

APN#: 1220-21-111-126 & 1220-21-111-127

**Recording Requested By:**

Western Title Company, LLC

**Escrow No.:** 107947-TEA

**When Recorded Mail To:**

All Pro Capital, LLC

13521 Northgate Estates Drive,  
Suite 200

Colorado Springs, CO 80921

**Mail Tax Statements to: (deeds only)**

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\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_



**Sherry Ackermann**

**Escrow Officer**

**Assignment of Deed of Trust and General Assignment of Loan Documents**

**This document is being  
recorded as an  
accomodation only.**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

When Recorded Return To:  
John A. Miller  
All Pro Capital, LLC  
13521 Northgate Estates Drive, Suite 200  
Colorado Springs, Colorado 80921

## ASSIGNMENT OF DEED OF TRUST AND GENERAL ASSIGNMENT OF LOAN DOCUMENTS

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Be it known that on April 1, 2021, All Pro Funding IV, LLC ("**APF IV**") has signed this Assignment of Deed of Trust and General Assignment of Loan Documents under the following terms and conditions.

APF IV, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, hereby absolutely sells, transfers, assigns, delivers, sets-over, and conveys to All Pro Funding V LLC ("**APF V**"), without representation, warranty, or recourse, all of APF IV's right, title and interest in and to (a) that certain Deed of Trust Securing Future Advances with Assignment of Rents signed by Cottages NVCCCH, LLC ("**Borrower**") on August 19, 2020 (the "**Mortgage**") and recorded on August 21, 2020 as Document Number 2020-951168 in the office of Karen Ellison, Douglas County, Nevada Recorder (the "**Clerk**"), (b) all other documents signed by Borrower in connection with the loan secured by the Mortgage, including without limitation a Promissory "**Note**" dated August 19, 2020 in the face amount of \$6,892,500.00 having an outstanding balance of \$2,914,099.00 (the "**Loan Documents**"), including all liens and security interests securing the payment of amounts owing under and with respect to the Loan Documents which encumber or relate to the real estate legally described on Exhibit A (the "**Mortgaged Premises**"), and (c) all amendments, supplemental agreements, releases, reconveyances, consolidations, and other agreements relating to any of the foregoing.

This Assignment of Deed of Trust and General Assignment of Loan Documents shall be governed by the laws of the State of Colorado.

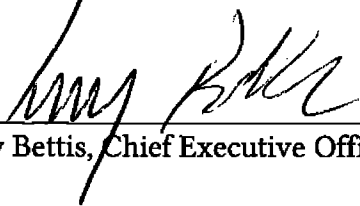
(Remainder of page intentionally left blank)

Signed to be effective April 1, 2021.

**Seller:**

**All Pro Funding IV, LLC**

**By: All Pro Capital, LLC, Manager**

By:   
Tony Bettis, Chief Executive Officer and President

State of Colorado )

El Paso County )

This document was acknowledged before me on May 19, 2021 by Tony Bettis, Chief Executive Officer and President of All Pro Capital, LLC, Manager of All Pro Funding IV, LLC.

  
Notary Public

My commission expires:

March 17, 2025

JOHN ARTHUR MILLER  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20174011798  
MY COMMISSION EXPIRES MARCH 17, 2025

**Exhibit A**

**Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lots 60 and 61, as shown on the Amended Final Map of COTTAGES AT CARSON VALLEY, PHASE 1, a Planned Development #PD 05-003-3, an Amendment of Heritage Nevada Senior Housing, a Planned Development #PD 05-003, Recorded in the Office of the Douglas County Recorder, State of Nevada, on June 20, 2017, as Document No. 2017-900311, Official Records.

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