A.P.N.:

1320-33-714-004

File No:

143-2622803 (mk)

R.P.T.T.:

\$1,657.50

DOUGLAS COUNTY, NV

2021-968657

RPTT:\$1657.50 Rec:\$40.00 \$1,697.50 Pgs=2

06/04/2021 02:22 PM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

When Recorded Mail To: Mail Tax Statements To: Jason R. Taylor and Kira C. Taylor 1308 Petar Drive Gardnerville, NV 89410

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Don R. Groves, a married man as his sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Jason R. Taylor and Kira C. Taylor, husband and wife as joint tenants with right of survivorship.

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 4, BLOCK A, AS SET FORTH ON FINAL SUBDIVISION MAP #1006-6 CHICHESTER ESTATES PHASE 6, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED FEBRUARY 16, 2000 IN BOOK 0200, PAGE 2552, AS DOCUMENT NO. 486411.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

## Subject to

- All general and special taxes for the current fiscal year. 1.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Don R. Groves	7/			
,	·	•		
STATE OF	NEVADA ·	, /	, L	
COUNTY OF	DOUGLAS	SS.		7/15/
This instrumen Don R. Grove	t was acknowledged <b>s</b> .	d before me on	Jule 1,	202/ by
(My commissio	Notary Public n expires:	sh 10-22	Notary Public -	KELSH State of Nevada ded in Douglas County expires Nov. 06, 2022

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed under Escrow No. 143-2622803.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	/\
a`	1320-33-714-004	( )
b,		\ \
Ċ,		\ \
ď,	)	\ \
2.	Type of Property	\ \
 a)		FOR RECORDERS OPTIONAL USE
c)		Book Page:
e)		Date of Recording:
g)	) Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$425,000.00
	b) Deed in Lieu of Foreclosure Only (value of p	
	c) Transfer Tax Value:	\$425,000.00
•	d) Real Property Transfer Tax Due	\$1,657.50
4.	If Exemption Claimed:	\ / /
		🗸 /
	a. Transfer Tax Exemption, per 375.090, Section .	on:
1	b. Explain reason for exemption:	
5.	Partial Interest: Percentage being transferred:	%
٠.	The undersigned declares and acknowledges,	
37	5.060 and NRS 375.110, that the information	provided is correct to the best of their
info	ormation and belief, and can be supported by do e information provided herein. Furthermore, th	ocumentation if called upon to substantiate
cla	imed exemption, or other determination of add	itional tax due, may result in a penalty of
10	% of the tak due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buyer and
	ller shall be <b>jointly</b> and <b>severally liable</b> for any add	$n / 2 n / \Gamma$
Sig	nature:	Capacity: (17/1/1
Sig	nature:	Capacity:
particular services	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED) Jason R. Taylor and Kira
Pri	nt Name:Don R. Groves	Print Name: C. Taylor
Ad	dress: 421 Spooner Creek Lane	Address: 1308 Petar Drive
Cit	y: Stevensville	City: Gardnerville
	hte: MT Zip: 59870	State: NV Zip: 89410
CO	MPANY/PERSON REQUESTING RECORDIN	G (required if not seller or buyer)
· .	First American Title Insurance	
	nt Name: Company dress 1663 US Highway 395, Suite 101	File Number: 143-2622803 mk/ kf
76.	dress 1663 US Highway 395, Suite 101	
Tild T	y: Minden	State: NV Zip: 89423