DOUGLAS COUNTY, NV Rec:\$40.00

KAREN ELLISON, RECORDER

2021-968715 06/07/2021 12:20 PM

Total:\$40.00 GUILD MORTGAGE

Pgs=1

MAIL TAX STATEMENT TO: BRANDON S. ARCHER 1750 FIR TREE CIR MINDEN NV 89423

RECORDING REQUESTED BY GUILD ADMINISTRATION CORP

WHEN RECORDED MAIL TO:

BRANDON S. ARCHER 1750 FIR TREE CIR MINDEN NV 89423

| LOAN#: 779-1002982                                   |  |
|--|--|
| GNX00-2982C/ARCHER B.                                | MIN#: 100019977910029822   |
| APN#: 132030211033                                   | MERS PHONE: 1-888-679-6377   |
| IMIW,  |  |
| FULL   | RECONVEYANCE   |
| GUILD ADMINISTRATION CORPORATION,                    | a California Corporation as Trustee under that certain Deed of   |
| Trust dated AUGUST 29                                | , 2017 executed by   |
| BRANDON S ARCHER AND DEANNA L AF                     |  |
|  |  |
|  | as Trustor,  |
| and recorded as Instrument No. 2017-903439           | on AUGUST 31 , 2017 in   |
| Book at Page   | of Official Records, in the office of the  |
| County Recorder of DOUGLAS                           | County, Nevada, having been requested in writing, by the   |
|  | trust, to reconvey the estate granted to trustee under said deed of  |
|  | on or persons legally entitled thereto, without warranty, all the  |
| estate, title and interest acquired by trustee under | said deed of trust.  |
| Dated: MAY 28, 2021                                  | CLILL D. A. D. A. D. A. HOLD A. THOM CON P. C. T. CO. L.   |
|  | GUILD ADMINISTRATION CORPORATION,  |
| (SEAL)   | A CALIFORNIA CORPORATION AS TRUSTEE ()   |
|  |  |
|  | By: (VUN) 4/1/VU   |
|  | GAIL WINDUS, ASSISTANT SECRETARY   |
| who signed the document to which this certif         | this certificate verifics only the identity of the individual ficate is attached, and not the truthfulness, accuracy, or |
| validity of that document.                           |  |
| STATE OF CALIFORNIA                                  |  |
| COUNTY OF SAN DIEGO) SS                              |  |
| On JUNE 01, 2021 before m                            | e I. FOOTE   |
| OII  | ,  |
| Notary Public, personally appeared GAIL WI           |  |
|  | idence to be the person(s) whose name(s) is/are subscribed to the  |
|  | ne/she/they executed the same in his/their/her authorized capacity   |
|  | e instrument the person(s), or the entity upon behalf of which the   |
| person(s) acted, executed the instrument.            |  |
| I cortify under PFNALTY OF PFRIURY under             | the laws of the State of California that the foregoing   |
| paragraph is true and correct.                       | the taws of the state of canjorna that the foregoing   |
|  | I. FOOTE   |
| WITNESS my hand and official seal.                   | Notary Public - California San Diego County  |
|  | Commission # 2328857   |
| SICNATURE ON DIST.                                   | My Comm. Expires May 21, 2024  |
| SIGNATURE X 100 C                                    | (SEAL)  GMC-Nevada Full Reconveyance (S-2913) (11/19)  |
| I. FOOTE, NOTARY PUBLIC                              | Givio-Nevada Full Necoliveyande (3-2913) (11/15)   |