

DOUGLAS COUNTY, NV

2021-968660

Rec:\$40.00

Total:\$40.00

06/04/2021 03:01 PM

ALLING & JILLSON, LTD

Pgs=4

APN: 1319-19-113-012

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD.
P.O. Box 3390
Lake Tahoe, NV 89449-3390

Pursuant to NRS 239B.030(4), I affirm that the
Instrument contained below (or attached hereto)
does not contain the social security number of
person



00136195202109686600040044

KAREN ELLISON, RECORDER

LIS PENDENS

COPY

Alting & Jillson, Ltd.
Post Office Box 3390 • 276 Kingsbury Grade
Lake Tahoe, Nevada 89449
PH (775) 588-6676 • FX (775) 588-4970

1 Case No.: 2020-CV-00041

2 Dept. No.: 1

3 The undersigned affirms that this document does
4 not contain any person(s)' personal information.

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Douglas County
District Court Clerk

FILED

2021 JUN -2 PM 3:04

DEBRA WILLIAMS
CLERK
C. WALKER
DEPUTY

6 **IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA**
7 **IN AND FOR THE COUNTY OF DOUGLAS**

9 ELIZABETH C. MOSES,

11 Plaintiffs,

LIS PENDENS

12 vs.

13 WINFIELD MOSES, JR.; DOES 1-25, inclusive,

14 Defendants.

16 **NOTICE IS HEREBY GIVEN** that an action concerning and affecting real property hereinafter
17 described was commenced on February 21, 2020, in the above-entitled Court by the Plaintiff,
18 ELIZABETH C. MOSES against the named Defendant, WINFIELD MOSES, JR.; and DOES 1-25,
19 inclusive, and that the action is now pending in the above-entitled Court.

20 The action affects title to real property situate in Douglas County, Nevada, which has been
21 assigned Douglas County, Nevada Assessor's Parcel No. 1319-19-113-012. The property which is the
22 subject of the action is more particularly described below:

23 Lot 12, as shown on the map of ASPEN VALLEY SUBDIVISION UNIT NO. 2, filed in
24 the office of the County Recorder of Douglas County, State of Nevada, on November 15,
1966, as Document No. 34571

25 Assessor's Parcel No. 1319-19-113-012.

26 Per NRS 111.312, this legal description was previously recorded on August 15, 2007, in
27 Book 0807, at Page 1, as Document 0707577, Official Records of Douglas County,
Nevada.


28 ///

1
2 Dated: June 2, 2021

Respectfully Submitted,

ALLING & JILLSON, LTD.

4 By:


SCOTT W. SOUERS, ESQ. #13405

Attorneys for Plaintiff

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Lake Tahoe NV 89449-3390

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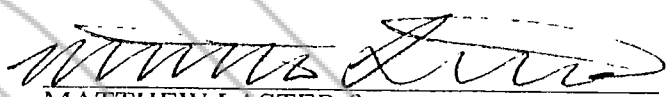
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CERTIFICATE OF SERVICE

Pursuant to *Nevada Rules of Civil Procedure*, I certify that I served a true and correct copy of the **LIS PENDENS** by causing the original to be hand-delivered to the court and by mailing a copy, by first class mail, postage prepaid, on the 2nd day of June, 2021 to:

James M. Walsh, Esq.
Walsh & Rosevear
9468 Double R. Boulevard, Suite A
Reno, NV 89521
jmwalsh@wbri.net
Attorneys for Defendant
Winfield Moses, Jr.



MATTHEW LASTER for:
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