509

Affidavit - Terminating Joint Tenancy

**Title of Document** (required)

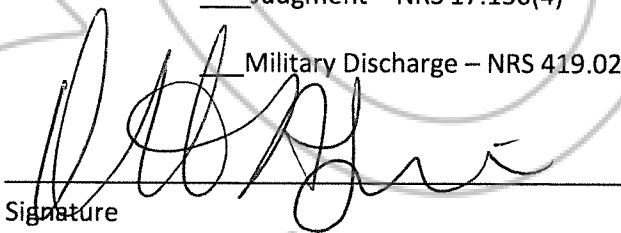
----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

  
Signature

Otto Aguirre  
Printed Name

Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APN: 1319-33-002-026

ESROW NO.: 2112757

Recording Requested By:

Toiyabe Title  
6774 S. McCarran Blvd., Suite 102A  
Reno, NV 89509

WHEN RECORDED MAIL TO:

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### AFFIDAVIT – TERMINATING JOINT TENANCY

Larry E. Fischer, of legal age, being first duly sworn, deposes and says:

That Ida Bell Fischer, the decedent mentioned in the attached copy of Certificate of Death is the same person named as one of the parties of that certain Grant, Bargain and Sale Deed dated 1/31/2008, executed by Phil Frink & Associates, Inc., a Nevada corporation, and recorded 2/8/2008, as Document No. 0717721, Official Records of Douglas County, Nevada covering the legal description attached hereto as Exhibit "A" and made a part hereof.



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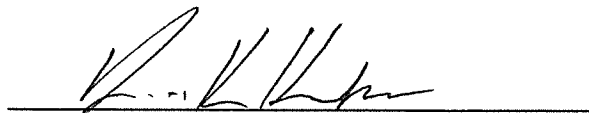
Larry E. Fischer

STATE OF WISCONSIN

COUNTY OF EAU CLAIRE

Signed and sworn to (or affirmed) before me on MAY 3, 2021 by Larry E. Fischer, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

(Notary Stamp)



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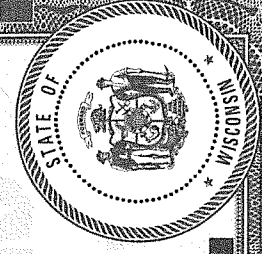
Signature of Notarial Officer

STATE OF WISCONSIN  
DEPARTMENT OF HEALTH SERVICES  
ORIGINAL CERTIFICATE OF DEATH  
FACT OF DEATH

STATE FILE DATE: MARCH 25, 2015  
STATE FILE NUMBER: 2015011915

1. DECEDENT'S NAME First IDA		Middle BELL		Last FISCHER	
4. TIME PRONOUNCED DEAD (24hr) 10:50	5. AGE 64 YEARS	6. DATE OF BIRTH MAY 15, 1950	7. SEX FEMALE	8. CITY, VILLAGE, OR TOWNSHIP OF DEATH ALTOONA (CITY)	9. COUNTY OF DEATH EAU CLAIRE
10. PLACE OF DEATH DECEDENT'S RESIDENCE - HOSPICE CARE					
11. FACILITY NAME AND ADDRESS OF DEATH 519 WINDSOR FOREST DR (ST JOSEPHS HOSPICE)					
12. RESIDENCE ADDRESS 519 WINDSOR FOREST DR		13. RESIDENCE CITY, VILLAGE, OR TOWNSHIP ALTOONA (CITY)		14. RESIDENCE COUNTY WISCONSIN	
16. MARITAL STATUS MARRIED		17. WI DOMESTIC PARTNERSHIP NO		18. SURVIVING SPOUSE'S BIRTH NAME LARRY EARL FISCHER	
21. FATHER'S BIRTH NAME ORBIN WESLEY HALL					
22. MOTHER'S BIRTH NAME RENA DEE ESTER BORDWINE					
23. INFORMANT'S NAME LARRY EARL FISCHER					
24. INFORMANT'S MAILING ADDRESS 519 WINDSOR FOREST DR, ALTOONA, WI 54720					
25. NAME AND ADDRESS OF FUNERAL FACILITY CREMATION SOCIETY OF WI, 535 S HILLCREST PKWY, ALTOONA, WI 54720				26. FUNERAL DIRECTOR'S NAME SANDBERG, LAURA J	
28. TYPE OF MEDICAL CERTIFIER PHYSICIAN		29. MEDICAL CERTIFIER'S NAME AND TITLE MUHAMMAD MUSLIM, MD		27. DATE SIGNED MARCH 25, 2015	
31. DATE OF DEATH MARCH 22, 2015		32. TIME OF DEATH (24hr) 10:50		30. DATE SIGNED MARCH 24, 2015	
33. MEDICAL CERTIFIER'S MAILING ADDRESS 900 W CLAIREMONT AVE, EAU CLAIRE, WI 54701					

3854588



NO AMENDMENTS PRESENT  
I certify that this document contains a true and correct reproduction of facts on file with the Wisconsin Vital Records Office.

*Lynette Childs*

LYNETTE CHILDS  
STATE REGISTRAR

23493264

Date Issued: JUNE 02, 2021

## **Exhibit "A"**

All that real property situated in Township 13 North, Range 19 East, Section 33, County of Douglas, State of Nevada, more specifically described as follows:

Parcel 3-A, as set forth on Amended Final Parcel Map for D.J Wright & Associates, filed for record on the office of the Douglas County Recorder on June 6, 2005, as Document No. 646055, in Book 0605, at Page 1633, Official Records of Douglas County, Nevada.





Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

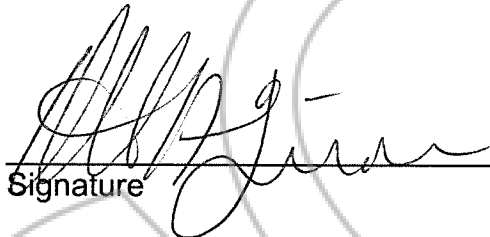
[kellison@co.douglas.nv.us](mailto:kellison@co.douglas.nv.us)

(775) 782-9027

## LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

  
Signature

06/01/2021  
Date

Otto Aguirre  
Printed Name

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423

Main phone (775) 782-9025 - FAX (775) 783-6413