A.P.N.:

1321-32-002-040

File No:

143-2623772 (mk)

R.P.T.T.:

\$1,076.40

DOUGLAS COUNTY, NV

2021-968649

RPTT:\$1076.40 Rec:\$40.00 \$1,116.40 Pgs=3

06/04/2021 12:46 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Gino Troiano and Maureen Troiano 27632 LEANNA LANE TRACY, CA 95304

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mid Town Ventures, LLC, a Nevada limited liability company

do(es) hereby GRANT, BARGAIN and SELL to

Gino Troiano and Maureen Troiano, husband and wife as community property with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 7, AS SHOWN ON THE FINAL SUBDIVISION MAP LDA 17-027 HUNTERS POINT RECORDED OCTOBER 23, 2019 IN BOOK N/A AS INSTRUMENT NO. 2019-937065 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Mid Town Ventures, LLC., a Nevada limited liability company

By: The C & R DeCarlo 1993 Trust, its member,

Name: Ricky Paul DeCarlo

Title: Trustee

The Quails Nest Trust , 1999 its member

Name: William W. Nichols, Trustee

Title: Trustee

STATE OF	NEVADA)	\	\
COUNTY OF	DOUGLAS	: ss.)		\
This instrumer	nt was acknowledge OUN VEI NICHOLO, Z	ed before me on	5-10-2/	by
	Nicholo, t	rustee of	C by William W Ricky Paul DeCar	-brusta
Tra	Notary Public	sh /	MARY KELSH Notary Public - State of Nevada Appointment Recorded in Douglas County	,,,,
(My commission		0-22	No: 98-49567-5 - Expires Nov. 06, 2022	_

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2623772.

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\	
a)_	1321-32-002-040	()	
b)_		\ \	
c) ⁻		\ \	
d)۔		\ \	
2.	Type of Property	\ \	
a)	Vacant Land b) Single Fam. Res.	FOR RECORDERS OPTIONAL US	E
c)	Condo/Twnhse d) 2-4 Plex	Book Page:	\
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	Ţ
g)	Agricultural h) Mobile Home	Notes:	- 4
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$275,900.00	***
J.			-
	b) Deed in Lieu of Foreclosure Only (value of pro		_)
	c) Transfer Tax Value:	\$275,900.00	
	d) Real Property Transfer Tax Due	\$1,076.40	_
4.	If Exemption Claimed:	\ / /	
	a. Transfer Tax Exemption, per 375.090, Section	1:	
	b. Explain reason for exemption:	\ 	
			
5.	Partial Interest: Percentage being transferred:	%	_
375	The undersigned declares and acknowledges, ur .060 and NRS 375.110, that the information p	ider penalty of perjury, pursuant to NR provided is correct to the best of the	.S sir
info	rmation and belief, and can be supported by docu	umentation if called upon to substantiat	te
the	information provided herein. Furthermore, the	parties agree that disallowance of an	١y
10%	med exemption, or other determination of addition of the tax due plus interest at 1% per month.	onal tax due, may result in a penalty (Pursuant to NRS 375 030, the Buyer an	nd DE
Sell	er shall be jointly and severally liable for any addit	ional amount gwed.	
Sigr	nature:	Capacity: USON	
Sigr	nature:	Capacity:	
Name and Address of the Owner, where	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION	4
	(REQUIRED) Mid Town Ventures, LLC., a	(REQUIRED) Gino Troiano and Mauree	'n
Prin		Print Name: Troiano	
Add	ress: 220 Sheridan Creek Court	Address: 27632 LEANNA LANE	
City	: Gardnerville	City: TRACY	
Stat		State: <u>CA</u> Zip: <u>95304</u>	
COI	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)	
Drin	First American Title Insurance It Name: Company	File Number: 143-2623772 mk/ kf	
	ress 1663 US Highway 395, Suite 101	HE NUMBER 173-2023//2 HIN N	
City		State: NV Zip: 89423	
- 1	(AS A PUBLIC RECORD THIS FORM MAY B	E RECORDED/MICROFILMED)	