

DOUGLAS COUNTY, NV

2021-968720

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

06/07/2021 12:41 PM

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

E05

A.P.N.: 1121-05-511-015
File No: 143-2624161 (et)

When Recorded Return and Send Tax Statements To:
William Craig
10910 Kirby Lane
Union KY 41091

R.P.T.T.: \$0.00 Exempt #5

QUITCLAIM DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda Craig, spouse of grantee

do(es) hereby RELEASE AND FOREVER QUITCLAIM to

Katrina Louise Johnson and Michael Bryan Johnson, wife and husband as joint tenants with right of survivorship and William Craig, a married man as his sole and separate property, all as joint tenants

all the right, title, and interest of the undersigned in and to the real property situate in the County of **Douglas**, State of **Nevada**, described as follows:

LOT 52, AS SET FORTH ON THE AMENDED RECORD OF SURVEY OF PINEVIEW DEVELOPMENT UNIT 2, FILED FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON APRIL 17, 2001, IN BOOK 0401, PAGE 4191, AS FILE NO. 512460.

"It is the express intent of the grantor, being the spouse of the grantee, to convey all right, title and interest of the grantor, community or otherwise, in and to the herein described property to the grantee as his/her sole and separate property."

Linda Craig 5-28-2021
Linda Craig Date

STATE OF Kentucky)
) :ss.
COUNTY OF Boone)

This instrument was acknowledged before me on this:
28 day of May 2021

By: **Linda Craig**

Brittany Jo Nicholas

Notary Public

(My commission expires: February 12, 2025)



BRITTANY JO NICHOLAS
Notary Public, Kentucky
State At Large
My Commission Expires
February 12, 2025
Notary ID# KYNP23679

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1121-05-511-015
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$0
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$0
 d) Real Property Transfer Tax Due \$0.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #5
 b. Explain reason for exemption: Deed to remove spouse not on title with no consideration.

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Linda Craig
 Address: 10910 Kirby Lane
 City: Union
 State: KY Zip: 41091

Print Name: William Craig
 Address: 10910 Kirby Lane
 City: Union
 State: KY Zip: 41091

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company
 Address 1663 US Highway 395, Suite 101
 City: Minden

File Number: 143-2624161 et/ et
 State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)